

1932

100th Annual Report of the Board of World Missions

Reformed Church in America

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One Hundredth Annual Report

Board of Foreign Missions

Reformed Church in America

1932



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Reformed Church Building
25 East Twenty-second Street, New York

Board of Foreign Missions

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- John Wyckoff, M.D., 75 East 55th Street, New York
Edward M. Dodd, M.D., 156 Fifth Avenue, New York
R. H. Nichols, M.D., Holland, Michigan
Dr. Lilian C. Warnshuis, 53 Hamilton Avenue, St. George, S. I.

One Hundredth Annual Report of the Board of Foreign Missions of the Reformed Church in America

The Seventy-fifth Year of Separate Action
Organized, 1832 Independent, 1857 Incorporated, 1860

MISSIONS

Amoy, China, 1842

Arcot, India, 1853

Japan, 1859

Arabia, 1889

United Mission in Mesopotamia, 1924

copy 2



Presented to the General Synod at
Kingston, N. Y. June, 1932



ANNUAL REPORT 1932

The Board of Foreign Missions respectfully presents to General Synod its One Hundredth Annual Report and the seventy-fifth of its separate and independent action.

THE PERSONNEL OF THE BOARD

The terms of the following members of the Board expire with this Session of General Synod:

Rev. J. W. Beardslee	Rev. George D. Hulst
Rev. E. J. Blekkink	Rev. T. H. Mackenzie
Rev. J. H. Brinckerhoff	Dr. E. D. Dimment
Rev. W. H. S. Demarest	Mr. Cornelius Dosker
Mr. Herman Vanderwart	

THE CENTENARY COMMEMORATION

This is the One Hundredth Annual Report of the Board of Foreign Missions. The first entry in the portly volume containing the Minutes of the Board was made under date of October 10, 1832, although the first formal meeting for organization and business is dated November 14, 1832. The place of meeting was the Consistory Room of the Reformed Dutch Church, corner of Anne and Nassau Streets, New York. The roll of attendance contains such familiar and historic names as Revs. John Knox, Thomas De Witt and John Ludlow. The first President of the Board, however, was a layman, Peter De Vroom, Esq. It is one of the plans of the Board to prepare in due time a history of the Foreign Missionary Enterprise of the Reformed Church, including these one hundred years. In the meantime, an Historical Sketch has been prepared and widely distributed through the churches.

The plans for the suitable commemoration of this phase of our Reformed Church life have been set forth in the Annual Reports of the Board for 1930 and 1931. In this Report we present the story of the Commemoration. The details will appear in the succeeding pages. The passage of Scripture which has been adopted for the year is Paul's utterance in his Second Epistle to Timothy: "For God has not given us the spirit of fear, but of power and of love and of a sound mind."

The year began on a note of Thanksgiving, leading to Commemoration, Consecration and Rededication.

THANKSGIVING

We record here the peculiar causes for thanksgiving:

For the founding of four great Missions.

For the significant service our Church has been permitted, under Providence, to render the people of Asia during this Century.

For the building of the first Protestant Church in China.

For the founding of the first Protestant Church in Japan.

For the sending of the first Medical Missionary to India.

For our pioneer work in Arabia and Mesopotamia.

For the reverent scholarship of our missionaries; their translations of the Word of God and their understanding of the language and thought of the people amongst whom they lived and for whom they labored.

For the vision and courage of our missionaries in being the first to lay the foundations in the mission fields of Asia of an independent, united Church; in Amoy seventy-five years ago, in Japan sixty years ago and in India fifty years ago; these growing and affiliated Churches now having a membership of more than 200,000 and a constituency of 600,000.

For having been enabled to send out Christian influences beyond the area of organized work into the very life currents of four great peoples of Asia.

For the joy and satisfaction which generation after generation of our people at home have experienced in making this Christian Enterprise possible.

For the challenge to heroic endeavor it has furnished.

For the deepening sense of Christ as the only and sufficient Saviour of all mankind which it has given.

It is of course impossible and, perhaps, unnecessary in a few brief paragraphs in this, the One Hundredth Annual Report of our Board, to enumerate all of those qualities in the character of our ecclesiastical forefathers which have led to the upbuilding from small, unpromising and often precarious beginnings, of the solid, imposing and enduring structure which we call today the Foreign Missionary Work of the Dutch Reformed Church. Courage, steadfastness, piety and zeal are conspicuous among them. Caution and thrift have not been wanting. But the quality which most impresses the careful searcher for the sources of the achievement of our Church in these far fields of Asia is that which we call vision. We do not as a rule associate it with the character of the Dutch. Conservative, cautious, slow, are the adjectives with which we commonly describe them. But no one who thoughtfully studies the history of Holland in Europe, in Asia, in the West Indies and in New Netherland, can fail to see that the record was made by men who saw and sought the invisible. Examination into their manner of conducting their foreign enterprise shows them to have had that high sense of duty to God and to man which is found only in men whose thoughts range beyond the here and the now. The men of the United Provinces were moved with compassion for the benighted. East and West India Companies abroad, Government and Church at home, united in a conscientious, persistent effort to supply their distant settlements with men dedicated to the difficult task of physical and spiritual redemption.

The documents of the Classis of Amsterdam and the Colonial documents of New York and New Jersey amply attest this statement. In the history of our Colonial times frequent references are made to the efforts of the Dutch to promote the spiritual welfare of their colonists.

Modern Missions had their birth in the last decade of the 18th century. While France was in the throes of its "Reign of Terror," the lands of the Reformation were organizing for the conversion of the world to Christianity. It was in 1793, the most crucial year of the French Revolution, that Carey sailed for India and became the pioneer of modern missions. The year

before the French had raised an altar to Reason in Notre Dame. Carey's going to India was Faith's answer to Faith's denial. In 1795 began in London that series of missionary meetings which led to the formation, in a period of less than seven years, of seven of the great Missionary Societies. The echoes of this Movement were heard and felt in all Protestant lands, and, reaching the shores of the New World, deeply moved the evangelical Churches in our land. Thus it was that in the first decade of the 19th century, while we in America were feeling the devastating influences of the Napoleonic wars in Europe, the first Missionary Societies were formed by the new Churches of the new world.

The names which we honor as indelibly associated with the Missions which the Reformed Church began in Asia have been made familiar to us in this Centenary year: David Abeel, John Van Nest Talmage, in China; John Scudder, Jacob Chamberlain, in India; Guido Fridolin Verbeck, James Hamilton Ballagh, in Japan, and James Cantine and Samuel Zwemer, who led us into the stern task of establishing the Kingdom of Jesus Christ in the Moslem world at its very center, and who are, happily, still living among us.

But no history of the Reformed Church activities in eastern lands, however brief, should fail to record also the services rendered through many years to the cause of Foreign Missions by the Board's Secretaries, Dr. Isaac Ferris, Dr. John M. Ferris and Dr. Henry Nitchie Cobb, to whose devotion, wisdom and ability the Church owes a larger debt than can be easily computed. Nor should mention fail to be made of the fresh zeal and enthusiasm brought to the cause in later years by the growing Western branch of the Church, from which many of the most devoted and effective missionaries have increasingly been drawn. Nor, again, should we omit grateful mention of those Institutions, so closely related in the past to the Reformed Church, which have trained and sent forth a constant succession of Missionaries, Rutgers College having contributed seventy ambassadors to Asia, and Hope College, in less time, one hundred and seven. New Brunswick and Western Theological Seminaries have shared fully in the training of these men for great spiritual adventures.

The Dutch Reformed Church, true to its conservative character, has concentrated its strength upon the four fields of China, India, Japan and Arabia, but, true also to the vision of its founders, it has never lost sight of its great objectives. Intensive, rather than extensive, in all its operations, it and its missionaries have given themselves to steady, persistent labors in the tilling of these fields. The pioneers in each have been distinguished for a scholarship which has been of priceless value to the Native Church; for a far-seeing wisdom in determining policies that has been of inestimable service to their successors; for a sympathetic understanding of the Oriental mind that has opened the way to the Oriental heart to all succeeding missionaries; for a devotion to their high calling, so profound, so selfless, that we of the present day can hardly follow in their train.

The graves of many of these pioneers are in the Orient, but we see today not their dead tombs; we see rather their living monument—the Church of Christ in Asia, with its thousands of communicants and its many thousands of adherents; its more than three hundred schools with twenty thousand scholars receiving Christian instruction in them; its one hundred

and fifty ordained ministers; its more than one thousand native Christian associates; its hospitals and dispensaries in which hundreds of thousands of suffering human beings are hearing of the Great Healer. We see the Reformed Church's two hundred missionaries not only working patiently, steadily in their own fields, but taking a leading part in the formation and promotion of interdenominational cooperation in mission work, in the Church of Christ in China, in the South India United Church in India, in the Church of Christ in Japan, in the United Mission in Mesopotamia; all of these with more than two hundred thousand Christian communicants.

Surely the Church which has stood firmly for three hundred years on the solid foundation laid by its own pioneers will never suffer this Monument to its missionary pioneers and their successors of one hundred years in the Far East to become only a Monument to the past.

The Christian Message has special significance for us all, both at home and abroad, in these tangled times, when the wit of man is so often unequal to the emergencies, and the strength of man so often inadequate to the task. Our supreme temptation is to forget that Jesus Christ is alive and regnant. We might well despair of the Christian cause in China and India today, and also in Japan and Arabia or elsewhere, did we not know in our own experience, however inconstant that experience may be, that Jesus Christ is alive and creative in human life in these troubled days in which we live. It is this faith that gives meaning and certitude to all our activities, and it is in this faith that the Centenary we commemorate bids us renew our vows and pursue our tasks.

THE BASIS AND WARRANT OF FOREIGN MISSIONS

In response to the call of the Committee of Foreign Missions of the Western Section of the Alliance of the Presbyterian and Reformed Churches a group of members and officers of the Foreign Missionary agencies of some of these Churches (the Presbyterian Church in the U. S. A., the Presbyterian Church in the U. S., the United Presbyterian Church and the Reformed Church in America) met in Princeton on April 12, 1932, and after a day of prayer and conference and discussion voted to record:

1. Their gratitude to God for the measure in which in spite of difficulties and financial depression, their Churches have been enabled to maintain their Foreign Missionary work.
2. Their assurance that by the blessing of God these Churches will in due time restore and enlarge their work abroad and will go forward to the full accomplishment of their duty in association with the national Churches which have been established and with which it is their joy to cooperate.
3. Their unfaltering confidence in the true basis of missions; in the great acts of God for the redemption of mankind and in particular in the historic fact and the universal meaning of God's deed in sending His only begotten Son to be our Saviour and in His incarnation, his life and teaching, His death on the Cross for the redemption of the world, and His resurrection as the beginning of a new God-given life for redeemed humanity.

4. Their conviction that the uniqueness and universality and absolute significance of Christ and His Gospel must be unswervingly maintained by our Churches against all movements of syncretism or adjustment which compromise or imperil belief in the aloneness of our Lord Jesus Christ and the unique indispensableness of His Gospel and that nowhere save in this truth of Christ and about Christ is there any hope for the love and righteousness and power of redeemed human lives and a redeemed human society.

5. Their joy in all the movements of change, or turning and over-turning, in the attitudes and conceptions of men's minds, in missionary methods and processes, in political and economic conditions, in the Church and in the world, which serve to lead men to Christ as the only Lord and Saviour and to bring Christ to His rightful place as the only Lord and Master of mankind.

6. Their abiding faith in the Church as the enduring agency of the Gospel and their reliance on the Holy Spirit as the sole source of its power.

7. Their deep sense of the need of prayer and their hope that all to whom God has entrusted leadership in the missionary enterprise should realize that Prayer is their most important work; that Prayer should be the atmosphere and spirit of our mission Board offices and that in missionary cultivation throughout the Churches primary emphasis should be laid upon the development and strengthening of Prayer Groups and Individual Intercession.

THE CENTENARY AMONG THE CHURCHES

By REV. L. J. SHAFER

ORGANIZATION

The Centenary Commemoration of the organization of the Board of Foreign Missions has claimed the attention of the churches throughout the year. Following in general the plans outlined in the report last year, a Centenary Committee was appointed by the Board, including a cooperating committee designated by the Woman's Board, with the Corresponding Secretary, Dr. W. I. Chamberlain as its Chairman and the Rev. L. J. Shafer as its Secretary. A Commission of approximately one hundred members, representative of the Church as a whole was formed, with Dr. George D. Hulst as Chairman. This included one minister and one layman from each Classis. Each church was also asked to designate someone as local representative in that church; 444 such representatives were appointed.

In accordance with the plan adopted the following missionaries represented the several Missions in the Centenary Commemoration: the Rev. Frank Eckerson, of the Amoy Mission; the Rev. L. R. Scudder, M.D., D.D., of the Arcot Mission; the Rev. L. J. Shafer, of the Japan Mission; Dr. Paul W. Harrison of the Arabian Mission, and the Rev. James Cantine, D.D., of Mesopotamia.

The Woman's Board concurred in designating Miss Katherine Green, for China; Miss Charlotte Wyckoff, for India; Mrs. Louise Muyskens, for Japan and Miss Mary C. Van Pelt, for Arabia, for special work in connection with the Centenary.

FINANCIAL OBJECTIVES

The definite financial objectives within the One Hundred Thousand Dollar Centenary Fund were determined as follows:

- A. An evangelistic Center in the great modernized city of Amoy, China—\$15,000.
- B. A Christian Residential Center for students of Voorhees College, India—The "Church College" of our Arcot Mission—\$25,000.
- C. The reconstruction of Meiji Gakuin in Tokyo, Japan, the college to which the Church of Christ in Japan looks for Christian leadership—\$35,000.
- D. An adequate building for the Boys' High School, Basrah—"The School of High Hope"—\$25,000.

REGIONAL SERVICES AND CHURCH VISITATION

Early in the autumn conferences of members of the Commission were held in New York, Chicago and Orange City. Following on these conferences, regional commemorative services were held in more than twenty centers of the church. A concerted plan for a missionary address in every church in the denomination was formulated and in the Eastern Synods up to May 11th, 260 churches had been visited at least once, by a Centenary speaker. In addition, conferences of commissioners and local representatives were held in several Classes and in eleven Classes the Classical Men's Dinners were addressed by Centenary speakers.

LITERATURE

One of the first things undertaken by the Committee was the preparation of an historical pageant. A sub-committee was appointed and a pageant, entitled, "The Highway of the Lord" was prepared by Miss Charlotte C. Wyckoff, of the Arcot Mission. This pageant has been presented during the year by many individual churches and groups of churches. With some small changes, this pageant should prove to be useful for several years to come.

Another publication of the year which should be found useful for several years in prayer-meetings, young people groups and study classes is "Road-builders," written by Miss Sue Weddell, in collaboration with missionaries from the several fields. This is designed as a study book on our own mission work.

The Historical Sketch by Dr. Chamberlain entitled "One Hundred Years of Foreign Missions" is also of permanent value.

Other publications of the year include: "The Challenge of a Century of Foreign Missions," "Memorials of a Hundred Years," several Centenary Bulletins and "Stories of Reclaimed Lives" for the use of pastors.

SPECIAL PROJECTS

The Basrah Boys' School was selected as a special project for the Sunday School Christmas Thank Offering. Up to May 11th \$7,004.03 had been contributed by the Sunday Schools.

The Christian Residential Center for students of Voorhees College was chosen as the project for the Young People of the Church, and May 22nd was designated as the day for this to be brought to their attention.

COOPERATION OF THE WOMAN'S BOARD

The Woman's Board, as a part of its cooperation in the Centenary, organized Reading Clubs in the churches through the Women's Missionary Societies.

FINANCIAL RESULTS

The financial results of the campaign cannot be finally reported until after the campaign closes, but at this date (May 11, 1932) \$35,144.33 has been received. This includes \$17,180.28 from churches, \$7,004.03 from Sunday Schools, \$654.49 from Young People's Societies and \$10,305.53 from individuals.

CONCLUSION

The Board is grateful for the cooperation of the Classes and churches in this campaign. The Commemoration will be brought to a close with church-wide recognition in individual churches on May 22nd, leading up to the Historical and Thanksgiving Services at the time of the meeting of the General Synod. The achievements of the one hundred years have challenged the Church to thanksgiving, commemoration and a consecration of its resources. The new century calls for rededication that we may not dishearten the younger churches, which God has raised up as the fruit of our endeavor, in their heroic stand against overwhelming odds.

HOME DEPARTMENT

A review of the past fourteen years of history of our foreign work from the home side, cannot but induce the deepest emotions of gratitude for the steady maintenance of this great enterprise of the church through a period of rapid and perplexing changes. In some denominations great forward movements were launched just after the war and rapid expansion was carried out, with the result that it was impossible to maintain the enlarged program when a swift rise in the cost of living called for larger expenditure all along the line. We had our own forward movement, in cooperation with the other Boards of the church, but, providentially, a little later, with the result that instead of expanding and then later retreating, we were able to take into consideration the higher cost of maintenance and use the increased resources to meet rising costs.

A little later, 1920-21, foreign exchange precipitated a crisis. In China especially the cost of silver soared and for a time it cost us nearly double to carry on the same work in that country. A heavy deficit was incurred but in the following year the budget was balanced and between eighty and ninety thousand dollars of the deficit written off by the generous gifts of the church and individuals. The following year the great prosperity of the country slackened, gifts were sharply reduced, but the cost of foreign exchange also rapidly fell, the budget was again balanced and the remainder of the deficit cancelled.

Again this year have circumstances operated in our favor. Faced with steadily deepening depression with its inevitable effect upon the gifts of the church, a little over six months ago it seemed that our program, which

had been so miraculously maintained through all these vicissitudes, must be completely altered, so drastically curtailed that it would be a major disaster, and that in a year in which we commemorated one hundred years of history. In the very month when these momentous decisions were to be made, England went off the gold standard with a consequent rapid fall of foreign exchange in India and Arabia. A little later Japan took similar action with resultant savings in that country also. These changes made it possible, after further reduction of the budget all along the line, to plan to maintain the enterprise without any serious curtailment of efficiency. While the deliverance seems almost miraculous, yet let no one think that this result has been brought about without self-sacrificing effort on the part of our missionaries. While most of them are continuing to receive approximately the same amount of salary in terms of the coinage of the country in which they are located, this coinage has depreciated to such an extent that its buying power has been sharply curtailed, so that in effect they have suffered a serious cut in salary. These cuts have been accepted by the workers at home and abroad with cheerfulness, as they bring us all into fellowship with those in the home church who are passing through similar experiences. We thank God and take courage that the work, under the good providence of God, has been maintained.

The pages which follow will make clear the financial operations of the year. Suffice it to state here that we are fully cognizant of the causes which have produced so serious a reduction in our income and we appreciate the heroic efforts which have been made throughout the church to support this enterprise which more than ever, at such a time, is revealed as possessing the heart interest of the church. We express our gratitude to all who have done their best, often in desperately straitened circumstances, to support adequately our work in foreign lands. We must also continue to call upon your loyalty as we face the perplexing days ahead, with difficult adjustments still to be made. But by the splendid examples of the past and the sure evidence of God's blessing we are led to hope and believe that we shall not be found wanting in the faithful carrying out of our Lord's command.

PUBLICITY

An unusually determined effort has been made this year to bring information concerning foreign missions to each church. In connection with the Centenary campaign, a great deal of literature has been published, supplementing the regular periodicals which have been issued as usual. Regional meetings have also been held throughout the church, in strategic centres, at which there has been public commemoration of the century of missions.

Missionaries at home on furlough have worked unceasingly to visit the churches and tell their story of living achievement today. In the Eastern Synods alone missionaries and secretaries have made over three hundred such visits, touching no less than two hundred and sixty of our churches.

MOVING PICTURES

Sixteen reels of moving pictures of our work have been prepared by the District Secretary, Dr. Van Kersen, from pictures taken during his visit

to the fields in 1929-30. It is now possible to see all departments of our work in operation. The films are of the 16-MM amateur size and can be rented by any church at a charge of one dollar for each reel. It takes about fifteen minutes to exhibit one reel so that two or three are sufficient for most services.

MISSIONARY EDUCATION

Many pastors speak enthusiastically of the visits of Miss Sue Weddell to their Sunday Schools. Her help in arranging plans for missionary education among the young people is proving invaluable. Attractive literature has been prepared and more will soon be on the press. She has also edited for us during the year a study book on our own work, entitled "Road-builders," which we hope will be used in every church of the denomination. It is suitable for use by both young and old.

THE WESTERN DISTRICT

In a district whose churches are scattered over an area two thousand miles long and one thousand miles wide it is difficult to reach all of them with a missionary message as frequently as may be desirable. All the churches were not reached by representatives of the Board this year. The number of furloughed missionaries within this district who were available for extended trips was not large enough. A considerable portion of the program of deputation activities which the District Secretary had expected to assume had to be cancelled because of impaired health. Notwithstanding these conditions, it was possible to reach one hundred and seventy churches with a missionary message.

The following individuals were very helpful in bringing the missionary message to the churches: Miss Nellie Zwemer, Rev. and Mrs. H. P. Boot, Dr. and Mrs. Veldman of the Amoy Mission; Mrs. Bernice Rottschaefer, Rev. and Mrs. R. G. Korteling of the Arcot Mission; Rev. L. J. Shafer and Mrs. Louise Muyskens of the Japan Mission; Rev. F. J. Barny, Rev. and Mrs. G. D. Van Peurse and Miss Mary C. Van Pelt of the Arabian Mission.

Mission Fests and Conferences were held in various communities as heretofore. Attendance was good. Financial results for the Boards were not as large as formerly, but these gatherings still have educational and inspirational value.

The receipts from this district have been very much smaller than last year. Financial conditions in our industrial and agricultural communities are worse. The giving of many individuals and churches represents real sacrifice for the sake of Christ and His Kingdom.

While the receipts for the Centenary Fund were comparatively small, considerable interest was manifested in the commemoration of the one hundredth anniversary of our foreign missionary work. Special meetings were held in group centers of the district, and the Centenary pageant was rendered in several communities. We believe this commemoration was conducive to a better knowledge and a deeper interest in the work.

FINANCES

RECEIPTS

On the opposite page appears a concise statement of the receipts of the year. The figures shown under I represent the receipts of the year which are applicable to the general budget. Those under II represent gifts and receipts of all kinds which are in some way so designated that they must be used for specific projects. The only exceptions are the legacies there shown which are not designated as trust funds but which are left for use at the discretion of the Board. In ordinary circumstances these legacies are utilized by the Board for non-recurring expenditures such as the erection of new buildings or rehabilitation of old. It is possible, however, when it seems wise, for the Board to draw upon them for other expenses.

This makes it clear, therefore, that in considering the maintenance of the work for the year, only the total under I can be taken into account and this figure, \$362,226.43 represents therefore the amount available for carrying on the program of the year just closed. This total is \$88,115.58 less than the corresponding total of the preceding year, when we met our budget in full. In spite of this startling decrease, the Board was able, however, through operating on a budget reduced as described in foregoing pages, to come within \$32,000 of meeting all expenditures of the year. It was voted to use from undesignated legacies a further sum of \$17,942.91 toward our expenses, which reduced the actual deficit of the year to \$13,854.66. Adding the debt carried over, this makes a total debt of \$48,874.58. In view of the unusual difficulties confronted, the Board rejoices in this result, which up to the last few weeks of the year, when many responded nobly to our need, seemed impossible of attainment.

The available balance remaining in the legacy fund, \$11,698.50, consists of sound securities bequeathed to the Board, which we trust may be restored to more normal values before they are utilized. It is a reserve much too small in view of the large property holdings of the Board, for which legacies are normally used, but it was felt that at a time of such stress all possible resources should be used to maintain our regular work unimpaired.

The grand total of the year \$441,204.69, is \$134,531.21 less than that of the preceding year. It is also the lowest since the year 1919. If we add, however, the total received during the fiscal year for the Centenary Fund, \$33,913.82, for which the books are still open, we obtain a grand total a little higher than that for the year 1922, though with the exception of this one year, it is still the lowest since 1919.

Analyzing further the receipts under I, which are our chief source of concern, we find a decrease in contributions from churches of \$47,313.27 or 23½%, from Sunday Schools a decrease of \$3,885.03 or 11%, from Young Peoples' Societies a decrease of \$370.06 or 20%, from individuals a decrease of \$28,321.54 or 54%. In these days of uncertainty it is distinctly reassuring that our total income from investments under I and II is within \$700 of last year's figures.

While the Board feels that there is real cause for thanksgiving that we have come so close to meeting the full budget of the year, it is evident that a serious problem confronts us in the task of bringing about a balanced budget in the year upon which we are now entering.

RECEIPTS FOR THE YEAR ENDING APRIL 30, 1932**I. *For the Regular Work of the Board:***

From Contributions :

Church, S. S. and Y. P. S.....	\$185,011.47
Woman's Board	132,597.51
Individual Gifts	23,864.62
Matured Conditional Gift.....	500.00
	<hr/> \$341,973.60

Interest on Funds available for the General Work
of the Board 20,123.99

Interest on Current Deposits..... 128.84

\$362,226.43

II. *For Special Objects not appearing in the Annual Budget:*

From Direct Contributions.....	\$9,637.80
Woman's Board	15,769.29
Legacies	23,619.67
Increase of Trust Funds.....	355.55
Conditional Funds	15,000.00
Interest on Funds not available for the General Work of the Board.....	14,595.95
	<hr/> 78,978.26

Total Receipts\$441,204.69

Deducting :

Legacies	\$23,619.67
Interest on Funds and Deposits.....	34,848.78
Matured Conditional Funds.....	500.00
Increase of Trust Funds.....	355.55
	<hr/> 59,324.00

Total of all Contributions, 1932.....\$381,880.69

Total of all Contributions, 1931.....501,283.92

Loss in Contributions.....\$119,403.23

Loss in Total Receipts.....\$134,531.21

HOME EXPENDITURES AND PER CAPITA GIFTS

Home expenses, not including amounts spent independently by the Woman's Board, which do not enter into our accounts, totalled \$37,294.18, a decrease of \$5,349.88 below the previous year's figures. We are printing this year only a greatly abbreviated Annual Report as a further measure of economy. The percentage of home expense is a little less than 8½% of total receipts. These home expenses include contributions to the Christian Intelligencer and to the Progress Council. They do not include an item of \$3,860.95, interest upon bank borrowings, which we would again emphasize, could be greatly reduced if more churches would forward remittances promptly and not hold gifts made for the work of the Board until the closing days of the year. The argument is made again and again that by temporary use of these funds locally a church is enabled to carry its own expenses without being compelled to borrow during the lean months of the year. Since these are funds designated for the Board we would again point out the fact that the Board should not be forced to borrow in this way for the benefit of local budgets. Detailed statement of Home Expenses will be found on page 67.

The per capita rate of receipts calculated upon the basis of total receipts is \$2.84, as compared with \$3.61 in the year preceding. Calculated upon the basis of contributions from the living, the per capita rate is \$2.40 as against \$3.15 in 1931.

FIELD EXPENDITURES

The totals expended for the regular budgets of the respective Missions were as follows: Amoy, \$61,758.15; Arcot, \$120,743.00; Japan, \$84,021.21; Arabian, \$72,913.64; United Mission in Mesopotamia, \$11,500; making a grand total of \$350,936.00.

The corresponding figure for the preceding year was \$399,079.88, which reveals a savings this year of \$48,143.88. As already explained, the major part of this savings was effected through the fall in foreign exchange. Decrease of personnel and the reduction of salaries and appropriations for repairs account for the balance.

In addition to the regular budget, \$34,626.67 was expended for special purposes designated by donors and \$9,196.80 was spent from legacies upon improvement of property and other non-recurring expenditures.

THE WOMAN'S BOARD

Receipts from all sources totalled \$157,378.21, a decrease of \$53,378.90 below the total of the preceding year. Included in this total are a legacy of \$1,000 and interest, \$11,406.92. \$132,597.51 was transmitted to Synod's Board toward the regular budget of the year, this amount being only \$10,391.38 less than the share which was carried by the Woman's Board last year. \$15,769.29 was paid out through the same channels for objects specified by donors, or more than double the corresponding figure of last year. Other appropriations were also made direct to interdenominational women's colleges in the various fields and because of decreased receipts

it was necessary to draw upon contingent funds to the amount of \$12,000 in order to meet the full budget of the year.

We are accustomed year by year to give expression to our appreciation of the fine service which is being rendered by the Woman's Board, for the deep and loyal interest in foreign missions which is the result of their careful program of education and inspiration among the women of the church. Their financial support this year is particularly noteworthy, as their total contribution toward the regular budget is only seven per cent below last year's, and as the general budget was greatly reduced they have actually borne a larger share of it than last year, their proportion being this year a full third of the total.

MISSIONARIES AND THEIR MOVEMENTS

At the end of the year 1931 there were 167 missionaries in the service of the Board of whom 41 are ordained and 20 unordained men and 54 married women and 52 unmarried women. In addition there are 12 emeritus missionaries on the roll of the Board.

RETURNED TO THE FIELD

To *China*—Miss Lily N. Duryee, Rev. and Mrs. H. P. De Pree, Rev. and Mrs. W. R. Angus, Miss Ruth Broekema.

To *India*—Rev. and Mrs. J. J. De Boer, Rev. and Mrs. J. D. Muyskens, Dr. and Mrs. Mason Olcott, Rev. and Mrs. C. R. Wierenga, Miss M. E. Geegh, Dr. M. Rottschaefer.

To *Japan*—Rev. A. Oltmans (Emeritus), Miss F. E. Oltmans, Miss C. J. Oltmans, Rev. and Mrs. B. C. Moore.

To *Arabia*—Miss F. Lutton (Emeritus).

RETURNED HOME ON FURLOUGH

From *China*—Rev. and Mrs. H. P. Boot, Rev. Frank Eckerson, Miss K. R. Green, Miss H. M. Luben (Completed short term).

From *India*—Dr. and Mrs. L. R. Scudder, Rev. and Mrs. R. G. Korteling, Miss D. M. Houghton, Miss C. C. Wyckoff, Miss C. W. Jongewaard.

From *Japan*—Rev. and Mrs. L. J. Shafer, Rev. E. C. Duryee, Mrs. L. S. Muyskens.

From *Arabia*—Rev. and Mrs. G. D. Van Peurseem, Miss M. C. Van Pelt.

From *Mesopotamia* (United Mission)—Rev. and Mrs. F. J. Barny, Mrs. S. J. Thoms.

NEW MISSIONARIES

In *Japan*—Miss A. D. Buchanan (short term), with assignment to Women's Christian College of Japan.

In *Arabia*—Mr. J. C. Rylaarsdam (short term).

NEW APPOINTMENTS

The following new appointments have been made:

To *China*—*Miss J. W. Walvoord, *Miss C. Bleakney (short term).

To *India*—Miss Myrtle Matthews, R.N. (short term).

To *Japan*—Miss Virginia Reeves.

*Sailed in December, 1931.

CONCLUSION

RECOMMENDATIONS OF THE BOARD

1. That we express our appreciation of the loyal effort made by the churches to maintain our foreign mission work in a year of unusual financial difficulty and render thanksgiving to Almighty God that it has been found possible to avoid serious reduction of that work.

2. That we express our deep appreciation of the cooperation of the church in commemorating the Centenary of the Board of Foreign Missions and record our conviction that the sacrificial effort made to maintain the enterprise and to raise a memorial fund in a year of serious financial depression, and the increasing evidence of interest in the work and prayer on its behalf, assure the successful continuance and sustained progress of that work, as we enter upon a new century of activity.

3. That appreciation be expressed in a special degree to the missionaries at home on furlough because of their abundant and fruitful service in visiting the churches during this Centenary year and bringing before them in so impressive a way the life and work of the mission fields of our Reformed Church.

4. That we express our appreciation of the loyal support of the Woman's Board of Foreign Missions, which has carried a full third of the total foreign budget of the year, its contribution being only seven per cent below the total contributed by that Board in the preceding year.

5. That the last Sunday of February be designated as Foreign Missions Sunday and that each church and its organizations be urged to observe the day in such manner as to inform and inspire all our members on the subject of the worldwide enterprise of the Church.

6. That the Board be encouraged to plan for a budget next year of an amount not exceeding \$375,000, which is \$5,000.00 less than the receipts of the year just closed which were applied against the budget. This indicates the determination of the Board, in the face of unusual difficulties, to balance the budget and begin reduction of the debt of the Board. Including the full budget of the Woman's Board the combined budget for foreign work would be \$402,500.

7. That we record again our judgment that legacies given to the Board to be used at its discretion should ordinarily be used for non-recurring expenditures, such as purchase of real estate, erection and repair of buildings, the Board always reserving the right to draw upon such funds for other purposes when emergency arises.

8. That the book entitled "Roadbuilders" which has been prepared as a study book covering the work in our own foreign mission fields, be especially recommended to pastors and that they be urged to arrange for its systematic use in the churches and their organizations.

9. That General Synod be asked to devise ways and means whereby the denominational weekly periodical, The Christian Intelligencer, may be maintained without the necessity of subsidization by the benevolent Boards of the church.

10. That to the Amoy Mission and to the South Fukien Church a Message of love and hope be sent:

That missionaries will maintain their courage and a radiant faith in the eternal values and ultimate success of their work and that they will be led to reveal in counsel and in deed the true motive and purpose of their presence in China.

That the Chinese Christian leaders in the midst of unexpected and heavy responsibilities may be girt about with the strength and wisdom of God and may be enabled to live as Jesus did and thus contribute to the upbuilding of their new nation the essential and vital elements of the Christian faith.

That the Christian Church, though tried as by fire, may be greatly strengthened and enabled to endure faithfully through all hardship without faltering in the supreme task of the interpretation of Christ in all relationships of life.

11. That we renew to all the missionaries of our Church, in no unreal or formal manner, the assurance of our purpose to bear them in constant remembrance in the place of prayer, in private and in public worship, and of our confidence in their devotion and courage and judgment as they face a changing order and the uncertain direction in the lands of Asia, amongst whose people they live and labor as the representatives of our Reformed Church.

12. That General Synod record its profound conviction, as we enter upon the second century of our organized Testimony in Asia, of the importance and urgency of the Church's whole Foreign Missionary work in all its fields in this period of continued reconstruction. With the increasing need of just and charitable international and interracial cooperation, in the midst of unusual social, industrial and economic changes, there comes a peremptory summons to the Church, with undiminished and dominating loyalty to its central spiritual ideals, to bring to each nation and all peoples the Gospel of Jesus Christ, the Divine Saviour and Redeemer of mankind. The splendid courage and devotion of all the missionaries of the Reformed Church, revealed in these years of stress and strain, will find adequate expression only as the Church maintains and advances in Christian effort unto the uttermost part of the world.

Approved by the Board,
May 12, 1932.

THE AMOY MISSION, CHINA

FOUNDED 1842

AREA OCCUPIED, 8,000 SQUARE MILES. POPULATION, 4,000,000

Missionaries.—Amoy: Miss K. M. Talmage (Emeritus), *Miss M. E. Talmage (Emeritus), Miss L. N. Duryee, Rev. H. P. De Pree, D.D., Miss E. K. Beekman, Rev. H. A. Poppen, Dr. C. H. Holleman, Miss T. Holkeboer, Miss J. Nienhuis, Dr. R. Hofstra, Miss J. Veldman. *Changchow (Chiang-chiu)*: Miss L. Vander Linden, Mr. H. Renskers, Rev. H. M. Veenschoten, Mr. W. Vander Meer, Miss E. G. Bruce, Rev. W. R. Angus, **Mr. W. De Velder. *Sio-khe*: Rev. H. J. Voskuil, Dr. T. V. Oltman. *Tong-an*: Rev. F. Eckerson, Rev. E. W. Koeppe, Miss R. Broekema, Miss J. Platz. *Leng-na*: No Missionaries resident.

Associate Missionaries.—Mrs. H. P. De Pree, Mrs. H. J. Voskuil, Mrs. H. Renskers, Mrs. H. M. Veenschoten, Mrs. H. A. Poppen, Mrs. E. W. Koeppe, Mrs. C. H. Holleman, Mrs. R. Hofstra, Mrs. W. Vandermeer, Mrs. W. R. Angus, Mrs. T. V. Oltman.

Arrived on Field, January, 1932: Miss J. W. Walvoord, Miss C. Bleakney.

On Furlough.—Rev. and Mrs. H. P. Boot, Miss K. R. Green, Dr. and Mrs. H. E. Veldman.

Emeritus in America.—Miss N. Zwemer.

Emeritus in China.—Miss M. C. Morrison.

Chinese Staff.—Ordained Ministers, 10. Other Helpers.—Preachers, 76; Bible Women, 32.

Churches.—29; Communicants, 3,489; Received on Confession this year, 138.

Schools.—Boarding: Boys', 5, Scholars, 942; Girls, 5, Scholars, 885; Women's, 4, Scholars, 120; Theological, 1; Students, 18; Day Schools, 20; Scholars, 744. Total Schools, 35. Total number of Scholars, 2,709.

Hospitals and Dispensaries.—5; Patients treated, 16,582.

*Died in Amoy April 6, 1932.

**Short Term Teacher.

REPORT FOR 1931

The Amoy Mission, oldest in its organization, submits its annual report for 1931, which marks the completion of ninety years of service. It takes this occasion to send greetings to the Board of Foreign Missions, which celebrates this year the one hundredth anniversary of its founding. Surrounded with difficulties as the missionaries are in China, they send us these good words of cheer:—

“The spirit of vitality which animates the church is the dynamic necessary as she opens the door and steps out into the next century of service.

The vision of the leaders; the prayers of the Church; the consecration of the youth; the sacrificial spirit of the people must and shall usher in a century of such activity as we dare not dream."

Various commissions have visited the Amoy field; first our own deputation, two years ago, then the representatives of the Laymen's Inquiry. All were specially interested in the question of the relationship of the missionary to the church. The Mission reports with deep satisfaction how satisfactorily this great question has been met in South Fukien through the emphasis from the very beginning upon the church and the building up of a union church in which British and American missionaries function together, the Mission and the Missionary existing for the Chinese Church and not the Church for the Mission. Further emphasis upon this essential unity has been evidenced this year in the appointment by the Synod of one of our missionaries to act as moderator of two churches originally founded by the London Mission, while one of the representatives of the London Mission was appointed moderator of a church in our own special field. This same fine spirit of cooperation was further evinced in the arrangements made between our Talmage College and one of the London Mission institutions, whereby their classes met at our school for subjects for which they had no teacher. It is this fundamental soundness of relationship which has been largely responsible for the fine spirit which has held the Chinese Church steady during these years when the rising tide of fierce nationalism has created so much disturbance elsewhere.

Reference is made to the political developments which have drawn the attention of the world to China and Japan. The general result has been the development of a growing feeling of unity among the Chinese in the presence of pressure from the outside. As Mr. Poppen expresses it, "National calamities generally draw a people closer together." He makes the following sober reflection upon the situation:

"As one reflects upon the present situation solemn thoughts fill one's mind. A single shot threw Europe and the world into what has been called the 'World War'; will a dispute over a water ditch between a Chinese and a Korean farmer in Manchuria throw the world and the Far East into another 'World War'? What progress have we really made towards peace? While the Disarmament Conference deliberates in Geneva, several nations represented there are receiving large orders for ammunitions and war equipment from both China and Japan. How sincere is the world in this business of disarmament?"

One cannot enter into the particular events and the political aspects of the situation. The most striking and encouraging feature from the Christian point of view is the evidence that the Christians of the two countries involved have succeeded in preserving a spirit of fellowship in the midst of these distracting forces. On October 24th, Dr. C. Y. Cheng, of the National Christian Council of China, and President of the General Assembly of the Church of Christ in China sent out the following circular letter:

"The future is very uncertain and doubtful and it seems that brutal force is still trying to have the upper hand in international affairs. The future is unknown to us, but we are happy to say that it is not unknown

to Him whom we love and trust. We believe God will rule and overrule human affairs. We pray that the love-principle of Jesus Christ may prevail at such a time of international disagreement and strained relationship. I would appeal to you to remember us in your prayers, first on behalf of the countries of both China and Japan that they may seek a better and more Christian way of solving their problems and, secondly, for the Christian peoples in these countries that they may show forth in word and in deed the principle of Jesus Christ, which is essentially love. Of course you realize that neither the Japanese churches nor the Chinese have much influence over the countries, nevertheless, let us shine forth as light of the world which, in time, will change the human heart from hate to love."

At the annual meeting of the National Christian Council of Japan on November 11, the following resolution was adopted:

"On this eleventh day of November, which commemorates the consummation of world peace, the National Christian Council of Japan in its Ninth Annual Session, deeply regretting the occurrence of the Manchurian incident, expresses itself in the following resolution and feels that it is its natural duty and responsibility to appeal to Christians both within and without Japan.

"In view of the Manchurian incident we cannot but feel a deep sense of self-reproach that the spirit of world peace based on brotherly love which we constantly advocate does not, as yet, pervade the world's life.

"At this time we pledge ourselves to new endeavor in behalf of peace in the Orient and throughout the world.

"May the conception of justice, friendship and love be deep-going and rule the hearts of all who are concerned with this problem and lead to an early solution of the situation, thus eradicating the roots of the difficulties between Japan and China and helping to foster the peace of the world.

"In accordance with this resolution we will exert ourselves to the utmost. At the same time we earnestly desire the prayers and cooperation of our brethren in Christ and peace organizations everywhere."

Surely here we find indisputable evidence of the potent forces being developed as the Christian conscience of large bodies in China and Japan is quickened into life.

The meeting of the Synod was characterized by a fine spirit. "Onward, Christian Soldiers" was sung again and again and the challenge of the political crisis seemed to nerve all for a more determined carrying on of the program of the Church. Reports as to membership gains were disappointing as they were offset by losses, so that a net loss of twenty-seven was revealed. Most of the Classes, however, showed a gain in financial returns.

EVANGELISTIC WORK

In the sections of the report which deal with direct evangelistic work we again note the power of the indigenous church which has been built up in the older parts of the field:

"The churches in the Amoy District are so largely under Chinese control and self-supporting, that it seems rather strange to include them in a

report of the work of the Mission. But they, if anything, are such an excellent apologetic for the missionary program, as they are a direct fruitage of missionary effort, that they can hardly be omitted from a report. The missionaries have had such a large share in the building of these churches as would fully justify including them in a report of this nature, though they are now self-supporting, self-governing and self-propagating. If it is true that part of the missionary's business is 'to put himself out of business' he has pretty well succeeded in Amoy. These churches are not dependent upon the support of the missions as they were in the beginning, but they are still very appreciative of what the missionaries have done and still welcome help and cooperation. There have been several calls for more missionaries to work with them, as one pastor put it, not as 'lang-kheh,' 'guests' but as 'one of us.' The Mission has not been deaf to the call, and at the recent meeting of the Mission definitely appointed an ordained man and his family and a single lady worker to Amoy City."

Mention is also made of the chapels which are being supported by these older churches, three of them by the old first church. The second church has also taken the initiative and has contributed generously toward the erection of another church on the island of Kulangsu, where at present there is but the one Protestant Church, quite inadequate to accommodate the large number of Christians on that island.

EDUCATIONAL WORK

One of the outstanding and baffling problems faced by the Amoy Mission during the past three years has been that of the registration of its schools. While in full sympathy with the principle of registration, the rigid restrictions placed by the government upon the teaching of Bible within the curriculum made it very difficult for the Mission to register its institutions. It was hoped that the government would give some consideration to the petition sent to it by fifteen church bodies asking it to change its rigid restriction on all Bible study and religious teaching in the schools. Quite the contrary happened; religious teaching was to be banned on the campus and there was a more determined effort than ever to force all schools to register or close. Rather than close the schools it was decided to turn them over to the Chinese church or to groups of Christians, in line with the policy adopted by the Mission in 1930. With the exception of the schools in one district, all the schools, both primary and secondary, have been transferred to boards of Christians, who have in each case registered. A perusal of the reports of the various schools, quite clearly reveals the fact that there has been a minimum of interference on the part of the government and that all the schools have passed a peaceful year with increased enrollments and an excellent spirit of cooperation on the part of the students and teachers.

A few quotations will illustrate the success which has attended the efforts to maintain the strong Christian atmosphere of the schools. The following extract is taken from the report of Talmage College:

"One of the heartening factors during the year has been the religious atmosphere prevailing among the boys. During the spring semester a religi-

ous conference for students of Middle School grade was held at Amoy, which was largely attended by delegates from Talmage College. The result of this gathering has greatly increased enthusiasm for Christian work and Christian living. Some of the leaders of the conference remarked at its close that as long as South Fukien had youths such as had met there, one need not fear for the Christian church within its boundaries. The Y. M. C. A. was again organized and the boys offered themselves for Sunday School work, for preaching services and for gospel meetings in the prisons. The chapel meetings have been optional during the latter half of the year, but the number attending has been very encouraging; an average of two-thirds of the boys attended. Special efforts were put forth to make these devotional periods full of interest and the program was varied from day to day."

Another result of the restrictions of government upon religious exercises in the schools has been the creation of a greater determination on the part of the church to reach the younger generation, as is seen in the report upon Sunday Schools:

"Since religious instruction is forbidden in Primary Schools during school hours and is only elective in Middle Schools, Christian leaders are waking up to the great need of more and better religious education in connection with the churches. The Sunday School is recognized as one of the best ways of giving instruction to all. During the year almost all of the churches have done much to make the Sunday School more efficient. The Tan-poa-au Sunday School has gained for itself the reputation of being the best organized and most efficient Sunday School in the province and perhaps in the whole of China, in fact it was so declared by Dr. J. Corley, one of the Secretaries of the World Sunday School Association, who visited South Fukien last spring.

MEDICAL WORK

The largest hospital maintained by the Mission is the Hope and Wilhelmina Hospital on the Island of Kulangsu, out of which has grown also the Lying-in Hospital in Amoy itself, erected from fees collected in the older hospital. During the year the Hung Ning hospital in Amoy, formerly operated by Dr. Strick, was also taken over by the Mission. Dr. Holleman reports:

"We have to report an unusually successful year. There were one hundred and sixty-five in-patients in excess of last year, an increase of 12 per cent. During the year a total of one thousand four hundred patients were admitted to the hospital and there were 6,000 in attendance at the out-patient department.

"During the last three months of the year a campaign has been conducted to collect funds for the building of a nurses' home which has so long been a great need. We hope that construction may begin in March, 1932. It has been a great pleasure and also a favorable commentary on the good reputation of Hope Hospital, to meet with such uniformly hearty and cour-

teous support from those who have been solicited for funds. At the end of the year \$12,000 Mexican had been subscribed. The hospital has \$5,000 of its own funds. The total cost of the building will be approximately \$25,000. We are, therefore, still \$8,000 short of our goal but we feel confident that the Amoy Foreign Community will loyally support this project which will be of great benefit to its people and we are therefore going ahead with our plans."

The statistics given by Dr. Holleman do not include 300 inpatients and 4,000 clinic patients treated in the Hung Ning Hospital. Special note should also be made of the increase of obstetrical cases in the Lying-in Hospital, from 26 cases in 1928 to 151 in 1931.

Hospitals are maintained also at Sio-khe and Tong-an. The latter institution has been deprived of its manager through the enforced return of Dr. Veldman to America on account of Mrs. Veldman's ill health. For a time Dr. and Mrs. Oltman were stationed here but upon the call of Dr. Hofstra to Amoy, Dr. Oltman had to take his place at Sio-khe. Miss Jessie Platz carried on efficiently in his absence and in spite of the disturbances of the year there were 581 in-patients and 826 out-patients.

Neerbosch Hospital at Sio-khe suffered from similar changes during the year, but the work was well maintained and there were over three thousand visits to the hospital. Some very interesting extension work was also carried out, so as to make the hospital an effective evangelistic agency in the districts from which the patients come.

PRESENT DISTURBANCES

As this report is being issued, news has been cabled to the Board of the occupation of Changchow by a communist army. Workers have been withdrawn for the present from Changchow, Tong-an and Sio-khe. But we need to remind ourselves that the temporary withdrawal of missionaries does not mean the cessation of work. For the third year now, Leng-na, in the North River District, has been in the hands of the "Reds," but stories are constantly coming in of the brave attempt of our Chinese brethren to carry on. One missionary was able to make a hurried trip to one point in the district and a conference was held, attended by every one of the preachers as well as several elders, deacons and Bible women. At one service in one of the churches of the district seventeen children were baptized, though the very church where the services were held had been occupied at various times by soldiers and bandits and the members had lost heavily financially. One young preacher who had fled to Amoy has decided to return to Leng-na, leaving his family behind. When asked whether he was not afraid, he replied, "Of course I am afraid, but I feel that I must go."

Once again the Church in China has shown its sturdy loyalty to Christ and has set us an inspiring example of the spirit in which we should go forward to meet the problems which confront us on every side.

THE ARCOT MISSION, INDIA

Founded 1853

AREA OCCUPIED:					POPULATION	SQ. MILES
<i>In the Chittoor District</i>	5	Taluqs (Counties)	and parts of 2	others	4,104	805,991
" " <i>North Arcot District</i>	7	"	" part	" 1	2,816	1,289,935
" " <i>South Arcot District</i>	2	"	"	" 1	1,017	529,669
" " <i>Mysore State</i>	1	"	"	" 1	340	75,788
Total	15	Taluqs (Counties)			8,277	2,701,383

Languages.—Tamil, 1,600,700; Telugu, 950,000; Hindustani, 150,600;

Kanarese, etc.

Missionaries.—*Arni*: Rev. W. H. Farrar. *Chittoor*: Miss A. B. Van Doren, Rev. M. de Wolfe, Miss E. J. De Weerd, Miss D. A. Wells. *Katpadi*: Rev. B. Rottschaefer, Miss M. Rottschaefer, M.D., Mr. J. J. De Valois, Mr. B. De Vries. *Madanapalle*: Miss L. H. Hart, M.D., Miss J. V. Te Winkel, Miss S. Te Winkel, Rev. J. D. Muyskens, Miss C. M. Coburn, Miss H. Brumler. *Palmaner*: Mrs. J. A. Beattie, Miss M. E. Geegh. *Punganur*: Rev. H. J. Scudder, Miss M. R. Gibbons, M.D. *Ranipettai*: Rev. H. E. Van Vranken, Miss W. Noordyk, Dr. G. F. Scudder, Miss N. Scudder. *Tindivanam*: Rev. W. T. Scudder, *Vellore*: Rev. L. R. Scudder, M.D., D.D., Miss I. S. Scudder, M.D., Mrs. H. Honégger, Dr. M. Olcott, Miss G. Dodd, Rev. C. R. Wierenga, D.D., Rev. J. J. De Boer, Ph.D., Rev. C. A. De Bruin. *Coonoor*: Miss J. C. Scudder (Emeritus). *Kodaikanal*: Mrs. T. F. Zwemer. *Miraj*: Dr. John Scudder.

Associate Missionaries: Mrs. L. R. Scudder, Mrs. H. J. Scudder, Mrs. W. H. Farrar, Mrs. W. T. Scudder, M.D., Mrs. H. E. Van Vranken, Mrs. G. F. Scudder, Mrs. M. de Wolfe, Mrs. M. Olcott, Mrs. J. J. De Valois, Mrs. J. J. De Boer, Mrs. J. D. Muyskens, Mrs. C. R. Wierenga, Mrs. C. A. De Bruin, Mrs. B. De Vries, Mrs. J. Scudder.

On Furlough: Rev. and Mrs. R. G. Korteling, Mrs. B. M. Rottschaefer, Miss D. M. Houghton, Miss C. C. Wyckoff, Miss C. W. Jongewaard.

On Leave, Beirut, Syria: Miss E. W. Conklin.

Indian Staff.—Ordained Ministers, 20. Other Helpers: Men, 497; Women, 272.

Schools.—Boarding: Boys', 8; Scholars, 623; Girls', 5;; Scholars, 538; Theological: 1, Students, 23; Day Schools: 236; Scholars, 11,082. Total Schools, 250; Scholars, 12,266.

Hospitals and Dispensaries.—8. Patients treated, 36,193.

REPORT FOR 1931

EVANGELISTIC WORK

The evangelistic work of the Arcot Mission is carried on in close co-operation with other Missions operating in South India, so as to make it the work of the South India United Church rather than that of one particular Mission. We make a grant to a united Board called the Board of Administration, which then supervises all this work. We print a considerable section of the report of that Board as it gives us the best view of the general progress of the Christian community.

"The year 1931 has been one of steady growth. Our statistical tables for this year for our Assembly area show that we have gained in the total of the whole Christian community no less than 1,024. This has been done in spite of the fact that some circles report having removed considerable

numbers from their rolls. The number is, however, as it stands, less than last year when the increase was 1,137, and considerably less than the increase in 1929 which was 2,183. In the report of 1930 the Chairman remarked that the year might be considered as one in which substantial gains had been recorded. As this present year shows gains only 113 less than last year, they may be still considered substantial. The statistics for the Assembly area reveal the following facts: We have 5,947 families, a gain of 106; the number received on confession of faith is 573, which is only 17 less than last year. Only one pastorate recorded no accessions under this head. The communicants now number 7,035, which is 107 more than last year, but not as encouraging a gain as the previous year, when it was 514. The total baptized non-communicants have risen to the large total of 15,669, while the number of non-baptized adherents has increased by 144 and now numbers 3,723.

"Our total Christian community which passed the 25,000 mark last year has now passed the 26,000 mark, the actual total being 26,427. The following table shows how the circles stand:

	Total Community	Gain	Per Cent
Northern Circle	3,140	297	10
Southern Circle	3,898	329	9
Central Circle	2,342	145	6
Chittoor Circle	4,516	185	4
Western Circle	7,290	76	1
Eastern Circle	5,241	12	..

"Of the pastorates showing an increase of more than 100, Gingee again takes the lead with an increase of 219 or 11 per cent; Vellore is next with 203, 10 per cent; Madanapalle 197, just under 10 per cent; and Chittoor 141, 5½ per cent.

"One feature of the work this year has been an effort to increase the benevolences of the churches, and the increase in all benevolences of Rs. 2,893 over last year seems encouraging, but when a study is made of the figures circle by circle it is not quite so encouraging, as the increase is seen to be limited to three circles only, the other three showing losses. The greatest gain is in the Western Circle with Rs. 2,244, followed by the Northern Circle with Rs. 839 and the Southern Circle with Rs. 817.

"The statistics as they stand are at best cold figures. They tell a story but it is not by any means the whole story. They are a guide post to our meditation on the work of the year, but not a guide book. For instance, the Yehamur Pastorate reports show that its total community has decreased by seven and the Ranipet Pastorate by nine, and yet for various reasons no less than 680 names have been removed from the rolls. The story told here is not that the community is less in number but that many new souls have been added, a number almost equal to those removed. It is not a case of standing still but of real bold statesmanship in administration. Such pruning is recorded each year in some section or other. But taking our statistics as they stand, if numbers give ground for encouragement, we may be encouraged. At the end of 1925 our community numbered 19,937. In spite of backslidings and removals it is now 26,427. The growth is gratifying as it seems to be persistent and steady. In spite of low motives, as we know

to be often the case, we believe that there are a large number who persist in our community because they realize that there is no other way of life but the way Christ offers."

EDUCATIONAL WORK

An extended educational work is carried on, including Voorhees College at Vellore, a High School for boys at Tindivanam, one for girls at Chittoor, while other institutions of slightly lower grade but no less efficiency are maintained at Ranipettai, Katpadi, Madanapalle and Arni. In addition there are several lower schools, to say nothing of over two hundred little primary schools maintained in the villages of this area under the Board of Administration to insure to the children of Christian parents at least the rudiments of an education.

The institutions all report a year of satisfactory progress but special attention is called to the problems facing our college at Vellore. It is the highest educational institution of the Mission and in it are concentrated all the older boys of the Christian community for High School education and the first two years of a college course. Those who are successful then go to Madras Christian College to complete their studies for the degree of Bachelor of Arts. As a result of financial pressure, very little has been spent on the institution in the way of buildings or equipment for a period of nearly fifteen years and the result has been the recommendation from a University Commission and also from the Lindsay Commission on Higher Education, which recently visited India, that the college classes be closed. It is suggested that we might more effectively concentrate on Madras Christian College for all work of college grade.

The important question raised has been discussed at length by the Mission and Assembly. A majority of the Mission favored closing, while Indian opinion was unanimously opposed, as it foreshadowed the serious curtailment of higher education for the Christian community. This problem is now being considered carefully by the Board of Foreign Missions. If there were any considerable financial saving to be effected by closing these college classes, the present economic stringency might finally determine the question, but the large number of Hindu students in the College classes paying full fees make it practically self-supporting, so that closing these classes would result in very little if any saving to enable us to cooperate more effectively with Madras. The fact that nearly two hundred Christian students have completed the college course at Vellore in the past 25 years, while several thousand Hindu students have studied within its halls and have been brought under the influence of the Christian message, makes the Board very reluctant to take a step which would inevitably have far-reaching consequences, a step of which our Indian Christian brethren, who constitute the majority in our Arcot Assembly, unanimously disapprove.

MEDICAL WORK

Hospitals are conducted at Tindivanam, Punganur, Madanapalle, Vellore, and Ranipettai. All save the last named are operated especially for women and children and their reports will be found in the Year Book of the Woman's Board. We quote the following interesting passages from

the report of Dr. Galen F. Scudder, in charge of the Scudder Memorial Hospital at Ranipettai:

"This completes the third year in our beautiful new hospital, and like the two that have gone before, it has been characterized by continued growth and progress in almost every branch of the work. The in-patient department has grown to the greatest extent. We have treated 1,639 in-patients this year, as against 1,295 last year, a gain of 26 per cent. This has necessitated the addition of ten more beds for in-patients, bringing our total to 70. From all indications we shall be compelled to add a few more beds this coming year also if we are to accommodate the increasing numbers who apply for admission.

"We see evidences of the growing popularity of the hospital amongst even the most conservative people of this area. A short time ago we were called to a distant village to see a very famous native doctor who practises the indigenous system of medicine known as the Ayurvedic System. This man had been ill for a long time and had been getting progressively worse under the treatment which he had been receiving until he was absolutely bed-ridden. After seeing him and discovering that he needed attention in the hospital we advised his being brought in. The following day at 3:00 a. m. he was placed in a bus and with a retinue of a dozen relatives and friends was brought to the hospital before 6:00 a. m. as that was the auspicious hour for his arrival on that particular day. During the month that he was with us he gradually recovered his health. He was profuse in his praise of the hospital and gave a substantial thank-offering in recognition of the benefits he had received. The confidence with which this conservative Brahmin submitted himself to the ministrations of the doctors and nurses of our hospital, who ordinarily would be untouchables to him, is evidence of a growing trust.

"That Christ may be ever present with us, directing and guiding us in our efforts to give to the teeming multitudes of this land the benefit of the ministry of healing, is our constant prayer."

THE ECONOMIC BOARD

Our Christian community in India is recruited principally from the so-called depressed classes, the poorest of the poor, and the problem of building up a self-supporting church seems almost an unsolvable one. Such conditions have made it necessary to devise means of building up the economic resources of the community and this work is now organized under an Economic Board, under which the Industrial Institute at Katpadi, the Women's Industrial School at Palmaner and the Agricultural Institute at Katpadi are operated.

Mr. Rottschaefer reports that the world-wide financial depression has been felt in their work in the Industrial Institute. It has made it difficult to run the large commercial department on the same effective basis as usual. Retrenchment had to be made at many points as in other departments of the work of the Mission.

Mr. De Valois gives a very interesting report of the work on the farm. We quote some of the noteworthy features:

"We are very happy and grateful to report that our institution has had one of the best years of its existence. Every department has been favored

with a marked advance. The whole land of India, swept by a great wave of nationalism, is beginning to realize that the future of the country lies in its thousands of villages as per the statement of their venerable leader, Mahatma Gandhi.

"Demonstration Farm.—Mother Nature has been very kind to us the past year, having repented after her ten years of drought. Our spring has never failed to supply us with all the water we needed. This has given us a splendid opportunity to get our place in shape to demonstrate various crops. We feel that we are now in a position to lead our people along many new and untried paths with confidence.

"Our poultry plant continues to be our most attractive feature. We have built up the largest breeding plant in South India, which has served as a base of supplies to our Christian villagers at nominal rates and still has been entirely self-supporting by supplying the great demand for stock to leading breeders in South India, North India, Burma and Ceylon. The most satisfactory advance with our poultry work has been the interest that village folk, living near our farm, are taking in marketing their poultry and eggs through us, as well as definitely taking to the raising of more and better fowls. We gather the eggs twice a week and market them by parcel post to private customers in the cities. We are able to pay twice the village rates and many Christian families living on a few cents a day are beginning to depend on the humble hen to raise their standard of living.

"Much of our activity seems to fall within the realm of material effort, although we are constantly aware of the Christian influence we attempt to exert. In our business relations we try to practice the golden rule Christ taught us. Seventeen of our older boys joined the Church in April. One of the most satisfying efforts of the past year has been the opportunity to lead a group of village farmers through the Bible and simple fundamental Christian truths and teachings in a systematic course during the summer school. Our Brahman Deputy-Inspector of schools wrote in his report to Government: ' . . . Not much need be said of the spirit of the school where discipline means willing obedience and a feeling of love pervades the entire body politic, as any one who runs may read. The religious work of the school lifts it out of the plane of dull and drab existence.' "

UNION INSTITUTIONS

No report of the Arcot Mission and Assembly would be complete without some reference to the numerous interdenominational activities in which they are engaged. Merely to name the various union institutions is sufficient to indicate the vast scope of activities in which the Missions are working together for the upbuilding of a Christian India. These institutions include the Union Mission Medical School for Women, Madras Christian College, The Women's Christian College, Madras, St. Christopher's Training College, the Union Tuberculosis Sanatorium and the Union Theological College, Bangalore. At all points of India's fundamental needs our missionaries are making their approach to the people in the name of the preaching, teaching, healing Christ, "becoming all things to all men, that they may by all means save some."

THE JAPAN MISSION

FOUNDED 1859

Organized into North and South 1889; Reunited 1917.

AREA OCCUPIED IN THE ISLAND OF KYUSHU, 15,552 SQUARE MILES

ESTIMATED RESPONSIBILITY OF THE R. C. A., 2,000,000.

Missionaries.—*Beppu*: Rev. J. C. DeMaagd. *Kagoshima*: Rev. J. Ter-Borg. *Kurume*: Rev. B. C. Moore, Miss D. Eringa. *Nagasaki*: Miss S. M. Couch, Rev. W. G. Hoekje, Miss M. Taylor (Emeritus), Rev. B. Bruns, *Mr. J. A. McAlpine. *Oita*: Rev. H. Kuyper. *Shimonoseki*: Miss J. A. Pieters, Miss F. Walvoord. *Takeo*: Rev. G. W. Laug. *Tokyo*: Rev. A. Oltmans, D.D. (Emeritus), Rev. H. V. E. Stegeman, D.D., Rev. B. M. Luben, Miss E. Oltmans, Miss F. Darrow, *Miss D. Buchanan. *Yokohama*: Miss N. Noordhoff, Miss C. J. Oltmans, Miss H. R. Zander.

Associate Missionaries.—Mrs. W. G. Hoekje, Mrs. H. Kuyper, Mrs. H. V. E. Stegeman, Mrs. J. Ter Borg, Mrs. B. C. Moore, Mrs. G. W. Laug, Mrs. J. C. De Maagd, Mrs. B. Bruns.

Honorary Associate Missionaries.—Rev. and Mrs. H. W. Schenck of Yokohama Union Church.

On Furlough.—Rev. and Mrs. L. J. Shafer. Rev. E. C. Duryee, Mrs. Louise Muyskens.

Emeritus in America.—Mrs. H. V. S. Peeke, Miss H. M. Lansing.

Japanese Staff.—Ordained Ministers, 10. Other Helpers.—Men, 109; Women, 26.

Schools.—*Boys'*, 1½; *Scholars*, 948. *Girls'*, 1½; *Scholars*, 599. Total *Schools*, 3. *Scholars*, 1,547.

*Short Term.

REPORT FOR 1931

It is interesting and significant to note that the national environment changes swiftly in Asia, as it does in America. The Annual Report of the Japan Mission for 1929 states that the background upon which the report of the year was portrayed was comparatively barren of significant events, while the year 1930 came to a close with few in Japan regretting its passing. While 1930 saw stormy days, 1931 saw the Ship of State in Japan tossing even more violently upon domestic and international waves. During the twelve months Japan had three different Premiers with their respective Cabinet changes. What was still more ominous, however, was a threatened, if not a virtual, war with China. However, peace loving hearts, of whom there are many in Japan, are longing for the return to peace and good will during 1932.

Missionaries in Japan have been brought more than ever to a sense of the intimate interweaving of international destinies. In the complications with China they soon witnessed the concern of the whole world. The year 1931 witnessed various efforts of a nation-wide order on behalf of the Christian cause. It was the second of the projected three year "Kingdom of God Campaign," and all indications showed that this special Movement was making definite forward strides. The Gospel was preached in a far wider area than in 1930. The Movement proved itself to be advanced beyond the one man stage, with Dr. Kagawa as the only moving factor. The

special interest during 1931 gathered about the problem of rural evangelism. Special all-Japan conferences were held in July and September. All admitted that the 40,000,000 Japanese peasants still without the Gospel were a challenge to real Christian effort.

EVANGELISTIC WORK

Brief quotations from the Annual Report will indicate various types of interesting and fruitful evangelistic work.

Auto Evangelism in Kagoshima Field.—"The Ford continues to be a great help to the Missionary in all his work, not only among the established Churches in the outstations, but especially in visiting inquirers living in out-of-the-way places, and in visiting schools for boys and girls. Thus he was able to visit and speak in several of the schools in the Prefecture. He was also able to take promising young leaders, doing Sunday School work in the city, out into the country districts for services. **Leading and influential** Christian laymen were also taken out into the country districts for public addresses. Thus the Missionary was able to acquaint these several types of Christians with the conditions and needs of the interior districts and to challenge them with the call of the unreached."

Newspaper Evangelism in Oita City.—"This year we have felt the effect of the hard times in a very large falling off in library fees and in sales of books," writes the Missionary-in-Charge. A number of members have had to discontinue their membership and the new enrollments have been, both in number and in relation to the total number of applications, smaller than in 1930. In 1930, twenty-two per cent of those applying for free literature joined the Library Club, and began paying fees for the privilege of reading Christian literature. This year, barely fifteen per cent did so. Even at that it was found that the Library Club members came from practically every part of Oita Prefecture.

"It is not always easy to discover and tabulate the results of work through literature. Often they come to light many years later. During the year 1931 the happy discovery was made that two men now in the Ministry of the Church of Christ in Japan, were in touch with the Eiseikwan for some time while still non-Christians. One is the Reverend Mr. Hasebe, Pastor of a Church in Sendai city. He was in touch with this work while still living in his native village in Fukushima Prefecture in the northeast. The other is the Reverend Mr. Miyazaki, now Pastor of the Church at Waksamatsu city in Kyushu. He saw and answered an Eiseikwan advertisement while a student in school in Sapporo in Hokkaido, the northern island of the Japan archipelago."

In the Beppu Station there have been effective pieces of cooperative work, as the following quotation attests:

"This year, in connection with the other Churches of the city some very fine Evangelistic services were held. At one the chief speaker was a converted Buddhist priest. A series of three meetings were held, one at each Church, and each time the audience gave him unwavering attention. Another joint effort on the part of the three Churches was a meeting held in the city auditorium. Here, despite inclement weather, about three hundred people gathered to hear the Message given by the Secretary of the Railroad Y. M.

C. A. One of the most gratifying things about these meetings is the way the three Protestant denominations cooperate to further the Gospel."

The following is a grateful testimony of a missionary to the active work in a rural church:

"The Hiji Church is a real joy to the Missionary's heart. Here one finds the real zeal of earnest Christians and the spirit of friendliness and cooperation that is so vital to a Church's growth. Although this group is still very young and composed chiefly of women and young folk who are not wage earners, by their concerted efforts they raised some five hundred yen to help buy a lot on which to build their future Church. In this they were greatly aided and encouraged by the Pastor-in-Charge, who, though he had already served the Church in Japan some forty years and was retired on a small pension, went, at the Missionary's request, to work without additional remuneration, with this promising group. His initial promise of three months stretched out to more than two years, much to the joy of those he sheperded and to the advantage of the Church."

Here again is a grateful testimony to the value of the individual Christian life as it is lived in Japan:

"In the last week of May the Missionary-in-Charge, driving over in his motorcycle and side car from Takeo of Saga prefecture with his helper, came to assist the Pastor in outlying towns during a week of extensive Evangelism. Two nights were given to a town called Kuchinotsu and two to Kadzusa and the final two to Nishi Arie. We cannot tabulate all the results of that brief campaign but we can see that as a result of it the Pastor is very eager to go to the unreached places as far as time and strength will permit. During the last half of the year he went several times to follow up the work of that week, especially in the first town of Kuchinotsu. At that place he and his assistants were met by eager audiences of considerable size each time they went.

"In November there was witnessed the passing of Mrs. Shibate, a Doctor's wife living in a small village. This faithful woman had been a Christian for years and before the days of the railway she often walked five miles carrying her infant daughter on her back to attend the services at the Church. In times of severe cold she occasionally met the Pastor midway and there in the cold and snow they paused to pray and sing together and then she returned rejoicing to her little village. During recent years, owing to advanced age and frailty of body, she was unable to go even by train but her home was a haven of rest to many and an inspiration to all Christians who called. The Missionary-in-Charge as well as the Pastor went there to receive spiritual refreshment as well as to comfort her in her solitary faith."

The Evangelistic missionary also bears testimony to the effectiveness of methods of work with which we are familiar in this country, such as the Sunday School and the Daily Vacation Bible School.

"From Takeo, by motorcycle, the Missionary and helper went to seven other neighboring towns to preach the Gospel either on street corners or in some rented public hall or in some inquirer's home. In certain places, meetings were held each week for eight consecutive times during the spring months. In one village the Gospel was preached regularly each week for

months, in the home of an enquirer who gathered in several friends to hear the word.

"The Sunday School work in Takeo continued through the year to be most encouraging, for the numbers and general interest maintained a very high level. During the summer a Daily Vacation Bible School was held for children of the town and many came out for several consecutive days. And at Christmas time a public Christmas program was given in the public hall with about four hundred and fifty in attendance. This meeting alone was an excellent opportunity employed for the preaching of the Gospel as well as for entertaining the public. The Sunday School children took real delight in doing their parts well."

Again, motion pictures come into use:

"Since his return in the autumn, the Missionary has given much time to many outside meetings. With motion pictures of the Life of Christ he has been able to reach a large number that had had little or no light. The Japanese Pastors were all very enthusiastic over this presentation of the story which is brought to the people through the eye as well as the ear gate. At each meeting the Gospel is preached either before or after the presentation of the pictures which are also explained. Thus we have not a changed message, but an added manner of approach. The Missionary writes that he has not been able to respond to all the eager calls for his services in this way of preaching Christ. Thirty-one adult baptisms are reported for the year in the entire station."

Appealing opportunities offer themselves which in these days of restriction the missionary is not able to take advantage of, as seen in the following statement:

"'How our hearts went out,' writes the Missionary, 'to those young inquirers when they begged us before Christmas to send them some one to teach them the way of peace. No less than eight of them stood up in the little after meeting we were having and confessed that they had been looking everywhere for light and they had heard that we had that Light, and they had come to hear of it. Never had we heard such earnest requests for help in finding Him who is all in all.'

"Twice during the last few years this little group has been without a Pastor. Each time we wondered whether they could hold out against the tremendous odds they faced and each time they have come through with flying colors. We are sure to hear great things from this place very soon.

From time to time the Christian enterprise in Japan adds to its equipment, as in Gotemba:

"Here the outstanding event of the year was the erection of a rather inexpensive but most attractive Church building. The equipment of this congregation is now practically complete. In the acquirement of this plant, the Church itself took a very encouraging share."

EDUCATIONAL WORK

The Educational Work of the Mission continues to be effectively carried on through Meiji Gakuin, the Institution in Tokyo which includes Secondary and Junior College departments and a Commercial School; Ferris Seminary in Tokyo, which has undergone so thorough a rehabilitation since the earthquake of ten years ago; Sturges Seminary in Shimonoseki and Steele

Academy, the Boys' School in Nagasaki which is now passing through the process of closing in accordance with the decision of the Board, following upon the recommendation of the Deputation of 1930.

Meiji Gakuin

A noteworthy feature in the life of Meiji Gakuin was that in the summer the Dean of the Middle Department, who had studied in Scotland, gave a series of Lectures over the radio on the Fundamental Doctrines of Christianity. President Tagawa, who is a member of the National Parliament, also spoke over the radio on World Peace. These are gratifying indications of the standing and influence of the Institution and members of its Faculty. The President is a man of strong Christian character and has ideals in regard to conduct which lead him to keep before the students high standards of character. He also participates in regular Bible instruction as a part of the curriculum. Chapel exercises are held every morning; the attendance is practically one hundred per cent. Each Tuesday morning there is a special religious talk which all the students are expected to attend. These messages have been of a high order and place definitely before the students the challenge of the Christian Gospel.

In the Commercial Department all sixteen professors are Christians. Against this background of strength there are 447 students, only 29 of whom are Christians, although 135 are listed as inquirers. Here is a fertile field for evangelistic efforts on the part of the solid body of Christian professors. During the summer the Daily Vacation Bible School was held on the campus for children of the adjacent district. Some of the students gave their time in teaching the Bible and other subjects, thus making this school a force for Christ in the community.

Ferris Seminary

The story of the year with Ferris Seminary has been naturally affected by the absence of the Principal for a part of the year, Rev. L. J. Shafer having been invited to America by the Board to assist in the Centenary Campaign. The responsibilities of Acting Principal were laid upon Miss Hayashi, a graduate of Ferris Seminary and for thirty years one of its teachers. With the aid of a committee of advisers, she has led the Institution through a very successful year. An unusually large class applied for entrance. While many schools were troubled for lack of applicants, Ferris Seminary could exercise a choice from a large field. The Y. W. C. A. has been unusually active, securing and distributing food and clothing for the poor in Yokohama and helping to send two blind girls to America for teachers' training. The number of baptisms for the year was comparatively small, but the seed has been sown and is bearing fruit in a number of lives, both teachers' and students'. Constant testimonies are received showing that the Gospel work in the Institution is not in vain, but is bearing fruit through the years.

Sturges Seminary

The request of the Board of Directors that the School be recognized as a Five Year School has been granted by the Educational Department, thus entitling the students to enter the second year of any Government Girls' School Higher Department. Representatives of the School have participated

in English Declamatory contests of Prefectural schools and have won signal honor for their Institution. In the course of the year this Seminary marked the completion of twenty-five years of service of its Principal, Mr. Hirotsu, and Miss Pieters, which fact was commemorated under the auspices of the Alumnae and Parents' Association.

Steele Academy

The task set for Steele Academy during the year was unique, and difficult for that reason, being the first full year of operation after the decision of the Mission to discontinue the work of the Institution when the present student body has been suitably provided for. Thus no new entering class was received. Several of the teachers, some with records of long service, were required to sever their connection with the School. Notwithstanding these naturally discouraging conditions, the morale of the teaching staff and student body has been well maintained and the efficiency of the School, educationally and religiously, guarded. The religious activities of the School were well maintained, several boys having been baptized at Christmas Season. The Y. M. C. A. and the Sunday School have continued their active organization. Of the 75 graduating students, 13, including 3 with the highest rank in scholarship, were professing Christians. The Mission bears tribute to the faithfulness of the entire teaching staff in this period of uncertainty as to their own personal future. It may be recorded again that the discontinuance of Steele Academy was decided upon with a view to the most economical use of resources, there being another institution of similar character under Mission auspices, situated in Nagasaki, which is in a position to render larger service than formerly. The assets and good will of Steele Academy pass to the large and more advanced institution maintained by the Board, in cooperation with the Presbyterians, at Tokyo-Meiji Gakuin.

CONCLUSION

"Thus reads the report of another year that has become history. It is a record of Our Lord's work in a very needy land. It is not a picture of perfection, either in ideal or in practice, but it is one of real warfare under the banner of the Cross. In reading this report the reader has seen accounts of new points being occupied right in the midst of the enemy's territory and there the battle has been fierce and challenging. The reader has seen accounts of forward movements in spiritual life through the winning of new Christians or the deepening of the faith of others. There have been, also, in spite of economic depression both here and in America, forward steps in the matter of physical equipment. In it all the Mission has been growingly cognizant of the stringency of times in America among our constituency there. We, while sincerely craving the sympathy and prayers of those in the homeland, do wish to register again the fact that out here we do sympathize with the many in America who are suffering from privations and the very grave distress of this particular period.

"Thus, facing the future, be it apparently dark or be it apparently hopeful, may we take upon our lips for one another, and in our hearts with genuine faith, the words of the Apostle: 'My beloved brethren be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.'"

THE ARABIAN MISSION

Founded 1889, Incorporated 1894, Adopted by R. C. A. 1894,
Amalgamated with the Board of Foreign Missions 1925.

AREA OCCUPIED, ARABIA, 1,000,000 SQUARE MILES

POPULATION

Oman: Sultanate	500,000	Nejd	250,000
Trucial	80,000	Hadramaut	150,000
Bahrain Islands	100,000	Yemen	1,000,000
Kuwait	50,000	Asir	1,500,000
Basrah Vilayet	250,000	Hejaz	1,000,000
Hasa	150,000	The Bedouin (Central Arabia) ..	500,000
Total Population, 5,530,000			

The Arabian Mission at present has reached Oman, Bahrain Islands, Kuwait, Basrah Vilayet, Hasa, The Nejd.

Missionaries.—*Amarah*: Rev. J. E. Moerdyk, Miss F. Lutton (Emeritus), Dr. W. J. Moerdyk, Miss C. Dalenberg. *Bahrain*: Rev. G. J. Pennings, Dr. L. P. Dame, Rev. B. D. Hakken, Miss M. N. Tiffany, M.D. *Basrah*: Rev. J. Van Ess, Miss C. B. Kellien, Miss Rachel Jackson, Rev. G. Gosselink, Dr. W. W. Thoms, *Mr. J. C. Rylaarsdam. *Kuwait*: Dr. C. S. G. Mylrea, Rev. G. E. De Jong, Miss E. I. Barny, M.D. *Matrah-Muscat*: Rev. D. Dykstra, Miss S. L. Hosmon, M.D., Dr. W. H. Storm.

Associate Missionaries.—Mrs. C. S. G. Mylrea, Mrs. D. Dykstra, Mrs. J. Van Ess, Mrs. G. J. Pennings, Mrs. L. P. Dame, Mrs. B. D. Hakken, Mrs. W. J. Moerdyk, Mrs. G. E. De Jong, **Mrs W. H. Storm, Mrs. G. Gosselink, Mrs. W. W. Thoms.

On Furlough.—Rev. and Mrs. F. J. Barny (U.M.M.), Rev. and Mr. E. E. Calverley, Dr. and Mrs. P. W. Harrison, Rev. and Mrs. G. D. Van Peurse, Miss M. C. Van Pelt.

On Special Leave.—Miss Ruth Jackson.

Emeritus in America.—Rev. J. Cantine, Miss J. A. Scardefield.

Native Staff.—Ordained Ministers, none; Other Helpers: Men, 23; Women, 17.

Schools.—Boarding: Boys', 1; Scholars, 12. Day Schools: Boys', 3; Scholars, 425; Girls', 2; Scholars, 141. Total Schools, 6; Scholars, 578.

Hospitals and Dispensaries.—7, Patients treated, 122,467.

*Short Term.

**Died in India, May 22, 1931.

REPORT FOR 1931

While the Arabian Mission has passed the stern days and limitations of the pioneer period, tragic events still enter into the lives of the members of the Mission. The editor of the Report for the previous year commenced her introduction with the words, "A year of tragic events has come to a close," and then recorded in tender and sympathetic words the death of two of the members of the Mission. And now that writer of the Report has herself passed on and her colleagues are left to mourn the death of Mrs. Harold Storm, a missionary of deep devotion and more than usual consecration. Although she had seen less than four years' service, she had worked in that brief period in every one of the stations of the Mission and had made for herself a very special place in the hearts of all the members

of the Mission. Many appreciations have been spoken of her sterling Christian character and of the realization of how greatly she loved, and was loved by, the Arab women among whom she labored. Mrs. Harold Storm died in Kodaikanal, South India, on May 22nd, 1931.

During this year still another young life was laid upon the altar of missionary service in Arabia. On December 31st, 1930, the members of the Mission and friends and relatives at home were grieved beyond measure by the death of Raymond De Young. Although his service had been so short, he too left precious memories which will be treasured by those whose lot it was to teach or be taught in the Basrah Boys' School where Mr. De Young had spent his brief time in Arabia.

The Mission ranks have been still further depleted by the retirement from active service on the field of Rev. and Mrs. E. E. Calverley. The loss of these two missionaries, who had been so long identified with the Evangelistic and Medical work of Kuwait station, is a very serious one, although, happily, they continue their service to the missionary cause as members of the staff of the Kennedy School of Missions in Hartford, Conn.

The report of the work of the Arabian Mission has so many vivid pictures of activities, in the Evangelistic, Educational and Medical fields, that it will be of interest to make extracts from these word pictures for those who read this Report.

EVANGELISTIC WORK

Amarah Station reports several interesting personal contacts. A man who for the past few years has testified to his belief in Christ, has lately died of cholera. The disease struck him down so rapidly that there was no time for bedside confession. He had been coming for weekly lessons for almost three years and had attended services regularly. He had absorbed a fair amount of Bible knowledge. The people, however, refused to admit that he was a Christian man saying that he was too ignorant to know what he thought. It is true that we did wish to see more fruit in his new life, but who shall say that he did not live out the Christ life to the best of his knowledge. Another man is dying of tuberculosis. For a year past he has confessed his faith in Christ and has forsaken his former ways. We can testify to this latter, because we know from his enemies who have taken the trouble to tell us and to tell the world that he is an apostate from Islam. He can pray, and his family are also open to receive the truth, read the Bible, and in their simple way have prayers in the house. He is insistent that when he dies, he must be given Christian burial. But there again we should like to have it that he should have lived and brought forth before men, the fruits of a saved life in Christ. In Amarah there are four men under regular Christian instruction. One of these we feel is a real inquirer and we believe is a sincere searcher. In Nasaria an old friend of ours has been stabbed to death by his nephew. This old friend had always been sincere, but it was not until the past year or two that he was willing to think earnestly. He did all his reading and asking of questions in the Bible Shop where he received the careful attention that is always given to visitors. In Nasaria he testified over and over again that his faith

was in Christ, but this testimony was in private, and he died before he had really decided and testified before men; and we can say no more.

Bahrain Station. Not long ago the Shaikh of Bahrain made the remark that Bahrain is the Paris of the Persian Gulf. The comparison is not inapt. Just as Europe regards Paris as its finest city and looks to it for leadership, so the cities of the Persian Gulf look to Bahrain. Its fine buildings, good roads, well-stocked bazaar and numerous automobiles deeply impress visitors, who carry back glowing reports of what they have seen. Boring for oil has begun, and if it should be found, it would profoundly affect the economic status of the Island, and also our mission work there. The impact of material civilization has affected Islam, in an indirect way, far more deeply than any frontal attack of ours has ever been able to do so far. In the days immediately after the war, Islam met a direct attack on the part of some. New literature of all kinds set young men to thinking and then to doubting. Some even expressed doubts of Islam, that Islam which had been so dear to their fathers. However, there is little satisfaction in mere doubts and ere long, conformity seemed to be the better part of wisdom, and people settled down to be pretty much what they had been before, that is, externally. We cannot feel that the present younger generation of Islam clings to its religion with the old tenacity. The centre of interest has shifted from Islamic theology, traditions and poetry to sport and material civilization. As a kind of political watchword, Islam still has great unifying power, but this power is not due to any deep religious convictions. It is against this sort of a background that the work of last year was carried on.

Muscat Station. Many things have changed here. Once thriving shops are closed, streets formerly crowded with mountain Arabs are largely deserted, houses and walls are tumbling. There are also changes that indicate a tendency to keep up with the times. A breach has been made in the city wall to allow the passage of motor cars and a highway has been blasted through the mountains to carry those cars away from Muscat into the interior. A school with an up-to-date curriculum and trained teachers, instructs the young. New ideas and a spirit of independent thinking are astir in the community. World news and politics are studied and discussed and a spirit of nationalism and anti-western and anti-Christian tendencies is noticeable. Some of this helps our work and some of it hinders us. The Government itself has been so rigorously attacked for being friendly to the Mission that it is now seeking opportunities to prove that it is not so friendly to us after all.

EDUCATIONAL WORK

As in Christian countries, schools have followed the churches in the building up of the Christian community. Particularly in the fields in which the missionaries of our Reformed Church labor has Education been found a necessary and effective method in the Christianizing of life. While in the order of approach in Arabia, the Medical work preceded the Educational, the latter has now so progressed as to take its part in the time and thought and resources of the Mission. This fact is illustrated impressively in the report of the Mission dwelling upon this phase of its activity.

Basrah Boys' School. Dr. Van Ess writes: There are two possible criteria by which one may judge his work. The first is the one usually adopted, namely, that of visible results. The second is that approved by our Lord Himself, in precept and example, that of the measure of love and devotion and sacrifice which have entered into our efforts. If the success of the Basrah Boys' School is to be measured by the number of pupils who attended, of the progress they made, of the increasing adequacy of our equipment, indeed, by the amount of Bible instruction received, then the year under review has been eminently successful. The total enrollment and average attendance have been higher than ever before, and I was compelled through sheer lack of space, to turn away more than fifty Moslems. Boys from Mosul, Baghdad, Amarah, Nasaria, Persia and various places throughout the region have attended, as well as from villages as much as twelve miles away. Village boys predominated, a condition of affairs I constantly strive for. They are desperately poor, and by the same token are desperately in earnest. They have further a corporate sense and after graduation continue to live in their villages and remain a light in their environment. In April seven boys were graduated from the High School, three Moslems, one of whom is a son of the former Shaikh of Muhámmarah, three Christians, and one Jew. All but one were at once absorbed into the economic life of the country.

The Bilkert Memorial Library, as well as a wing of two new classrooms were completed during the year. The library is an ornament to the compound and the city and a fitting memorial to Mr. Bilkert whose prayers and hopes are thus realized. The reading-room is constantly occupied by the boys and is a social centre as well. One thousand of the best Arabic books have been bought and form an impressive array on the steel book-shelves. Also two hundred English books from the library of John Van Ess, Jr., have been added.

Kuwait Boys' School: We have now introduced devotions into the day school, too. Attendance at devotions is not compulsory but the boys all come. In addition, the smaller boys are beginning to study and memorize verses from the gospels. For the bigger and more advanced boys I have begun "The Manhood of the Master" and hope to introduce "Pilgrim's Progress" soon. The boys have given these moves their acceptance and have studied with willingness and zest. By approaching thus gradually we hope that the way may be opened up for introducing Bible courses as a regular part of our curriculum. We admitted a total of 32 new boys during the year. Our average attendance was 38. The total number of pupils that we have had adding up the monthly attendances of full time, part time, and night school boys comes to 421.

Bahrain Boys' School: This year the average was 54 pupils attending daily, a tremendous gain over the first years of the school. The greatest problem is to get the pupils to attend regularly, as will be realized when it is pointed out that the total enrollment was 149. There were some new departures this year. Football has been introduced and the school now has a team. Matches have been played against the Government school team, two of which were won and one lost. The boys are wildly enthusiastic over the game and would play all day long if they were allowed to.

Football is especially valuable, because it teaches team play and cooperation, characteristics which the Arab very much needs to learn. Another new departure was the charging of fees. We were a bit afraid to begin charging fees since the Government schools are free and in addition money is particularly scarce in these hard times. But the school needed the money so badly that we felt we must make a beginning so an entrance fee of one Rupee was charged for every student who could afford it. In this way 107 Rupees were collected, almost enough to pay the salary of the part time teacher. We shall not attempt to raise our fees until times are better.

MEDICAL WORK

The ministry of healing still remains, in the Arabian Mission, an effective means not only for healing the body but for reaching the souls of those who, moved by the needs of the first, are enriched as to the needs of the soul as well as the body. Ample illustration is offered in the pages of the Annual Report, as in the following:

Amarah: The medical department of Amarah has a great deal to be thankful for at the end of this year. The physician's residence almost finished, an evangelistic building for use in cooperation with the medical work, and the hospital very nearly completed.

Perhaps my most satisfactory experience during the year was the part I was able to play in fighting the cholera epidemic. Although the disease had spread all over the Amarah district, we were able to control it in the town itself, in less than two weeks time. In addition we were privileged to help in the task of the giving of some 70,000 inoculations in less than a month and a half, most of these in the districts surrounding Amarah. The Government doctor deserves great praise for the efficiency with which he fought to control the epidemic. We have been much impressed with the need of doing something definite for lepers. The local authorities and the Government doctor have intimated their willingness to help, even promising a gift of land and some if not all of the expense of putting up buildings. We are hoping that some arrangements can be made during the coming year with the help of the American Mission to Lepers, to organize this special line of work.

Kuwait Men's Medical Work: From the point of view of the amount of work done, the past year has been decidedly satisfactory. The totals for dispensary work are far in advance of anything we have hitherto recorded. Treatments totaled 27,042 and new cases, 5,420. During the summer, when Dr. Esther Barny was away on vacation, a large number of women were treated by Dr. Mylrea, in fact, on one single day, he actually saw 263 men, women and children. In November and December we had as an inpatient a member of the Royal Family. He and his followers put about half of the hospital accommodation out of commission, besides taking up a great deal of the doctor's time, but this service to the powers that be is well worth while and in addition, we were fairly well paid for it. During the year we also had as an inpatient, a former Shaikh of Zubair. He is penniless these days and lives, apparently, on the bounty of Shaikh Ahmad. The latter was almost profuse in his solicitude for the patient's welfare. He brought him to the hospital himself in his most comfortable car, came to

see him almost every day, and finally when the patient was well enough to leave hospital, drove him home.

Dr. Mylrea further reports: "The Evangelistic work of the hospital has followed the old well tried lines. As I look back over the past year it seems to me that I have never known the dispensary services listened to so intelligently and with so much interest. I have even taken to reading quite long passages, such as the Crucifixion, and it has been very little trouble to hold the audience, while the audience obviously took in what was being read."

Bahrain Men's Medical Work: This has been a year of many absences, writes Dr. Dame. Five tours, one each to Katar, Jubail and Debai, and two to Hassa. In addition Dr. Dame was obliged to be away from his Station five months on account of the illness and death of his mother in Chicago. Altogether, says the doctor, my time away from the station totaled eight months. Were it not for the splendid work done by our assistant, Dr. William Lakra, and the help given by Dr. Tiffany and the Rev. G. J. Penning, there would be very little to say about the past year's work. And so we have come through another year, a year of much work and no little worry, a year which again shows that the decision of the mission several years ago to make the Mason Memorial Hospital a "two-doctor" hospital, should be put into effect and not kept on the books as an idle gesture. The time was, years ago, when we looked forward to a trip to the mainland, as a great event. At present, it is with a disturbed and uneasy feeling that I prepare for one of these tours. This is not because I like such trips less than formerly, but because the work in Bahrain is becoming more binding and more difficult to leave.

Muscat Men's Medical Work: As far as material possessions and equipment are concerned, the medical work had been completely wiped out by the fire of the summer of 1930. We confronted what seemed like a hopeless task, but finally, a rather tumbled-down building, the only place available, was secured and after considerable alteration, the Muscat Men's Hospital once more took form. This was the third time that the men's work has had to start from rock bottom and build up. Touring has always been a bright feature of the Muscat work and was carried on this year in the form of one extensive tour of over two months. We started out with an invitation to Wadi Ma'awal and worked from there to other places, covering in all over twenty villages. The trip made to the top of Jebel Akhthar was both a joy and a revelation. Here I went unannounced taking along one helper and a guide. We itinerated from village to village staying just long enough to give the message and treat all desiring treatment.

CONCLUSION

Another year's work has thus passed into the record of time. It is a record of which the Arabian Mission may justly be proud, and yet that which remains to be done and that which, given the personnel and the means, might be done, fills all the members of the Mission with deepest longing. In the face of the present world wide financial depression, the Mission scarcely dares to hope for any great forward movement during the coming year. Nevertheless, the opportunities are calling louder than ever. "Watchman, what of the night? Watchman, what of the night? The Watchman said, 'The morning cometh.'"

THE UNITED MISSION IN MESOPOTAMIA

ORGANIZED 1924

AREA OCCUPIED, MESOPOTAMIA OR IRAQ, 180,000 SQUARE MILES
POPULATION, 2,238,000; ARABS AND KURDS, 1,830,000

Cooperating Boards.—Board of Foreign Missions, Presbyterian Church, United States of America; Board of Foreign Missions, Reformed Church in the United States; Board of Foreign Missions, Reformed Church in America.

Missionaries.—*Baghdad*: Rev. and Mrs. J. S. Badeau, R.C.A.; Miss E. M. Honse, R.C.U.S. *Hillah*: Rev. and Mrs. A. G. Edwards, P.U.S.A. *Kirkuk*: Rev. and Mrs. J. C. Glessner, R.C.U.S. *Mosul*: Rev. and Mrs. J. W. Willoughby, P.U.S.A., Miss C. Akerman, P.U.S.A. *Dohuk*: Rev. and Mrs. R. C. Cumberland, P.U.S.A.

On Furlough.—Mrs. S. J. Thoms, R.C.A.

Completed Term of Service.—Rev. and Mrs. F. J. Barny, R.C.A.

Native Staff.—Ordained Ministers, 4. Other Helpers: Men, 9; Women, 2.

Schools.—Boarding, 1; Scholars, 9; Day, 2; Scholars, 305. Total Schools, 3; Scholars, 314.

REPORT FOR 1931

The Report of the United Mission in Mesopotamia is cast in the form of an appraisal of the Mission's activities—an appraisal of such type as Mr. Average Supporter would make if he could visit Iraq—and showing conditions which Mr. Average Christian will understand when he wishes to aid in prayer.

The first thing apparent to one looking over our organization is that we have five stations, or outstations; that each of these residence centers is manned by a missionary family, and in addition we have three single ladies—two for Baghdad and one for Mosul. These eight missionary units are undertaking what we may call eight projects, any one of which is largely independent of the others, and is not to be continued because of the value of others, but must stand on its own merits.

PROJECTS

Let us first mention a project which was released from our control last year, but is yet being carried on, the *Baghdad School for Boys*. It seemed more feasible for a separate organization to be formed to carry on so large an institution as is being built up. This year we note with pleasure its continued growth, and enjoy a larger measure of cooperation with its directors.

One project is being greatly altered from its old form. The *Mosul School for Girls* had been suspended for a number of years, and in its place a hostel conducted. The year 1930-31 is the most successful the Hostel has ever had. The attendance was nine girls—one more than any previous year. Local prices were so favorable that there was a substantial balance at the close of the year. Scholastically the girls did a trifle better than the previous year. Now it is proposed that we do not reopen the day-school, but

have a center partly evangelistic, although still mainly educational, which will supplement the day schools and also continue the hostel.

One project we have strengthened, and appeal for its stabilization at present strength. The *Baghdad School for Girls* has had a steady growth during seven years; it has nine grades this year, the ninth to be counted as doing high school work. In addition to teaching the subjects required by the Government (which are more numerous in Iraq than we are accustomed to in the United States) our school offers classes in Domestic Arts, and teaches the Bible. The greatest need for this project is assurance of two American teachers for it. When Miss Honse returns to America in 1933 we are very anxious that Mrs. Thoms be not left alone again with the whole weight of the institution on her shoulders. We therefore appeal to our constituency to make possible a replacement.

Our newest project is being made multiple. *Kirkuk* was occupied last year as an evangelistic post, and the work there has been very successful. We have been fortunate enough to secure the services of a colporteur who is spiritually qualified and also capable in intellect and as a business assistant. From *Kirkuk* have been made a number of tours which have been interesting and fruitful in both spread of acquaintance and distribution of literature. *Kirkuk* has made the largest sales of any unit in the Mission. Government officials have been very friendly and have lent valuable assistance in securing a favorable location for the bookshop. The Mission has voted Mr. Glessner a modest allowance for a school, which he hopes to almost double through fees collected from students. His work will start out with two or three, or at the most, four grades; but it is anticipated that it will suffice to attain such ends as influencing children deeply and reaching families not to be touched to any extent through bookshop or colporteur.

Evangelistic work in Baghdad continues to flourish. The notable event of the year has been completion of the building which is not only the missionary's residence, but the Evangelistic Center; auditorium, reception room and a supplementary book-room will be playing their part in the work in the year to come. The bookshop has been our chief center of influence this year—rather than the missionary's home. The daily attendance has been excellent, so much so that at times the shop has not been large enough to accommodate those who wanted to join in the discussions. We have now for the first time a building adequately planned to meet the needs of our work. We look forward to a year of broader and deeper contacts, of increasing influence and higher accomplishments because of this building, and we bespeak your prayers for its use, that this generous gift of Christian friends may be a blessing to the community in which it stands, and a center of widespread evangelical influence.

Evangelistic work in Mosul goes on apace. Two Protestant congregations continue to exist, but are not in a flourishing condition. Our Mission pays the Assyrian pastor's salary; the Arabic congregation is only aided by a very small proportion of the missionaries' time and services. As to work among Moslems, the most definite information is in the description of literature distribution. The evangelistic work continues to center largely around the bookshop and in the distribution of literature. Educational books

and Scriptures are selling at a rate higher than ever before. Scripture sales, of course, lead all others.

The Kurdish Field is seen to be neither wholly unoccupied, nor yet occupied adequately except for a half-dozen towns. No notable advances into new territory, either physical or spiritual, have been made; but the steady and consistent witness of the people of the Mission has not been without effect in breaking down prejudice and opening the minds of the people to receive the truth.

The Yezidees have had great internal difficulties this year and the Kurdish situation generally is tense, due to bad feeling between Kurd and Arab. Mission work must be done skillfully under such circumstances.

In spite of all economic adversity, our faith forbids us to lose our vision of new work; and even in this year we have the audacity to suggest two further projects. They call for money; but even sooner, they call for men! Our Mission desires to occupy two new fields and asks for two new missionaries to do evangelistic work in the Upper Euphrates and Eastern Kurdistan. These names are from an Iraq standpoint only. Looking at an international map, we should more properly call them the Middle Euphrates and South Central Kurdistan. The former would be a definite link with the work of the Syria Mission at Deir-ez-Zore; the latter would extend toward the Persia Mission work across the border to the east. The towns which the missionaries would possibly occupy are Ramadi on the Euphrates and Suleimania in Kurdistan.

KNOWING THE ARAB

The most demanding and illuminating experience of the year was the building of the Evangelistic Center. Every week-day for six months, with the exception of a week of illness, I spent the greater part of my time on this building, working myself and directing the activities of the thirty-five or forty workmen who were doing the erection. Here was an occupation which placed me in the environment of the ordinary man. I was earning my living in physical—not to say mental—labor, and doing so in close contact with other men. As missionaries we do not live a normal life, that is, a life normal to the larger part of the community. Our difficulties and temptations are often peculiar to our calling and we have sources of inspiration in our missionary task, our missionary associates and our opportunities for devotional life, which are apt to leave us with a very misleading picture of the spiritual resources of normal people. I am sure it did me good to grapple with the problems and live the work-a-day life which most Moslems whom I meet experience. I close the summer with a new understanding of why Jesus said that the "cares of this world" can choke the Word. It is not easy, to turn the mind which all the day has been absorbed in such material things as brick and sand and steel to the contemplation of God. Nor is it easy to make trust in God's guidance and help of practical worth when worrying about the imminent possibility of a shortage of funds. Yet it is just such things that most people face, and unless we can demonstrate in our own lives that what we have to offer works just as well in building houses as it does in more ethereal situations we will never attract the great masses of just common people to our faith.

GENERAL SUMMARY, 1931

	China	India	Japan	Arabia	*Mesopotamia	Total
Stations occupied	4	9	9	5	5	32
Out-Stations and Preaching Places.....	77	270	10	2	5	364
Missionaries, men, ordained	8	12	11	9	1	41
Missionaries, men, unordained.....	7	5	1	7	..	20
Associate Missionaries, married women.....	13	17	9	14	1	54
Missionaries, unmarried women.....	12	21	11	7	1	52
Native ordained ministers.....	10	20	10	..	4	44
Other native helpers, men.....	176	497	109	23	7	812
Native helpers, women	116	272	26	17	2	433
Churches	29	16	21	..	2	68
Communicants	3489	7035	604	7	371	11506
Received on confession.....	138	573	117	..	14	842
Boarding school, boys'.....	5	8	1½	1	..	15½
Scholars	942	623	948	12	..	2525
Boarding schools, girls'.....	5	5	1½	..	1	12½
Scholars	885	538	599	..	9	2031
Theological schools	1	1	..	..	..	2
Students	18	23	..	..	..	41
Sunday Schools .....	..	266	42	9	5	322
Scholars .....	..	10772	1361	305	265	12703
Day Schools	24	236	..	5	2	267
Scholars	864	11082	..	566	305	12817
Hospitals and Dispensaries.....	5	8	..	7	..	20
Patients treated	16582	36193	Y	122467	Rs.	175242
Native contributions, silver.....	26920	Rs.	9746	..	Rs.	12138
Native contributions, U. S. gold.....	\$13460	\$7006	\$4873	..	\$4046	\$29335

*Figures for the United Mission in Mesopotamia, except for missionaries, represent the whole work of the Mission.

Fractions indicate union institutions.

COMPARATIVE SUMMARY, 1858-1931

	1858	1868	1878	1888	1898	1908	1918	1928	1931
Stations	6	10	11	11	23	29	27	29	32
Out-stations and preaching places	2	18	49	123	241	268	366	372	364
Missionaries, men	8	14	16	28	36	41	50	64	61
Missionaries, married women	6	12	14	21	31	33	42	57	54
Missionaries, unmarried women.....	1	..	7	9	20	33	46	58	52
Native ordained ministers.....	..	4	6	26	30	37	45	44	44
Other native helpers, men.....	22	76	86	173	211	367	520	813	812
Native helpers, women.....	..	2	10	47	41	146	311	422½	433
Churches	7	13	31	47	47	42	64	59	68
Communicants	297	816	1563	4559	5564	5282	7114	10577	11506
Boarding school, boys'.....	..	2	1	7	10	9	16½	17½	15½
Scholars .....	..	55	40	308	517	1004	1724	2750	2525
Boarding school, girls'.....	..	1	3	5	10	11	11½	19½	12½
Scholars .....	..	46	97	300	456	766	1320	1994	2031
Theological students .....	..	7	19	32	61	80	83	80	41
Day schools	6	17	44	106	201	195	236	279	267
Scholars	87	413	1341	2612	6059	8245	11858	13215	12817
Hospitals and dispensaries.....	..	1	1	..	4	8	25	20	20
Patients treated .....	..	15507	9673	..	18046	107571	128660	81014	175242
Native contributions .....	..	\$1134	\$1500	\$8325	\$10758	\$24500	\$35367	\$22612	\$29385

TABULAR VIEW OF RECEIPTS

CHURCHES	Churches and Men's Societies	Sunday Schools	Young People's Societies	Woman's Board	Special	Total	Centenary Fund
CLASSIS OF ALBANY							
Albany, 1st	809 50			1370 00		2179 50	
Albany, Madison Ave.	750 00	50 00		1345 00		2145 00	160 51
Albany, 3rd	266 83	17 70		283 82	50 00	618 35	27 30
Albany, 4th	455 40			150 00		605 40	200 00
Albany, 5th	85 00	25 00	20 00	120 00		250 00	161 00
Albany, 6th	122 20			250 80		373 00	
Bethlehem, 1st	254 10	45 00		229 85		528 95	
Clarksville	61 95			42 30		104 25	20 50
Coeymans				60 00		60 00	5 00
Delmar	204 00			207 00		411 00	32 00
Jerusalem	29 70			52 00		81 70	23 95
Knox	9 68	16 57		16 50		42 75	28 69
New Baltimore	36 51	15 00	10 68	5 00		67 19	119 00
New Salem	4 00					4 00	
Onesquethaw	18 00			15 28		33 28	17 50
Union	29 70			30 00		59 70	10 00
Westerlo	20 00			15 00		35 00	15 00
W. M. Union				44 92		44 92	
Total	3156 57	169 27	30 68	4237 47	50 00	7643 99	820 45
CLASSIS OF BERGEN							
Bergenfield				125 00		125 00	25 00
Bogert Memorial	339 53	43 38		168 74		551 65	
Closter	290 01			244 45		534 46	65 50
Englewood	54 52			31 02		85 54	80 00
English Neighborhood		3 03		25 00		28 03	40 00
Hacksack, 1st	252 33	25 00		304 00		581 33	81 53
Hacksack, 2nd	985 00			520 00		1505 00	31 00
Harrington Park	136 21	10 00		100 02		246 23	18 16
Hasbrouck Heights	284 06			155 00		439 06	118 65
North Hacksack	294 16			189 63		483 79	
Oradell	640 50	99 58		435 56		1175 64	141 05
Ridgefield Park	67 43	20 47		113 57		201 47	
Rochelle Park	70 00	76 47		112 50		258 97	
Schraalenburg		25 00		178 00		203 00	25 00
Teaneck Community	63 06	33 85		42 71		139 62	
Westwood	100 00	9 91		275 00		384 91	
W. M. Union				63 00		63 00	
Total	3576 81	346 69		3083 20		7006 70	625 89
CLASSIS OF SOUTH BERGEN							
Bayonne, 1st	88 50	47 00		294 00		429 50	50 00
Bayonne, 5th St.	168 10			313 70		481 80	
Jersey City, Bergen	1269 00		10 00	953 00		2232 00	38 50
Jersey City, Faith- Van Vorst	135 00			149 00		284 00	
Jersey City, Greenville.....	86 08			192 50		278 58	
Jersey City, Hudson City, 2nd				90 00		90 00	100 00
Jersey City, Lafayette	314 35	74 55		247 39		636 29	20 73
Jersey City, Park	16 33			37 20		53 53	
W. M. Union				14 25		14 25	
Total	2077 36	121 55	10 00	2291 04		4499 95	209 22

FOREIGN MISSIONS

CHURCHES	Churches and Men's Societies	Sunday Schools	Young People's Societies	Woman's Board	Special	Total	Centenary Fund
CLASSIS OF CASCADES							
Clearwater-Hynes	191 13	10 00	13 00	125 41		339 54	40 51
Hope, Los Angeles	99 70	15 00		91 78		206 48	78 00
Lynden	181 37			43 43		224 80	
Monarch	46 82	6 19	2 07	68 61		123 69	
Montana, 1st	21 76	13 01	4 53	46 77		86 07	38 16
New Holland	6 23			2 75		8 98	
Oak Harbor	105 12	43 56	15 84	75 00		239 52	
Yakima Valley	139 04	19 00	15 00	51 50		224 54	10 00
Total	791 17	106 76	50 44	505 25		1453 62	166 67
CLASSIS OF CHICAGO							
Chicago, 1st	1249 42	488 08		314 50		2052 00	115 00
Chicago, Archer Ave.	42 45	68 62		135 00		246 07	
Chicago, Englewood, 1st....	1225 00	454 83		80 00		1759 83	
Chicago, Gano	55 00	100 00		25 00		180 00	
Chicago, Roseland, 1st	1765 00	275 00		587 50		2627 50	152 40
Chicago, West Side	339 75	532 98		205 00		1077 73	
Danforth	83 25			79 42		162 67	
De Motte, 1st	80 40	80 37		115 00		275 77	
De Motte, American	121 85	32 59		113 69		268 13	
Ebenezer	410 81	394 39		505 01		1310 21	171 23
Fulton, 1st	190 21	25 00		934 78		1149 99	
Fulton, 2nd	981 03	100 00	17 50	281 17		1379 70	20 00
Indianapolis	86 77			48 24		135 01	7 20
Lafayette	38 77			5 00		43 77	
Lansing	413 00	1100 00		145 00		1658 00	
Mount Greenwood		422 28		45 00		467 28	
Newton, Zion	46 18	54 13		38 27		138 58	11 36
Ross		5 50		7 15		12 65	20 50
South Holland	519 17	572 35		1583 28	180 00	2854 80	373 54
Trinity		117 00		91 45		208 45	50 00
Ustick, Spring Valley	57 25	3 93		24 03		85 21	
Wichert	85 00	55 00	5 00	15 00		160 00	9 00
W. M. Union				1013 99		1013 99	
South Holland							
Mission Fest	156 79					156 79	
Whiteside County							
Mission Fest	46 52			52 33		98 85	
Total	7993 62	4882 05	22 50	6444 81	180 00	19522 98	930 23
CLASSIS OF DAKOTA							
Aurora	46 92	17 23		55 00		119 15	
Bemis	10 19			45		10 64	
Broadland	16 52			7 28		23 80	
Charles Mix	17 13			12 06		29 19	
Dover	5 90			4 10		10 00	
Grand View	29 50	20 00		13 00		62 50	
Hamlin	32 60	7 47		43 71		83 78	5 90
Harrison	96 86	81 65		42 69		221 20	
Lake View	8 66	16 00		3 25		27 91	
Lebanon	1 80			80		2 60	
Litchville				20 00		20 00	
Maurice, American	15 00	7 00		22 25		44 25	20 00
Monroe, Sandham	9 00			5 00		14 00	
North Marion	43 66	16 68		76 59		136 93	
Okaton	4 43	10 00		1 95		16 38	
Orange City, American....	453 00			225 00		678 00	140 13
Springfield	9 00			830 58		839 58	
Strasburg	60 57			75 00		135 57	
Westfield	89 48	60 00	30 00	126 63		306 11	20 81
W. M. Union				31 86		31 86	
Total	950 22	236 03	30 00	1597 20		2813 45	186 84

FINANCIAL STATEMENTS

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CHURCHES	Churches and Men's Societies	Sunday Schools	Young People's Societies	Woman's Board	Special	Total	Centenary Fund
CLASSIS OF GERMANIA							
Antelope Valley	50 00					50 00	15 00
Bethany	145 00					145 00	150 00
Bethel (Davis)		15 00		31 50		46 50	
Bethel (Ellsworth)	45 00			20 00		65 00	
Chancellor		10 00		5 00		15 00	
Cromwell Center				10 00		10 00	
Delaware	29 50			13 00		42 50	
Dempster	12 72			25 00		37 72	
Herman	16 82			7 41		24 23	
Hope	46 99			48 21		95 20	46 37
Lennox	101 52	4 04	6 99	20 00		132 55	
Logan	41 97			18 50		60 47	
Salem	109 30	15 00		10 00		134 30	
Scotland	32 93	17 07		20 00		70 00	
Sibley	44 25					44 25	
Weston	22 00					22 00	6 30
Total	698 00	61 11	6 99	228 62		994 72	217 67
CLASSIS OF GRAND RAPIDS							
Ada	10 00	10 00		11 00		31 00	10 00
Byron Center	202 87	107 77		137 00		447 64	
Corinth	25 47	11 52				36 99	10 00
Grand Rapids, 3rd	1948 00	208 64		214 13		2370 77	71 14
Grand Rapids, 4th	494 25	430 41		191 50	40 00	1156 16	
Grand Rapids, 5th	787 00			970 00		1757 00	211 72
Grand Rapids, 6th (Oakdale Park)	33 69	90 82		78 85		203 36	
Grand Rapids, 7th	295 00	800 00		264 00		1359 00	
Grand Rapids, 8th	261 56	314 20		756 75		1332 51	100 00
Grand Rapids, 9th	10 00	150 00		90 00		250 00	
Grand Rapids, Aberdeen St.		25 00		10 00		35 00	
Grand Rapids, Bethany	721 00			1328 65		2049 65	
Grand Rapids, Bethel	450 00	400 00		40 83		890 83	
Grand Rapids, Beverly	44 25	299 73		19 50		363 48	
Grand Rapids, Calvary	212 53			168 50		381 03	165 52
Grand Rapids, Central	1285 00			464 77		1749 77	51 00
Grand Rapids, Fairview	47 74	46 42		103 83		197 99	17 10
Grand Rapids, Garfield Park	44 25	44 25		134 00		222 50	
Grand Rapids, Grace	600 00			110 00		710 00	265 68
Grand Rapids, Home Acres		50 00				50 00	3 35
Grand Rapids, Immanuel	1183 11			304 19		1487 30	
Grand Rapids, Knapp Ave.		44 25		34 00		78 25	
Grand Rapids, Richmond St.	100 00			5 00		105 00	
Grand Rapids, Trinity	88 50			143 50		232 00	44 70
Grandville	1443 50	285 25		92 00		1820 75	
Grant	11 92			5 50		17 42	
W. M. Union				438 17		438 17	
Total	10299 64	3318 26		6115 67	40 00	19773 57	950 21
CLASSIS OF GREENE							
Athens	57 45			288 32		345 77	12 00
Catskill	1143 75	135 00	25 00	1385 00		2688 75	56 78
Coxsackie, 1st	32 00			51 31		83 31	18 00
Coxsackie, 2nd	152 22			103 92		256 14	40 00
Kiskatom	20 00	15 00	15 00	35 00		85 00	14 00
Leeds	25 00		2 00	22 00		49 00	25 14
W. M. Union				14 00		14 00	
Total	1430 42	150 00	42 00	1899 55		3521 97	165 92

CHURCHES	Churches and Men's Societies	Sunday Schools	Young People's Societies	Woman's Board	Special	Total	Centenary Fund
CLASSIS OF HOLLAND							
Beaverdam	140 31	66 67		72 00		278 98	13 64
Central Park	480 00			39 50		519 50	50 00
Dunningville	12 00	12 75				24 75	
East Overisel	75 70	86 45		32 20		194 35	11 00
Ebenezer	218 93	56 82		63 08		338 83	
Hamilton, 1st	397 84	208 24	14 69	301 41		922 18	21 23
Hamilton, American	82 92			65 10		148 02	
Holland, 1st	1201 40	1000 00		621 52	20 00	2842 92	
Holland, 3rd	1208 75	800 00		1280 26	19 00	3308 01	453 95
Holland, 4th	433 61		18 00	505 25		956 86	
Holland, 6th	42 00			12 80		54 80	
Holland, 7th				11 80		11 80	
Holland, Bethel	155 50			60 35		215 85	
Holland, Hope		16 83		950 49		967 32	
Holland, Trinity	303 55	259 96	14 75	1934 35		2512 61	
Hudsonville	35 64	48 77		437 20		521 61	
Jamestown, 1st	400 00	847 70		196 14		1443 84	
Jamestown, 2nd	277 92	300 00	25 00	184 11		787 03	99 16
North Blendon	13 48	10 00	5 50	18 43		47 41	
North Holland	142 09	137 56		102 75		382 40	
Overisel	673 60	1040 80		445 14		2159 54	53 00
South Blendon	43 62	50 00	35 00	127 50		256 12	
Vriesland	90 40	325 00	26 96	85 50		527 86	66 64
Zeeland, 1st	1900 61	953 00		674 80		3528 41	200 00
Zeeland, 2nd	1800 00	200 00		295 00		2295 00	123 24
Pine Lodge Mission Fest..	87 56					87 56	
Total	10217 43	6420 55	139 90	8516 68	39 00	25333 56	1091 86
CLASSIS OF HUDSON							
Claverack	345 81			152 39		498 20	100 00
Gallatin	8 91			3 93		12 84	
Germantown	189 57		25 00	142 75		357 32	45 00
Greenport	87 42	7 30		50 17		144 89	
Hudson	785 00	70 00		385 00		1240 00	115 00
Linlithgo	99 89	26 00		51 18		177 07	22 24
Livingston Memorial				14 30		14 30	
Mellenville	85 55	12 33	5 00	56 13		159 01	
Philmont		31 94				31 94	
West Copake	88 50			39 00		127 50	
W. M. Union				44 00		44 00	
Total	1690 65	147 57	30 00	938 85		2807 07	282 24
CLASSIS OF ILLINOIS							
Chicago, Bethany	3612 50	612 50		1027 50	50 00	5302 50	
Chicago, Emmanuel				50 00		50 00	
Chicago, Hope				807 70		807 70	
Fairview	94 72	33 18		82 50		210 40	27 24
Raritan	15 00	20 77		25 00		60 77	16 11
W. M. Union				19 45		19 45	
Total	3722 22	666 45		2012 15	50 00	6450 82	43 35

FINANCIAL STATEMENTS

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CHURCHES	Churches and Men's Societies	Sunday Schools	Young People's Societies	Woman's Board	Special	Total	Centenary Fund
CLASSIS OF KALAMAZOO							
Calvary, Cleveland	946 91			45 00	15 00	1006 91	60 50
Detroit, 1st	48 20	148 62		162 92	26 15	385 89	73 16
Detroit, Hope	83 82			52 09		135 91	30 00
Detroit, Nardin Park	62 54			38 06		100 60	
Kalamazoo, 1st	907 18	753 33	30 00	722 53		2413 04	384 50
Kalamazoo, 2nd	1400 00			180 00		1580 00	
Kalamazoo, 3rd	290 00	235 00		247 00		772 00	41 11
Kalamazoo, 4th	195 72	116 46	24 14	156 25		492 57	15 08
Kalamazoo, Bethany	350 00	230 80	15 00	125 00		720 80	
Kalamazoo, North Park	350 90			275 09		625 99	29 58
Kalamazoo, Trinity	17 67			12 00		29 67	10 37
Martin	48 83	19 63		23 51		91 97	12 60
Portage	155 52	45 36		82 15		283 03	
Three Oaks	10 97	50 00		22 58		83 55	20 00
Twin Lakes	28 77	26 54		46 88		102 19	13 00
W. M. Union				219 05		219 05	
Classis	20 28					20 28	58 30
Total	4917 31	1625 74	69 14	2410 11	41 15	9063 45	748 20
CLASSIS OF NORTH LONG ISLAND							
Astoria, 1st				60 00		60 00	
Astoria, 2nd	88 50			74 00		162 50	27 22
College Point	570 33	84 15		162 24		816 72	
Douglaston				550 00		550 00	
Far Rockaway				45 00		45 00	
Flushing	1500 00			575 00		2075 00	
Flushing, Church on the Hill	40 00			35 86		75 86	28 50
Hicksville		20 00		10 00		30 00	
Jamaica, 1st	565 05			1607 00		2172 05	113 00
Jamaica, St. Paul	30 00	2 95		1 30		34 25	40 00
Kew Gardens				140 00		140 00	
Locust Valley				19 50		19 50	99 25
Long Island City, First	115 00			140 00		255 00	
New Hyde Park	5 00			75 00		80 00	
Newtown	200 00			130 00		330 00	
North Hempstead	55 00					55 00	18 00
Oyster Bay	35 69	10 00		65 74		111 43	38 78
Queens	89 06	25 00		499 25		613 31	25 00
Queensboro Hill				10 00		10 00	10 00
Sayville	318 75			134 50		453 25	100 00
South Bushwick	100 00	57 29		75 00		232 29	325 00
Steinway	53 62			23 63		77 25	10 75
Trinity				26 00		26 00	1 00
Williamsburgh	32 45			77 35		109 80	
Winfield	22 00			30 00		52 00	
W. M. Union				63 00		63 00	
Hillcrest S. S.		12 52				12 52	
Total	3820 45	211 91		4629 37		8661 73	836 50

FOREIGN MISSIONS

CHURCHES	Churches and Men's Societies	Sunday Schools	Young People's Societies	Woman's Board	Special	Total	Centenary Fund
CLASSIS OF SOUTH LONG ISLAND							
Brooklyn, 1st	250 00		10 00	1450 00		1710 00	110 00
Canarsie	57 36	14 75		31 78		103 89	
Flatbush, 1st	1107 71			2089 27		3196 98	
Flatbush, 2nd	10 00					10 00	
Flatlands	121 07			192 32		313 39	
Forest Park	103 25			120 50		223 75	16 45
Grace	347 62			26 50		374 12	
Gravesend, 1st	1141 70	127 05		398 00	400 00	2066 75	100 00
Greenwood Heights	20 00			20 00		40 00	20 50
New Brooklyn	21 30					21 30	
New Lots		10 00				10 00	
New Utrecht	660 00	50 00		133 00		843 00	
Ridgewood	145 25	45 75		65 00		256 00	35 60
South Brooklyn	93 56	37 50		141 24		272 30	
Twelfth Street				70 00		70 00	
Woodlawn	80 00			100 00		180 00	
W. M. Union				1386 00		1386 00	
Total	4158 82	285 05	10 00	6223 61	400 00	11077 48	282 55
CLASSIS OF MONMOUTH							
Asbury Park	75 94			62 70		138 64	
Colts Neck	15 30			29 98		45 28	
Freehold, Old Brick	114 61			95 63		210 24	
Freehold, 2nd	305 50	8 19		224 72		538 41	
Holmdel	4 00					4 00	
Keyport	110 00			85 00		195 00	20 00
Long Branch	53 83			61 72		115 55	
Middletown				73 67		73 67	
Red Bank, 1st	30 14			328 28		358 42	
W. M. Union				26 00		26 00	
Total	709 32	8 19		987 70		1705 21	20 00
CLASSIS OF MONTGOMERY							
Amsterdam, 1st	84 00	14 24		78 00		176 24	27 86
Amsterdam, Trinity	88 50			179 00		267 50	
Auriesville	5 90			2 60		8 50	10 00
Canajoharie	83 66			64 36		148 02	66 55
Cranesville	6 30					6 30	
Currytown				95 31		95 31	3 16
Florida	121 43			231 51		352 94	49 05
Fonda	75 11	5 06		128 60		208 77	10 15
Ft. Plain	55 00	12 77		110 00		177 77	17 65
Fultonville				40 00		40 00	
Glen				17 00		17 00	5 00
Hagaman	5 20	22 77		114 94		142 91	20 00
Herkimer	459 88			205 00		664 88	
Johnstown	116 70			80 00		196 70	25 00
Mohawk	31 59	11 74		52 92		96 25	13 15
Owasco				5 00		5 00	
Owasco Outlet	10 09			4 45		14 54	
St. Johnsville	32 30			55 00		87 30	
Sprakers				7 63		7 63	
Stone Arabia							15 00
Syracuse, 1st	172 58			371 05		543 63	
Syracuse, 2nd	81 12	15 00	5 00	200 75		301 87	
Thousand Islands							74 25
Utica (Christ)	30 40			79 90		110 30	
West Leyden	26 85			11 83		38 68	
W. M. Union				53 50		53 50	
Total	1486 61	81 58	5 00	2188 35		3761 54	336 82

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CHURCHES	Churches and Men's Societies	Sunday Schools	Young People's Societies	Woman's Board	Special	Total	Centenary Fund
CLASSIS OF MUSKEGON							
Allendale	29 19			120 08		149 27	
Atwood	10 00					10 00	
Coopersville	624 46	295 40	40 00	195 00		1154 86	165 00
Falmouth	10 75			3 15		13 90	
Fremont	72 16	56 43	25 00	70 48		224 07	
Grand Haven, 1st	2230 00			448 50		2678 50	129 74
Grand Haven, 2nd	623 03	88 50		403 56		1115 09	
Moddersville	10 33			4 55		14 88	
Muskegon, 1st	1181 00	100 00	25 00	395 50		1701 50	100 00
Muskegon, 3rd				7 50		7 50	
Muskegon, 5th	161 90	53 55		156 08		371 53	151 65
Muskegon, Central	602 50		5 00	273 50		881 00	40 26
Muskegon, East Lawn				5 00		5 00	17 65
Muskegon, Fellowship		9 00		10 00		19 00	5 00
Muskegon, Unity	216 90	50 00	5 00	131 77		403 67	
Muskegon Heights Covenant				5 00		5 00	25 00
New Era	27 00	13 00		65 00		105 00	
Rehoboth	7 51	9 00	7 50	16 00		40 01	71 00
South Barnard	15 00					15 00	
Spring Lake	210 00	202 06	52 65	202 50		667 21	85 20
Reformed Churches of Muskegon							425 48
Total	6031 73	876 94	160 15	2513 17		9581 99	1215 98
CLASSIS OF NEWARK							
Belleville				41 64		41 64	
Brookdale	46 65			22 56		69 21	5 00
Central, Maplewood	35 56	50 00		55 65		141 21	16 32
East Orange, First	58 80			677 55		736 35	70 00
Franklin	225 00	35 00		127 32		387 32	
Irrington, First		40 84		45 00		85 84	
Irrington, Second				58 78		58 78	10 00
Linden	72 02	22 89		61 82		156 73	32 10
Marconnier (Oak Tree)	15 00			15 00		30 00	10 00
Montclair Heights	625 01	157 50		50 00		832 51	157 40
Newark, 1st	1135 00			510 00		1645 00	301 90
Newark, Christ		33 26		72 00		105 26	5 00
Newark, Mt. Olivet Italian				15 00		15 00	10 00
Newark, North	875 37	102 45		1083 40	10 00	2071 22	26 57
Newark, Trinity				20 00		20 00	
Newark, First German	50 00					50 00	
Plainfield, Netherwood	40 00			100 00		140 00	10 00
Plainfield, Trinity	1100 00	5 00		140 00		1245 00	
W. M. Union				38 90		38 90	
Total	4278 41	446 94		3134 62	10 00	7869 97	654 29
CLASSIS OF NEW BRUNSWICK							
Bound Brook	88 50			159 75		248 25	
East Millstone	21 78			58 60		80 38	
Griggstown				85 00		85 00	
Highland Park	140 00			135 00		275 00	
Hillshorough	81 29			181 25		262 54	
Metuchen	505 84	104 88		210 08		820 80	23 51
Middlebush	122 19	14 75		178 63		315 57	21 60
New Brunswick, 1st	495 79	100 00		240 00		835 79	48 04
New Brunswick, 2nd	805 00			782 00		1587 00	70 00
New Brunswick, Suydam Street	298 00			137 00		435 00	
New Brunswick, Magyar							15 00
Rocky Hill	26 79			68 34		95 13	5 33
St. Paul's, P. A.	7 37			3 25		10 62	
Six Mile Run	495 61			311 88		807 49	27 00
Spotswood	81 93		5 00	68 60		155 53	
W. M. Union				268 81		268 81	
New Brunswick Churches							144 58
Total	3170 09	219 63	5 00	2888 19		6282 91	355 06

CHURCHES	Churches and Men's Societies	Sunday Schools	Young People's Societies	Woman's Board	Special	Total	Centenary Fund
CLASSIS OF NEW YORK							
Collegiate	10021 23				1250 00	11271 23	1268 76
Marble				4509 00		4509 00	35 00
St. Nicholas				5690 00		5690 00	
West End	1200 00			1819 90		3019 90	
Middle		58 50		1589 00		1647 50	17 00
Ft. Washington	800 00			125 00		925 00	
Knox Memorial	365 16	40 00		30 85		436 01	101 50
Vermilye	113 87	80 00		90 00		283 87	
Bethany Memorial	150 00			66 00		216 00	10 00
Brighton Heights	1000 00			640 00		1640 00	40 09
Charleston	14 75			6 50		21 25	
Church of the Comforter	99 29	35 60		67 17		202 06	10 00
Fordham Manor				40 00		40 00	
Hamilton Grange	222 70	24 46		319 14		566 30	
Harlem	900 00			140 00		1040 00	125 00
Elmendorf Chapel				65 00		65 00	10 00
Manor	177 00			88 25		265 25	
Mariner's Harbor	131 27			70 35		201 62	25 00
Melrose, German	10 00					10 00	
Mott Haven	144 00			67 40		211 40	
Prince Bay		5 00		30 00		35 00	
Sixty-eighth St., German	75 00			25 00		100 00	50 00
Staten Island		40 00		64 10		104 10	
Union of High Bridge	269 17	90 00		267 00		626 17	46 32
Zion, German Evangelical	40 00			15 00		55 00	
Columbian Memorial	10 00			65 83		75 83	
Vermilye Memorial							5 00
Jicarilla, Apache	17 80					17 80	
McKee							14 10
Annvile				24 27	43 29	67 56	
Gray Hawk	20 00			15 00		35 00	
New York Classis							118 39
Total	15781 24	373 56		15929 76	1293 29	33377 85	1876 16
CLASSIS OF ORANGE							
Bloomingsburg							18 46
Calicon	38 05			16 77		54 82	25 00
Claryville	26 55			11 70		38 25	20 00
Cuddebackville	29 50			13 00		42 50	20 00
Deer Park	200 00			235 00		435 00	60 00
Ellenville	546 96			386 78		933 74	300 00
Grahamsville	42 60			49 28		91 88	32 22
Kerhonkson	9 00			10 00		19 00	
Minisink							15 00
Montgomery	80 41			75 44		155 85	10 00
Newburgh	35 00			845 00		880 00	51 00
Church of Our Saviour				2 50		2 50	
New Hurley	51 00			82 50		133 50	28 61
New Prospect	104 97			144 76		249 73	15 00
Shawangunk				52 50		52 50	50 00
Walden	103 25			210 50		313 75	105 00
Walkill	324 50			268 00		592 50	
Walpack, Lower	45 05			19 85		64 90	38 35
Warwarsing							10 00
West End	10 00			10 00		20 00	25 00
Woodbourne	95 99			53 25		149 24	68 67
W. M. Union				35 05		35 05	
Orange Classis							69 51
Total	1742 83			2521 88		4264 71	961 82

CHURCHES	Churches and Men's Societies	Sunday Schools	Young People's Societies	Woman's Board	Special	Total	Centenary Fund
CLASSIS OF PALISADES							
Central Ave., Jersey City..	613 13			350 27		963 40	108 00
Coytesville				30 00		30 00	
Guttenberg	29 50			33 00		62 50	
Hoboken, German Evang...	169 62	68 88		132 09		370 59	5 00
New Durham	765 00	275 00	10 00	519 00	5 00	1574 00	408 85
North Bergen	84 71	115 29		300 00		500 00	
Secaucus	10 00					10 00	
Trinity, West New York...	100 00			315 00		415 00	
West Hoboken, First.....	243 05	24 75		176 70		444 50	245 00
Woodcliff-on-Hudson	490 00	115 08		176 05		781 13	
W. M. Union				550 00		550 00	
Classical Dinner							25 00
Total	2505 01	599 00	10 00	2582 11	5 00	5701 12	791 87
CLASSIS OF PARAMUS							
Clarkstown	60 38	64 75		85 11	50 00	260 24	132 00
Glen Rock Community.....	371 12	20 59		234 46		626 17	
Hawthorne	211 40		30 00	215 00		456 40	20 00
Ho-Ho-Kus	31 37			37 31		68 68	31 46
North Paterson	106 34	25 00		121 38		252 72	84 60
Nyack	325 00			1267 44		1592 44	
Paramus	158 69	77 81		242 00		478 50	
Pascack	153 48	50 00		122 58		326 06	
Pequannock	29 06			87 80		116 86	33 81
Piermont	168 66			55 00		223 66	
Pompton	224 53		12 34	194 52		431 39	53 18
Pompton Plains				223 70		223 70	25 00
Ponds	28 60			150 00		178 60	
Ramapo	161 49			54 89		216 38	
Ridgewood, 1st	763 54			363 28		1126 82	
Saddle River	11 38	9 56		10 40		31 34	
Spring Valley	147 50	50 00		184 50		382 00	25 00
Tappan	63 27			105 65		168 92	
Upper Ridgewood Com.....	67 24			79 62		146 86	20 00
Waldwick		10 00		12 05		22 05	
Wanaque	16 52	3 50		10 70		30 72	
Warwick	609 26	110 91	15 00	236 11		971 28	43 17
West New Hempstead.....	50 00			10 00		60 00	
Wortendyke, 1st Holland ..	59 81	89 70		65 55		215 06	15 55
Wortendyke, Trinity	177 00			78 00		255 00	
Wyckoff	165 00			121 00		286 00	52 40
W. M. Union				78 00		78 00	
Radburn Community	11 80					11 80	
Total	4172 44	511 82	57 34	4446 05	50 00	9237 65	536 17

FOREIGN MISSIONS

CHURCHES	Churches and Men's Societies	Sunday Schools	Young People's Societies	Woman's Board	Special	Total	Centenary Fund
CLASSIS OF PASSAIC							
Acquackanonck (Old 1st).....	1484 37		100 00	2354 06	62 98	4001 41	500 90
Athenia	194 03			115 20		309 23	
Boonton	29 56			73 03		102 59	
Clifton, 1st	633 09	2 69		379 00		1014 78	100 00
Clifton, 1st Holland.....	12 81	18 75		145 69		177 25	
Clifton, Lakeview Heights	94 40	30 20		51 60		176 20	
Fairfield	29 50			13 00		42 50	
Garfield	29 50			48 00		77 50	
Lincoln Park, 1st.....	11 06			65 37		76 43	10 00
Little Falls, 1st	39 31			55 32		94 63	
Little Falls, 2nd	150 00	34 00		104 20		288 20	25 45
Lodi, 1st Holland	112 91			49 76		162 67	
Lodi, 2nd				20 00		20 00	10 00
Montville	85 00			20 00		105 00	11 00
Mountain Lakes.....				192 25		192 25	
Passaic, 1st Holland.....	1050 00	137 50		200 00	150 00	1537 50	95 25
Paterson, First Holland.....	75 00	167 50		41 38		283 88	
Paterson, 2nd	395 23	100 00		177 00		672 23	189 51
Paterson, 6th	850 00			915 00		1765 00	
Paterson, Central	750 00			935 00		1685 00	170 16
Paterson, Covenant	398 12			192 85		590 97	25 00
Paterson, People's Park.....	60 00			25 00		85 00	
Paterson, Union	135 00	185 00		50 00		370 00	62 00
Preakness	121 66			63 80		185 46	
W. M. Union.....				34 50		34 50	
Passaic Cassis							110 95
Total	6740 55	675 64	100 00	6321 01	212 98	14050 18	1310 22
CLASSIS OF PELLA							
Bethany		21 11				21 11	
Bethel				25 00		25 00	
Eddyville, 1st				25 30		25 30	
Leighton (Ebenezer)	123 00	112 50		347 00		582 50	
Oskaloosa (Central)	13 66	93 47	5 00	81 14		193 27	45 32
Otley	178 87	86 56		220 00		485 43	20 00
Pella, 1st	400 00	24 55		502 02		926 57	221 43
Pella, 2nd	328 72			1131 06		1459 78	
Pella, 3rd	600 00	415 00	25 00	520 00		1560 00	15 00
Prairie City	65 85	25 00	10 00	127 50		228 35	
Sully	69 00	81 12		138 13		288 25	
W. M. Union.....				56 00		56 00	
Pella Mission Fest.....	240 00					240 00	
Total	2019 10	859 31	40 00	3173 15		6091 56	301 75
CLASSIS OF PHILADELPHIA							
Addisville	123 86	72 00		96 96		292 82	16 04
Blawenburg	88 22			45 00		133 22	
Clover Hill	31 78			87 50		119 28	4 00
Harlingen	121 27			173 44		294 71	
Neshanic	16 09	18 54		50 00		84 63	37 26
North and Southampton....	234 34	50 00	50 00	303 88		638 22	77 07
Philadelphia, 1st	256 86	100 00	5 00	161 15		523 01	170 66
Philadelphia, 4th	70 80	957 66		94 20		1122 66	6 25
Philadelphia, Talmage				20 00		20 00	
Stanton	17 00	4 40		19 14		40 54	3 02
Three Bridges	47 20	5 00		68 26		120 46	
W. M. Union.....				18 45		18 45	
Total	1007 42	1207 60	55 00	1137 98		3408 00	314 30

CHURCHES	Churches and Men's Societies	Sunday Schools	Young People's Societies	Woman's Board	Special	Total	Centenary Fund
CLASSIS OF PLEASANT PRAIRIE							
Alexander	42 55					42 55	
Aplington	357 94	19 50		100 20		477 64	70 28
Baileyville	65 40			25 00		90 40	
Buffalo Center	114 99			32 20		147 19	45 00
Dumont	50 17	15 00		5 00		70 17	23 31
Ebenezer	130 33			167 68		298 01	
Elim	80 32	10 00		28 78		119 10	
Fairview				14 00		14 00	
Forreston	262 00	67 63		80 00		409 63	122 86
Immanuel	407 99			95 22		503 21	34 48
Meservey	141 12			63 02		204 14	
Monroe	183 00			11 22		194 22	142 95
Parkersburg	40 00					40 00	
Pekin, 2nd	60 47	5 00		31 80		97 27	
Peoria	59 00			47 49		106 49	
Ramsay	92 04					92 04	
Silver Creek	367 73			45 00		412 73	
Stout	93 64	11 06				104 70	43 15
Washington	51 89			132 87		184 76	22 63
Wellsburg	266 68			50 00		316 68	40 00
Zion	220 00			60 00		280 00	
Total	3087 26	128 19		989 48		4204 93	544 66
CLASSIS OF POUGHKEEPSIE							
Beacon	245 99	33 82	42 15	192 91		514 87	
Fishkill	23 51			66 01		89 52	
Hopewell	38 92			36 25		75 17	
Hyde Park		11 30		19 95		31 25	
Millbrook	240 00			110 00		350 00	7 00
New Hackensack	20 85			23 20		44 05	
Poughkeepsie	368 44	50 00		275 05		693 49	28 85
Poughkeepsie, Arlington				5 00		5 00	33 00
Rhinebeck				100 00		100 00	
Upper Red Hook	21 00			45 33		66 33	
W. M. Union				103 75		103 75	
Total	958 71	95 12	42 15	977 45		2073 43	68 85
CLASSIS OF RARITAN							
Annandale	17 50	17 18		22 50		57 18	
Bedminster	23 43	10 00		42 33		75 76	14 30
Finderne		5 70				5 70	5 00
High Bridge	6 78	35 28		45 00		87 06	
Lebanon	54 00			86 23		140 23	75 00
North Branch	62 00			76 96		138 96	
Peapack	29 50	31 00	15 00	58 00		133 50	
Raritan, 1st	1259 35	75 00	5 00	216 50		1555 85	10 00
Raritan, 2nd	850 00	100 00		604 10		1554 10	301 00
Raritan, 3rd	219 00	94 21		160 00		473 21	
Readington		4 81		59 85		64 66	
South Branch	27 44			110 09		137 53	
W. M. Union				428 78		428 78	
Total	2549 00	373 18	20 00	1910 34		4852 52	405 30

FOREIGN MISSIONS

CHURCHES	Churches and Men's Societies	Sunday Schools	Young People's Societies	Woman's Board	Special	Total	Centenary Fund
CLASSIS OF RENSSELAER							
Blooming Grove	150 58	31 76	17 10	107 00		306 44	100 00
Castleton, Emmanuel	100 00			75 00		175 00	
Chatham	100 00			112 50		212 50	34 66
Ghent, 1st				32 28		32 28	17 02
Ghent, 2nd	46 11			71 51		117 62	
Greenbush	124 34			40 00		164 34	80 00
Kinderhook	146 46			223 03		369 49	265 24
Nassau	65 75	23 19		66 28		155 22	20 41
New Concord	10 00			11 00		21 00	
Rensselaer, 1st				19 00		19 00	
Schodack				36 50		36 50	47 48
Stuyvesant	49 80			10 00		59 80	20 10
Stuyvesant Falls	15 18			4 50		19 68	5 35
W. M. Union				31 56		31 56	
Total	808 22	54 95	17 10	840 16		1730 43	590 26
CLASSIS OF ROCHESTER							
Abbe	1364 00			430 00		1794 00	181 30
Arcadia	166 32	58 85		90 22		315 39	48 69
Buffalo				105 72		105 72	17 60
Clymer Hill	30 41	31 57		83 97		145 95	
East Williamson	553 35	57 09	4 72	430 79		1045 95	100 00
Interlaken	74 15			106 50		180 65	
Marion, 1st	62 54			137 12		199 66	41 28
Marion, 2nd	161 19	80 00		173 39		414 58	62 75
Ontario	55 00			116 50		171 50	
Palmyra	65 31	84 75		98 00		248 06	
Pultneyville	110 00		10 00	158 56		278 56	20 33
Rochester, 1st	785 00	165 00		606 50		1556 50	45 00
Rochester, 2nd	215 50	24 96		208 50		448 96	48 34
Rochester, Brighton	150 00		5 00	200 00		355 00	78 96
Sodus	41 99	22 12	4 13	81 56		149 80	
Tyre		62 24				62 24	
Williamson	64 16	37 58		203 28		305 02	22 65
W. M. Union				289 93		289 93	
Rochester Mission Fest.....	125 00					125 00	42 25
Total	4023 93	624 16	23 85	3520 54		8192 47	710 15
CLASSIS OF SARATOGA							
The Boght	68 22			61 08		129 30	
Buskirks	26 00					26 00	12 00
Cohoes, First	200 00	25 00		125 00	236 00	586 00	30 15
Gansevoort				17 00		17 00	12 35
Greenwich	97 09			107 30		204 39	
Northumberland	26 50			45 37		71 87	
Saratoga	53 35	15 00		63 60		131 95	7 81
West Troy, North.....				82 00		82 00	31 50
Wynantskill				32 00		32 00	30 00
W. M. Union				16 53		16 53	
Total	471 16	40 00		549 88	236 00	1287 04	123 81

FINANCIAL STATEMENTS

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CHURCHES	Churches and Men's Societies	Sunday Schools	Young People's Societies	Woman's Board	Special	Total	Centenary Fund
CLASSIS OF SCHENECTADY							
Altamont	40 00			95 00		135 00	25 00
Amity				25 00		25 00	
Glenville, 1st	78 00			70 00		148 00	41 50
Helderberg	89 64			137 85		227 49	93 50
Lisha's Kill	83 04			60 00		143 04	
Niskayuna	125 00			74 41		199 41	
Princetown				100 00		100 00	10 00
Rotterdam, 1st	55 00			103 00		158 00	
Schenectady, 1st	200 00			375 16		575 16	28 60
Schenectady, 2nd	1354 40	92 89		532 76		1980 05	30 40
Schenectady, Bellevue	1400 00	100 00		264 00		1764 00	
Schenectady, Mt. Pleasant	118 00			166 74		284 74	
Schenectady, Rotterdam, 2nd	33 30			45 00		78 30	5 00
Schenectady, Woodlawn	45 00			71 07		116 07	25 00
Scotia, 1st	816 67			160 00		976 67	84 20
Trinity	13 75			31 24		44 99	10 75
W. M. Union				96 81		96 81	
Total	4451 80	192 89		2408 04		7052 73	353 95
CLASSIS OF SCHOHARIE							
Beaverdam	34 85			15 00		49 85	59 05
Berne	47 22			100 75		147 97	20 62
Lawyersville	101 84	5 00		91 26		198 10	15 00
Middleburg				71 35		71 35	51 10
Prattsville				21 00		21 00	25 00
Schoharie	82 32			38 80	20 00	141 12	20 08
Sharon	9 15			43 56		52 71	
W. M. Union				15 86		15 86	
Total	275 38	5 00		397 58	20 00	697 96	190 85
CLASSIS OF EAST SIOUX							
Alton	116 88	138 76	20 00	151 26		426 90	67 60
Archer	81 00	25 00	10 00	64 00		180 00	14 00
Bigelow	12 84			7 90		20 74	20 00
Boyden	325 00		44 25	403 50		772 75	121 00
Firth	28 58	18 40		50 00		96 98	
Free Grace	209 04	102 43		57 00		368 47	
Holland	105 00	230 53		127 75		463 28	22 63
Hollandale	47 70	71 09		60 14		178 93	
Hospers	860 00	10 00	20 00	187 00		1077 00	46 05
Ireton	16 20	6 00		10 00		32 20	
Little Rock, 2nd				58 32		58 32	
Luctor	29 50			83 00		112 50	12 55
Matlock	14 09		4 08	6 21		24 38	10 00
Melvin	7 44			8 28		15 72	8 88
Newkirk	1100 60			181 02		1281 62	
Orange City, 1st	1877 97	300 00		435 30		2613 27	6 00
Pella	16 49	48 91	3 00	215 50		283 90	
Prairie View	84 20	50 33		147 99		282 52	
Rotterdam	14 75			14 50		29 25	13 85
Sanborn	16 84	20 00		25 07		61 91	
Sheldon	80 00	75 00	10 00	134 00		299 00	170 00
Sibley, 1st				44 50		44 50	
W. M. Union				293 54		293 54	
Nebraska Mission Fest	91 00					91 00	
Orange City Mission Fest	490 80					490 80	
Sheldon Mission Fest	58 60					58 60	
Total	5684 52	1096 45	111 33	2765 78		9658 08	512 56

CHURCHES	Churches and Men's Societies	Sunday Schools	Young People's Societies	Woman's Board	Special	Total	Centenary Fund
CLASSIS OF WEST SIOUX							
Bethel	59 04	65 00		35 00		159 04	
Carmel	206 12	113 66	10 00	95 00		424 78	15 00
Chandler	14 64	7 00		50 00	14 00	85 64	16 18
Clara City, 1st				15 00		15 00	
Colton	5 55			5 43		10 98	28 50
Denver	68 02	84 16	5 93	50 95		209 06	
Doon	45 29			56 51		101 80	16 25
Edgerton	146 65	150 00	25 00	298 72		620 37	
Fairview	2 07			91		2 98	
Hull, 1st	943 91	183 14		250 00		1377 05	
Hull, American	149 32	50 00		153 15		352 47	
Inwood	23 83	23 32	5 00	24 12		76 27	
Lester				30 00		30 00	10 00
Maurice, 1st	671 22	116 51		235 75		1023 48	1 47
Rock Rapids		20 00		13 90		33 90	15 08
Rock Valley	27 56	59 11		227 33		314 00	
Roseland	100 28	25 00	25 00	60 00		210 28	8 15
Silver Creek	12 73	37 00		10 00		59 73	10 00
Sioux Center, 1st	2043 99	337 55	50 00	425 00		2856 54	51 14
Sioux Center, Central	1232 60	225 00		350 00		1807 60	100 00
Steen	70 67	80 00		71 50		222 17	
Trinity	105 20	125 04	8 50	180 60		419 34	83 37
Valley Springs	5 00	31 28		47 77		84 05	10 98
Volga		20 21		4 00		24 21	
Rock Rapids Mission Fest Bethel, Chandler, and Edgerton M.F. Churches	76 56					76 56	
	10 63					10 63	
Total	6020 88	1752 98	129 43	2690 64	14 00	10607 93	366 12
CLASSIS OF ULSTER							
Bloomington	155 40	19 56		261 48		436 44	41 65
Blue Mountain	8 00					8 00	2 00
Clove, The	32 86			25 00		57 86	60 03
Esopus	3 70			75		4 45	17 28
Flatbush	675 58	32 50	32 61	77 25		817 94	143 50
High Woods	4 11	5 00		1 82		10 93	16 87
Hurley	100 29			76 58		176 87	76 34
Jay Gould Memorial				100 00		100 00	
Katsbaan	23 69			35 45		59 14	10 00
Kingston, 1st	112 13			820 71		932 84	
Kingston, Fair St.	399 45	28 14		153 00		580 59	59 15
Kingston, Church of Comforter	102 00	10 00	7 00	25 00		144 00	
Krumville	4 41			1 95		6 36	14 50
Lyonsville	4 70	2 00				6 70	
Marbletown	64 66	10 00		173 49		248 15	64 89
Marbletown, North	59 79			69 00		128 79	
New Paltz	845 00			75 09		920 00	200 00
Plattekill	28 56			12 58		41 14	25 94
Port Ewen	16 51	20 73		22 48		59 72	40 00
Rochester	102 66		10 00	78 05		190 71	64 10
Rosendale	19 76			44 71		64 47	
St. Remy	10 00			3 00		13 00	12 12
Saugerties	70 00	10 00		224 25		304 25	41 71
Shandaken	29 74			14 10		43 84	
Shokan	2 46	3 05		4 79		10 30	14 56
West Hurley	8 27			3 65		11 92	26 50
Woodstock	19 35			10 27		29 62	3 00
W. M. Union				221 31		221 31	
Ulster Classis							127 28
Total	2903 08	140 98	49 61	2535 67		5629 34	1061 42

FINANCIAL STATEMENTS

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CHURCHES	Churches and Men's Societies	Sunday Schools	Young People's Societies	Woman's Board	Special	Total	Centenary Fund
CLASSIS OF WESTCHESTER							
Bronxville	3500 00			3304 65		6804 65	1000 00
Cortlandtown	31 10	10 25		105 10		146 45	
Greenburgh	25 08	14 75		28 20		68 03	
Greenville	50 00					50 00	
Hastings	37 50			150 00		187 50	
Hawthorne				49 00		49 00	
Lincoln Park Community..	42 95			18 93		61 88	
Mount Vernon	740 00			140 00		880 00	76 85
Peekskill				10 00		10 00	
Tarrytown, 1st	639 74			538 25		1177 99	103 16
Tarrytown, 2nd				214 49		214 49	
Yonkers, Crescent Place..		36 06				36 06	
Yonkers, Mile Square	29 50			41 00		70 50	
Yonkers, Park Hill, 1st....	534 47	16 88		1015 84		1567 19	28 00
W. M. Union				54 00		54 00	
Westchester Cl. Chs.							105 81
Total	5630 34	77 94		5669 46		11377 74	1313 82
CLASSIS OF WISCONSIN							
Alto	1808 38	30 00	20 25	288 83	52 36	2199 82	107 71
Baldwin	278 00	100 32		357 00		735 32	75 60
Cedar Grove	144 15		25 00	373 37		542 52	136 00
Forrestville	11 52	15 00		19 00		45 52	10 00
Friesland	185 75	93 80		90 11		369 66	
Gibbsville	501 67		20 00	338 50		860 17	84 00
Greenleafton	742 50	28 84		696 34		1467 68	10 00
Hingham	290 00	100 00	45 00	264 90		699 90	161 23
Milwaukee	800 00	60 00		583 00		1443 00	1000 00
Oostburg	365 00	200 00	25 00	347 21		937 21	93 02
Racine				10 00		10 00	35 17
Randolph	38 23	25 00	15 00	56 00		134 23	20 00
Sheboygan, Hope	234 53			158 35		392 88	75 00
Sheboygan Falls	70 00	15 36		50 00		135 36	40 36
Vesper	24 22	10 41		48 80		83 43	
Waupun	970 01	913 84	41 33	590 35		2515 53	138 22
W. M. Union				90 20		90 20	
Sheboygan Mission Fest....	130 00					130 00	
Alto, Friesland, Randolph and Waupun Mission Fest	165 00					165 00	
Total	6758 96	1592 57	191 58	4361 96	52 36	12957 43	1986 31

CHURCHES	Churches and Men's Societies	Sunday Schools	Young People's Societies	Woman's Board	Special	Total	Centenary Fund
PARTICULAR SYNOD OF NEW YORK							
Hudson	1690 65	147 57	30 00	938 85	.....	2807 07	282 24
North Long Island	3820 45	211 91	.....	4629 37	.....	8661 73	836 50
South Long Island	4158 82	285 05	10 00	6223 61	400 00	11077 48	282 55
New York	15781 24	373 56	.....	15929 76	1293 29	33377 85	1876 16
Orange	1742 83	.....	.....	2521 88	.....	4264 71	961 82
Poughkeepsie	958 71	95 12	42 15	977 45	.....	2073 43	68 85
Ulster	2903 08	140 98	49 61	2535 67	.....	5629 34	1061 42
Westchester	5630 34	77 94	.....	5669 46	.....	11377 74	1313 82
Total	36686 12	1332 13	131 76	39426 05	1693 29	79269 35	6683 36
PARTICULAR SYNOD OF ALBANY							
Albany	3155 57	169 27	30 68	4237 47	50 00	7643 99	820 45
Greene	1430 42	150 00	42 00	1899 55	.....	3521 97	165 92
Montgomery	1486 61	81 58	5 00	2188 35	.....	3761 54	336 82
Rensselaer	808 22	54 95	17 10	840 16	.....	1730 43	590 26
Rochester	4023 92	624 16	23 85	3520 54	.....	8192 47	710 15
Saratoga	471 16	40 00	.....	549 88	236 00	1287 04	123 81
Schenectady	4451 80	192 89	.....	2408 04	.....	7052 73	353 95
Schoharie	275 38	5 00	.....	397 58	20 00	697 96	190 85
Total	16104 08	1317 85	118 63	16041 57	306 00	33888 13	3292 21
PARTICULAR SYNOD OF CHICAGO							
Chicago	7993 62	4882 05	22 50	6444 81	180 00	19522 98	930 23
Grand Rapids	10299 64	3318 26	.....	6115 67	40 00	19773 57	950 21
Holland	10217 43	6420 55	139 90	8516 68	39 00	25333 56	1091 86
Illinois	3722 22	666 45	.....	2012 15	50 00	6450 82	43 35
Kalamazoo	4917 31	1625 74	69 14	2410 11	41 15	9063 45	748 20
Muskegon	6031 73	876 94	160 15	2513 17	.....	9581 99	1215 98
Wisconsin	6758 96	1592 57	191 58	4361 96	52 36	12957 43	1986 31
Total	49940 91	19382 56	583 27	32374 55	402 51	102683 80	6966 14
PARTICULAR SYNOD NEW BRUNSWICK							
Bergen	3576 81	346 69	.....	3083 20	.....	7006 70	625 89
South Bergen	2077 36	121 55	10 00	2291 04	.....	4499 95	209 23
Monmouth	709 32	8 19	.....	987 70	.....	1705 21	20 00
Newark	4278 41	446 94	.....	3134 62	10 00	7869 97	654 29
New Brunswick	3170 09	219 63	5 00	2888 19	.....	6282 91	355 06
Palisades	2505 01	599 00	10 00	2582 11	5 00	5701 12	791 85
Paramus	4172 44	511 82	57 34	4446 05	50 00	9237 65	536 17
Passaic	6740 55	675 64	100 00	6321 01	212 98	14050 18	1310 22
Philadelphia	1007 42	1207 60	55 00	1137 98	.....	3408 00	314 30
Raritan	2549 00	373 18	20 00	1910 34	.....	4852 52	405 30
Total	30786 41	4510 24	257 34	28782 24	277 98	64614 21	5222 31
PARTICULAR SYNOD OF IOWA							
Cascades	791 17	106 76	50 44	505 25	.....	1453 62	166 67
Dakota	950 22	236 03	30 00	1597 20	.....	2813 45	186 84
Germania	698 00	61 11	6 99	228 62	.....	994 72	217 67
Pella	2019 10	859 31	40 00	3173 15	.....	6091 56	301 75
Pleasant Prairie	3087 26	128 19	.....	989 48	.....	4204 93	544 36
East Sioux	5684 52	1096 45	111 33	2765 78	.....	9658 08	512 56
West Sioux	6020 88	1752 98	129 43	2690 64	14 00	10607 93	366 12
Total	19251 15	4240 83	368 19	11950 12	14 00	35824 29	2296 27
PARTICULAR SYNODS							
P. S. of New York	36686 12	1332 13	131 76	39426 05	1693 29	79269 35	6683 36
P. S. of Albany	16104 08	1317 85	118 63	16041 57	306 00	33888 13	3292 21
P. S. of Chicago	49940 91	19382 56	583 27	32374 55	402 51	102683 80	6966 14
P. S. of New Brunswick..	30786 41	4510 24	257 34	28782 24	277 98	64614 21	5222 31
P. S. of Iowa	19251 15	4240 83	368 19	11950 12	14 00	35824 29	2296 27
Grand Total	152768 67	30783 61	1459 19	128574 53	2693 78	316279 78	24460 29

Contributions from Individuals

"A Friend"	\$5,750 00	Kirkwood, Miss Mildred.....	3 03
"A Friend"	5,000 00	Kuyper, Rev. H.....	200 00
"A Friend"	1,500 00		
"A Friend"	1,000 00	Lake, Miss Agnes N.....	60 00
"A Friend"	325 00	Laurent, Miss A. F.....	1 03
"A Friend"	200 00	Liesveld, Mr. H. M.....	50 00
"A Friend"	104 00	Lyman, Miss Kathleen L.....	5 00
"A Friend"	100 00		
"A Friend"	100 00	Mackenzie, Rev. T. H., D.D.....	100 00
"A Friend"	60 00	Marsellus, Mr. John.....	10 00
"A Friend"	10 00	Martin, Mrs. J. M.....	42 00
"A Friend"	10 00	Meigs, Mr. Ferris J.....	25 00
"A Friend"	10 00	The Misses Merry	25 00
"A Friend"	2 00	Meulendyke, Rev. J.....	5 00
"A Friend of Missions".....	200 00	Moody Bible Institute.....	140 00
"A Personal Friend of Mis-		Munn, Miss Elvira C.....	5 00
sions"	13 94		
An Arcot Mission Friend.....	100 00	Obbink, Mr. and Mrs. Dirk J.,	
Andrews, Miss Elizabeth B.....	10 00	(Conditional Gift released)....	500 00
		Olcott, Miss Anna W.	10 00
Bambach, Mrs. F. B.....	10 00	Olcott, Mrs. E. E.....	75 00
Barny, Rev. and Mrs. F. J.....	75 00	Oltmaus, Rev. A., D.D.....	20 00
Blekkiuk, Rev. E. J. D.D.....	25 00		
Boot, Rev. and Mrs. H. P.....	50 00	Pennings, Rev. B. H.	25 00
Bosman, Mr. John.....	100 00	Pennings, Rev. Marion	25 00
Boughton, Mrs. James E.....	2 00	Peters, Miss Nanna Heath.....	600 00
Brinckerhoff, Rev. J. H.....	50 00	Picters, Miss Jennie A.....	25 00
		Platz, Miss Jessie M.....	150 00
Chamberlain, Rev. L. B., D.D.....	50 00	Potter, Mr. Neil C.....	25 00
Chambers, Mr. Frank R.....	100 00	Punt, Mr. and Mrs. Arie, Sr.....	350 00
Chapin, Mr. S. B.....	750 00		
Chicago Missionary Committee	800 00	Read, Rev. E. G., D.D.....	20 00
Cobb, Rev. and Mrs. H. E.....	125 00	Richards, Mr. Theodore.....	50 00
Couch, Miss S. M.....	20 00	Ripstra, Mr. C.....	25 00
Cutler, Miss Ethel.....	40 00	Romaine, Mr. Demarest	17 50
		Romaine, Mr. Theodore	17 50
De Fisher, Mr. and Mrs. Wm.....	100 00	Roosa, Miss M. C.....	20 00
De Jong, Rev. G. E.	62 50	Rozeboom, Mr. W. A.....	10 00
De Jong, Rev. J. P.....	10 00		
De Jong, Mr. Peter B.....	10 00	Schomp, Mrs. Wm. W.....	10 00
De Mott, Mr. John W.....	25 00	Sioux County Syndicate	1,100 00
De Neut, Mr. Earl E.....	50 00	Sluijter, Mr. Henry.....	95 00
Diment, Dr. E.....	100 00	Smallegan-De Kleine Syndicate	800 00
Dragt, Mr. N. J.....	15 00	Starke, Mr. Emory P.....	75 00
Duryee, Rev. J. R., D.D.....	1,000 00	Stryker, Miss Florence.....	5 00
		Suydam, Mr. Matthew	100 00
Fagg, Miss Kate M.....	10 00		
Fagg, Mrs. J. G.....	10 00	Ten Clay, Mr. and Mrs. Henry	25 00
The Misses Fagg.....	5 00	"Two Friends"	2,600 00
Frazee, Mr. E. C.....	5 00	"Two Friends"	800 00
French, Mrs. C. F.....	70 00	"Two Friends"	600 00
"From Friends"	15 00	"Two Old Friends".....	1,000 00
"From Friends of Dora			
Eringa"	100 00	Van Brunt, Mr. J. R.....	100 00
Egbert, Mrs. Jacob.....	5 00	Vanden Berge, Mr. Nicholas....	100 00
		Van Houten, Miss Jessie F.....	20 00
Garretson, Mrs. J. H.....	50 00	Van Santvoord, Mr. M. V.....	30 00
Garrets, Mr. and Mrs. Henry	10 00	Van Thoff, Mr. Wm. M.....	5 00
Gaston, Miss A. E.....	25 00	Van Wageningen, Mrs. M. E.....	1 50
Gebhard, Rev. J. G., D.D.....	10 00	Van Zee, Mr. and Mrs. C.....	10 00
Goldhof, Mr. P. A.....	50 00	Veldman, Miss Jeannette.....	25 00
Giffing, Miss Catherine S.....	15 00	Vennema, Mrs. A.	10 00
		Verdier, Mr. M. D.....	25 00
Halsey, Miss Katherine T.....	200 00	Voorhees, Miss Jennie T.....	5 00
Haverkamp, Mr. H. J.....	50 00	Voorhees, Rev. Oscar M., D.D.....	30 00
Hay, Mrs. E.....	2 40	Voskuil, Rev. and Mrs. H. J.....	32 28
Hill Brothers Co.....	500 00		
Hope College Students	800 00	Waldon, Miss Florence E.....	200 00
Hyde, Mr. E. Francis.....	750 00	Weber, Rev. Jacob.....	7 50
		Weemhoff, Mr. Jay.....	100 00
"In Memory of Cornelia Back"	50 00	Wieland, Miss Susanna.....	5 00
Ingraham, Mr. George S.....	250 00	Wiggins, Dr. Susan W.....	10 00
		Williamson, Miss H. L.....	25 00
Jackson, Miss Ruth.....	5 00	Wilson, Miss Anne H.....	3 50
		Woman's Missionary Society,	
Keth, Mrs. J. D.....	50 00	Hastings, N. Y.....	55 00
Kerkof, Mr. Martin.....	40 00	Worcester, Rev. E. S.....	25 00

Contributions from Individuals for the Centenary Fund

"A Friend"	\$100 00	Jansen, Miss Josephine	65
"A Friend"	25 00	Kinzley, Mr. Joseph	2 00
"A Friend"	20 00	Kiwanis Club, Kingston, N. Y.	15 00
"A Friend"	15 00	Leonard, Miss Anna E.	180 00
"A Friend"	5 00	Marsellus, Mr. John	10 00
"A Friend"	5 00	Norris, Mrs. M. B.	10 00
"A Friend"	2 00	Office Camel Banks	8 67
"A Friend of Missions"	4,000 00	Peeke, Mrs. H. V. S.	3 50
"A Thank Offering"	500 00	Scudder, Mrs. W. T.	6 60
Bosman, Dr. J. W.	250 00	Shafer, Rev. and Mrs. L. J.	115 00
Central Presbyterian Church,		Starke, Mr. E. P.	30 00
Summit, N. J.	10 00	Stillwell, Rev. J. L.	5 00
Clarke, Mr. and Mrs. A. A.	25 00	"Two Friends"	500 00
Cobb, Miss E. P.	52 50	Vanderbeek, Miss Hannah	10 00
Dailey, Rev. W. N. P., D.D.	5 00	Vander Ploeg, Rev. and Mrs.	
De Jong, Rev. and Mrs. J. P.	50 00	H., and Jeannette	25 00
Dodd, Miss Gertrude	1,000 00	Veldhuis, Dr. Z.	25 00
Duryee, Rev. J. R., D.D.	250 00	Vennema, Mrs. A.	10 00
"Earned"	75 00	Voorhees, Miss Jennie T.	15 00
Easter Cards from China,		Voorhees, Rev. Oscar M.	5 00
Sale of	60 60	Voskuil, Rev. and Mrs. H. J.	100 00
Egbert, Mrs. J.	10 00	Warren, Miss Sarah M.	2 00
Fagg, Mrs. J. G.	10 00	White, Mr. Benjamin F.	5 00
Field, Miss Harriet V. R.	10 00	Winn, Miss Leila	5 00
"From a Friend in Holland,		Women's Tercentenary Com-	
Mich."	25 00	mittee	30 00
"From a Freund"	5 00	Wyckoff, Miss Annie S.	50 00
Hakken, Rev. B. D.	25 00		
Harrison, Dr. and Mrs. P. W.	150 00		
Holthouse, Mr. Harold	01		
"In Memory of Dr. and Mrs.			
Jacob Chamberlain"	100 00		
"In Memory of Dorothy Cobb			
Allen and Oliver Ellsworth	1,500 00		
Cobb"			
			\$9,453 53

Legacies

From the Estate of LeGrand W. Ketchum	21,752 23
Gertrude Schuyler	8 50
Gotlieb Zindler	100 00
Mary Louise Monroe	658 94
A. S. Bush	500 00
Dirk Tanis	100 00
Jacob Cappon	500 00
	\$23,619 67

RECEIPTS OF THE BOARD SINCE 1857, IN PERIODS OF FIVE YEARS. WITH TOTALS AND AVERAGES

Years	Receipts.	Totals for Five Years.	Average for Five Years.	Increase.	Decrease.
Total, 1858-1862.....		\$134,055 49	\$26,811 10		
1863.....	\$42,257 36				
1864.....	35,391 18				
1865.....	82,038 22				
1866.....	55,783 75				
1867.....	*63,030 89				
		278,501 40	55,700 28	\$28,899 18	
1868.....	53,472 91				
1869.....	81,410 38				
1870.....	57,342 94				
1871.....	71,125 52				
1872.....	65,173 26				
		328,525 01	65,705 00	10,004 72	
1873.....	83,948 61				
1874.....	55,352 95				
1875.....	54,249 95				
1876.....	64,342 91				
1877.....	58,152 53				
		316,046 95	63,209 37		\$2,495 63
1878.....	69,085 87				
1879.....	58,443 49				
1880.....	63,185 71				
1881.....	92,984 32				
1882.....	58,184 71				
		341,884 10	68,376 82	5,167 45	
1883.....	65,284 58				
1884.....	76,955 23				
1885.....	88,131 04				
1886.....	86,386 55				
1887.....	86,787 02				
		403,544 42	80,708 88	12,332 06	
1888.....	†109,946 11				
1889.....	93,142 24				
1890.....	117,090 14				
1891.....	116,265 45				
1892.....	112,163 59				
		548,607 53	109,721 50	29,012 62	
1893.....	136,688 10				
1894.....	106,571 48				
1895.....	†111,288 00				
1896.....	154,139 42				
1897.....	111,111 89				
		619,798 89	123,959 77	14,238 27	
1898.....	124,301 18				
1899.....	126,838 36				
1900.....	147,213 78				
1901.....	173,204 12				
1902.....	167,911 73				
		739,469 17	147,893 89	23,934 12	
1903.....	158,894 94				
1904.....	142,474 79				
1905.....	150,239 94				
1906.....	174,464 74				
1907.....	179,232 60				
		805,307 01	161,061 40	13,167 51	
1908.....	197,468 26				
1909.....	205,372 64				
1910.....	207,404 59				
1911.....	282,231 86				
1912.....	284,269 36				
		1,176,746 71	235,349 34	74,287 94	
1913.....	255,838 47				
1914.....	321,942 58				
1915.....	300,752 52				
1916.....	309,419 86				
1917.....	302,453 02				
		1,490,406 45	298,081 29	62,731 95	
1918.....	325,292 08				
1919.....	345,462 82				
1920.....	478,614 66				
1921.....	593,942 88				
1922.....	445,182 90				
		2,188,495 34	437,699 07	139,617 78	
1923.....	562,450 49				
1924.....	544,808 39				
1925.....	532,146 69				
1926.....	553,364 00				
1927.....	510,977 32				
		2,703,746 89	540,749 38	103,050 31	
1928.....	507,584 64				
1929.....	606,572 00				
1930.....	518,626 45				
1931.....	575,735 90				
1932.....	475,118 51				
		2,683,637 50	536,727 50		4,021 88

*In addition \$56,500 were given by Mr. Warren Ackerman to remove the debt resting on the Board.

†In addition \$45,335.06 were given for the Endowment of the Theological Seminary in the Arcot Mission, through the efforts of Rev. Jacob Chamberlain, D.D.

1895-1905 of the Arabian Mission are included

Auditor's Statement

The Board of Foreign Missions, R. C. A.,
25 East 22d Street,
New York City.

May 20, 1932.

Gentlemen:

We have completed our audit and examination of the books of account of your Board for the year ended April 30, 1932, and submit herewith the statements listed on the Index immediately following. In our opinion, these statements, when considered in connection with the following comments, properly set forth the results of operations of the Board for the period and its financial condition at April 30, 1932.

The balance of Cash in Bank at April 30, 1932, as shown by the Cash Book, which included receipts and disbursements to and including May 4, 1932, was reconciled with the balance on deposit as reported to us directly in a letter received from your depository. Monthly totals of cash receipts, as shown by the Cash Book and supported by the Collection Record, were compared and found to be in accord with the monthly totals of deposits credited on the bank statements. The Cash on hand was verified by count on May 11, 1932.

Investments, consisting of securities in the safe deposit box and mortgages kept in your office, were examined by us and found to be in order. Securities held by the Bank of the Manhattan Trust Company as collateral for loans to your Board of \$40,000 were confirmed by letter received directly from the Bank.

Amounts representing the income receivable on investments were found to have been received and properly entered on your records. No interest was received during the period on the investment of \$500 in the 7% Bonds of Wickwire Spencer Steel Company. This is in accordance with published records. We understand that no interest was paid on the mortgage bonds of the New Holyoke building, Chicago. We were unable to verify this by available published records. Only \$20.00 was received as interest on \$1,000.00 invested in 6% bonds of Gramercy Park Building Corporation. A letter from the Company verified this amount as being paid during the year.

During the period under review \$17,942.91 was appropriated out of legacies by action of the Board to reduce the deficit of the General Fund as shown on Exhibit "B." The balance of the deficit at April 30, 1932 amounted to \$48,899.59.

Certain features of total revenues and total expenditures have been verified as indicated in previous paragraphs. We have not, however, made complete examination to find whether or not all credits for revenue and charges for expenditures have been made to the proper accounts. The balances of accounts in the statements herewith are in accord with the balances shown by your General Ledger.

Following your usual procedure, checks were sent to the mission fields during March and April, 1932, amounting to \$29,401.89, to meet the May and June 1932 appropriations, as well as part of the designated gifts and transmissions received during the period under review. These checks had not been presented at your bank for payment up to May 4, 1932, and will not be entered in your records as a disbursement until paid by your bank.

Respectfully yours,

LOOMIS, SUFFERN & FERNALD,
Certified Public Accountants.

THE BOARD OF FOREIGN MISSIONS, R.C.A.

Statement of Revenue and Expenditures

MAY 1, 1931 TO APRIL 30, 1932

EXHIBIT "A"

Revenue

Collections		\$341,973.60
Legacies (for General Purposes)		23,619.67
Income from Invested Funds:		
Conditional Gifts	\$6,323.74	
Security Fund	2,974.48	
Endowment and General Funds	16,480.67	
		25,778.89
Income from Invested Funds available for specific work:		
Hospitals and Schools	\$5,648.96	
Ministerial Education in India	1,134.65	
Support of Native Pastors in India	871.12	
		7,654.73
Income from Trust Funds held by Board of Direction		559.76
Interest on Bank Balances	\$99.44	
Miscellaneous Interest received	29.40	
		128.84
Income from Investments held in trust for the Woman's Board of Foreign Missions		475.00
Gifts for specific purposes—Exhibit "C"		60,426.45
Transmissions—Schedule No. 4		21,235.54
Total Revenue		\$481,852.48

Expenditures

Mission Work:		
Amoy Mission	\$61,758.15	
Arcot Mission	120,743.00	
Japan Mission	84,021.21	
Arabian Mission	72,913.64	
United Mission in Mesopotamia	11,500.00	
	\$350,936.00	
Interest on Bank Loans	3,860.95	
Home Expenditures—Schedule No. 1	37,294.18	
Foreign Mission Conference	714.00	
Anglo-American Committee	200.00	
Contributions:		
Missionary Associations	\$434.80	
Publications	500.00	
	934.80	
Remittances to Missions of Income from Invested Funds not within appropriations	9,150.11	
Remittances of Trust Fund Income to Woman's Board of Foreign Missions	475.00	
Annuities on Conditional Gifts	6,323.74	
Expenditure of Gifts for Specific Purposes—Exhibit "C"	43,036.18	
Transmissions remitted—Schedule No. 4	22,802.12	
Legacies remitted for Improvement and Repairs to Buildings	9,952.76	
Legacies appropriated as a reduction of deficit—Exhibit "B"	17,942.91	
Total Expenditures		503,622.75
Excess of Expenditures over Revenue from all sources— for the year ended April 30, 1932		\$21,770.27
Add—As to Expenditures:		
Designated Gifts—Exhibit "C"	\$17,390.27	
Decreases in Balances for Transmission	1,566.58	
Excess of Expenditures of Legacies	4,276.00	
Excess of Remittances to Missions over Income from Invested Funds for Specific Work	1,495.38	
		10,052.31
Total Excess of Expenditures over Revenue for year ended April 30, 1932—Exhibit "B"		\$31,822.58

THE BOARD OF FOREIGN MISSIONS, R.C.A.

Statement of Assets and Liabilities

APRIL 30, 1932

EXHIBIT "B"

<i>Assets</i>		
Cash:		
In Bank	\$18,891.65	
On hand	73.25	
		\$18,964.90
Investment Securities and Real Estate—Schedule No. 2.....		707,635.49
Prepayment to Missions.....		20,032.66
Advance to Amoy Mission for Working Fund.....		500.00
Atlantic Mutual Insurance Company Scrip.....		465.00
Shipping Charges Advanced.....		72.15
Accrued Interest on Bonds Purchased.....		92.46
		<u>\$747,762.66</u>
<i>Liabilities</i>		
Funds—Schedule No. 3:		
Trust Funds:		
Principal	\$475,955.52	
Accumulated Income	16,406.57	
		\$492,362.09
Conditional Gifts	139,834.05	
Security Fund	71,622.69	
		<u>\$703,818.83</u>
Designated Gifts not yet remitted—Exhibit "C".....		34,987.12
Balance for Transmission—Schedule No. 4.....		507.69
Loans payable to Bank.....		40,000.00
Legacies:		
Reserved for Action of Board.....	\$11,673.50	
Appropriated for Specific Purposes by Board.....	4,150.00	
		<u>15,823.50</u>
Insurance Fund		1,525.11
Deficit:		
Balance—May 1, 1931.....	\$35,019.92	
Less:		
Legacies appropriated by action of Board....	17,942.91	
		<u>\$17,077.01</u>
Add—Excess of Expenditures over Revenue for period—Exhibit "A".....	31,822.58	
		<u>48,899.59</u>
Balance—April 30, 1932.....		<u>\$747,762.66</u>

THE BOARD OF FOREIGN MISSIONS, R.C.A.
Statement of Receipts and Disbursements of Designated Gifts

MAY 1, 1931 TO APRIL 30, 1932

EXHIBIT "C"

Receipts

Gifts Ex-appropriation—For Amoy Mission	\$3,220.85
Gifts Ex-appropriation—For Arcot Mission	15,472.85
Gifts Ex-appropriation—For Japan Mission	83.15
Gifts Ex-appropriation—For Arabian Mission	6,449.98
Centenary Fund	34,109.26
Newspaper Evangelism in Japan.....	590.36
Rens Scholarship Fund.....	500.00
Total Receipts—Exhibit "A"	\$60,426.45

Disbursements

Gifts Ex-appropriation—For Amoy Mission	\$4,738.98
Gifts Ex-appropriation—For Arcot Mission	15,777.50
Gifts Ex-appropriation—For Japan Mission	132.00
Gifts Ex-appropriation—For Arabian Mission	13,327.83
Centenary Fund	7,689.51
Newspaper Evangelism in Japan.....	670.36
Arabian Hospital Building Fund.....	200.00
Rens Scholarship Fund.....	500.00
Total Disbursements—Exhibit "A"	43,036.18

Excess of Receipts over Disbursements.....\$17,390.27

Balance Unremitted—May 1, 1931.....17,596.85

Balance Unremitted, April 30, 1932—Exhibit "B":

Gifts Ex-appropriation:	
For Amoy Mission	\$369.72
For Arcot Mission	707.86
For Japan Mission	64.16
Centenary Fund	26,419.75
Newspaper Evangelism in Japan.....	217.50
Arabian Hospital Building Fund.....	7,500.00
High School in India.....	50.00

Less over-remittance to Arabian Mission.....341.87

\$34,987.12

THE BOARD OF FOREIGN MISSIONS, R.C.A.

Statement of Home Expenditures

MAY 1, 1931 TO APRIL 30, 1932

EXHIBIT "A"

Schedule No. 1

Account Books, Stationery and Office Supplies.....	\$444.02
Annual Report—2,000 copies.....	833.00
Audit of Board Accounts.....	275.00
Books Purchased	101.07
Christian Intelligencer	2,291.63
Circulars and Miscellaneous Printing.....	80.45
Exchange	12.57
Expense of District Secretary.....	100.00
Illustrated Literature	141.07
Sundry Expenses	244.32
Lantern Slides, Films and Reels.....	221.41
Missionary Offering Envelopes.....	28.98
Missionary Educational Expense.....	1,172.45
Neglected Arabia	425.00
Office Furniture and Repairs.....	23.00
Office Rent and Upkeep at Holland, Mich.....	648.00
Pamphlets and Leaflets.....	405.98
Postage, Telegrams and Cables.....	766.81
Progress Council	2,360.00
Rent and Care of Office.....	2,026.68
Salaries of Officers.....	15,466.64
Office Salaries	7,937.17
Special Office Assistance.....	41.70
Telephone Expense	306.00
Travel Expense among Churches.....	941.23
Total—Exhibit "A"	\$37,294.18

THE BOARD OF FOREIGN MISSIONS, R.C.A.

Statement of Investment Securities and Real Estate

APRIL 30, 1932

EXHIBIT "B"

Schedule No. 2

Bonds

Railroad and Industrial Bonds:

5M	Alabama Power Company—1st Ref. Mtg., 5%, 1968.....	\$5,032.50
10M	American Tel. and Tel. Co. Deb. 5%, 1960.....	9,552.50
1M	B. & O. R. R. Co. Ref. and Gen. Mtg., 5%, 1995.....	1,000.00
10M	B. & O. R. R. Co. Equipment, 5%, 1937.....	9,611.72
5M	B. & O. R. R. Co. Ref. Mtg., 4%, 1941.....	4,400.00
5M	Bellows Falls Hydro Elec. Co. 1st Mtg., 5%, 1958.....	4,948.50
8M	Boston & Maine R. R. Co. 1st Mtg. Gold Bonds, 4¾, 1961....	7,921.15
10M	Brooklyn-Manhattan Transit Corp. Sinking Fund Series "A," 6%, 1968	10,114.00
5M	Canadian Pacific Ry. Co. Equip. Trust Gold Cert. 5%, 1944	4,962.50
\$500	Cedar Rapids Manufacturing & Power Co. 1st Mtg., 5%, 1953	490.00
5M	Central Illinois Public Service—1st Mtg. Gold Bonds, 4½%, 1967	4,387.50
\$500	Central Indiana Power Co.—1st Ref. Series "A," 6%, 1947	465.00
11M	Central R. R. of N. J. Gen. Mtg. 5%, 1987.....	11,325.00
\$6,500	Central States Power & Light Corp. 1st Mort. and 1st Lien Gold Bonds, 5¼%, 1953.....	6,402.50
2,500	Central Vermont Public Service Corp. 1st Mtg. Gold Bonds, 5%, 1959	2,393.75
2M	Chicago & Alton R. R. Co., Equip. Trust Series "A," 6%, 1936	1,983.20
1M	St. Paul Railway Equip. Trust, 5%, 1936.....	973.93
5M	Chi., Mil. St. Paul & Pac. R. R. Co. Mtge. Gold Bond, 5%, 1975	4,710.00
\$2,500	Cities Service Co. Gold Deb., 5%, 1958.....	1,175.00
6M	Cleveland Union Terminal Co. 1st Sink. Fund Gold Series "A," 5½%, 1972.....	6,120.00
2M	Denver & Rio Grande Western R. R. Co., Ref. and Imp. Mtg., 5%, 1978.....	1,925.00
1M	Erie R. R. Co. Ref. and Imp. Mtg., 5%, 1967.....	550.00
3M	Great Northern Railway Co. 1st Ref., 4¼, 1961.....	3,000.00
29M	Illinois Central R. R. Co. 1st Mtg., 3½%, 1951.....	29,000.00
\$2,500	Illinois Power & Light Co. 1st Ref. Mtg., 5%, 1956.....	2,393.75
5M	Jamaica Water Supply Co. Series "A," 5½%, 1955.....	5,150.00
3M	Manhattan Railway Co., Cons., 4%, 1990.....	3,000.00
10M	Minneapolis, St. Paul & Sault Ste. Marie R. R. Co. Gold, 4% 1938	8,825.00
13M	National Dairy Products Gold Deb., 5¼%, 1948.....	13,162.50
\$2,500	National Hotel of Cuba Corp. Income Deb. Units, 6%, 1959	1,000.00
2M	N. Y. Central R. R. Co. Cons. Mtg., 4%, 1998.....	2,000.00
1M	N. Y. Gas, Elec. Light, Heat & Power Co. Purchase Money Mtg., 4%, 1949.....	850.00
4M	N. Y. Water Service Corp. 1st Gold Bonds, 5%, 1951.....	3,970.00
3M	Niagara Falls Power Co. 1st Cons., 6%, 1950.....	3,090.00
6M	Northern Pacific R. R. C. Ref. and Imp. 4¼%, 2047.....	5,272.50
15M	Northern Pacific R. R. Co. Ref. and Imp., 5%, 2047.....	14,212.50
5M	Pennsylvania Railroad Co. Gen. Mtg. Series "B," 5%, 1968....	4,975.00
2M	Pennsylvania Railroad Co. Gen. Mtg. Series "A," 4¼%, 1965	1,865.50
10M	Pennsylvania Railroad Co. Gen. Mtg. Series "D," 4¼%, 1981	9,625.00
\$4,600	Phila. & Reading Coal & Iron Co. Ref. 5%, 1973.....	4,572.22
9,300	The Reading Co. Gen. and Ref. Mtg. Series "A," 4¼%, 1997	9,243.83
15M	Southern Pacific Co. Gold Bonds, 4½%, 1981.....	14,475.00
3M	Standard Oil of New Jersey Deb., 5%, 1946.....	3,001.40
13M	West Shore R. R. Co. 1st Mtg., 4%, 2361.....	12,818.75
\$500	Wickwire Spencer Steel Co. 1st Mtg. (Cert. of Deposit), 7%, 1935	330.00

\$256,276.70

Statement of Investment Securities and Real Estate—Continued

U. S. Gov. Bonds:

\$50	par value First-Second Conv. 4¼% Lib. Bonds	\$43.70
1,000	par value Fourth 4¼% Lib. Bonds, 1933-1938....	1,000.00
		<hr/> \$1,043.70

Stocks

55 shs.	Amer. Sugar Refinery Co., Pref. 7%.....	\$5,888.13
20 shs.	Atchison, Topeka & Santa Fe Ry. Co. Pref. 5%	2,020.00
101 shs.	Bankers' Trust Co. Capital Stock.....	11,463.50
380 shs.	Canadian Pacific Ry. Co. Common.....	13,467.52
50 shs.	Commonwealth & Southern Corp. Pref. 6%.....	5,162.50
20 shs.	Cons. Gas. Co. of N. Y. Pref. 5%.....	2,010.00
140 shs.	Delaware, Lackawanna & Western Ry. Co.....	18,725.00
30 shs.	Glen Alden Coal Co.	2,648.10
13 shs.	Illinois Central R. R. Co. Common.....	936.00
70 shs.	Lackawanna Securities Co. Common.....	4,340.00
1,500 shs.	Majestic Mines Co.	
50 shs.	Morris and Essex R. R. Co.....	4,075.00
20 shs.	National Biscuit Co. Pref. 7%.....	2,480.00
70 shs.	Nitrate Corp. of Chile.....	62.50
7 shs.	Northern States Power Co. Pref. 7%.....	647.50
25 shs.	Ohio Edison Co. Pref. 6% Temp. Cert.....	2,578.13
100 shs.	Pennsylvania R. R. Co.....	4,736.00
65 shs.	United States Steel Corp. Pref. 7% Cum.....	7,597.50
3 shs.	Utica Knitting Co. Pref. 7%.....	240.00
		<hr/> \$89,077.38

Mortgages

Guaranteed:

Burkard Ave., Mineola, L. I.....	5¼%	Feb. 1, 1934	\$4,000.00
Central Ave., Hempstead, L. I.....	5¼%	Mar. 1, 1933	6,000.00
Crossway Hghwy, Glen Cove, L. I.....	5¼%	Apr. 1, 1933	18,000.00
Dean St., Brooklyn, N. Y.....	5¼%	Apr. 22, 1933	8,500.00
Deer Park Ave., Babylon, L. I.....	5¼%	July 1, 1933	10,000.00
175 Duffield St., Brooklyn, N. Y.....	5¼%	Nov. 1, 1934	4,500.00
Farrington Ave., Tarrytown, N. Y.....	5¼%	Dec. 1, 1933	11,000.00
3332 Fish Ave., Bronx, N. Y.....	5¼%	May 1, 1932	8,000.00
Filbert St., Garden City, L. I.....	5¼%	Feb. 1, 1933	4,000.00
Franconia Ave., Flushing, L. I.....	5¼%	Aug. 1, 1933	5,000.00
Hilbert St., Brooklyn, N. Y.....	5¼%	Nov. 1, 1934	5,500.00
4036 Lee Ave., Woodside, L. I.....	5¼%	Oct. 1, 1933	6,000.00
Lyons St., Tuckahoe, N. Y.....	5¼%	Jan. 25, 1935	4,750.00
Mansfield Place, Brooklyn, N. Y.....	5¼%	Apr. 1, 1933	10,000.00
19 Mauyer St., Rockaway, L. I.....	5¼%	Aug. 1, 1934	3,000.00
New Utrecht Ave., Brooklyn, N. Y.....	5¼%	July 1, 1933	8,500.00
Park Drive, East Chester, N. Y.....	5¼%	Feb. 1, 1935	7,500.00
Park View Pl., Baldwin, L. I.....	5¼%	Oct. 1, 1934	4,750.00
Pembroke Ave. and 260th St., Little Neck, L. I.....	5¼%	Sept. 1, 1933	6,000.00
Rossmore Ave., Bronxville, N. Y.....	5¼%	Oct. 1, 1932	6,500.00
South Drive, Great Neck, L. I.....	5¼%	Mar. 1, 1934	8,000.00
81 Stanwix St., Brooklyn, N. Y.....	5¼%	Oct. 8, 1933	3,500.00
633 Tenth St., Brooklyn, N. Y.....	5¼%	Feb. 1, 1933	10,000.00
1620 East 13th St., Brooklyn, N. Y.....	5¼%	Oct. 1, 1933	3,200.00
1058 East 14th St., Brooklyn, N. Y.....	5¼%	May 9, 1934	5,500.00
East 26th St., Brooklyn, N. Y.....	5¼%	Mar. 1, 1933	6,000.00
69th Lane, Queens County, N. Y.....	5¼%	Mar. 1, 1934	4,500.00
76th St., Brooklyn, N. Y.....	5¼%	June 1, 1932	4,250.00
119th Ave., Woodside, L. I.....	5¼%	Aug. 1, 1932	3,000.00
160th St., Jamaica, L. I.....	5¼%	Sept. 1, 1933	6,000.00
165th St., Flushing, L. I.....	5¼%	Dec. 1, 1934	9,500.00
192d St., Jamaica, L. I.....	5¼%	Nov. 1, 1932	5,000.00
197 St., Brooklyn, N. Y.....	5¼%	Feb. 1, 1933	4,500.00
343 Fifth Ave., Brooklyn, N. Y.....	5¼%	Oct. 12, 1933	11,500.00
4049 Brandon Ave., Brooklyn, N. Y.....	5¼%	Sept. 1, 1934	4,000.00
448 New Jersey Ave., Brooklyn, N. Y.....	5¼%	May 6, 1934	3,800.00
Kathryn St., Hempstead, L. I.....	5¼%	Oct. 1, 1933	4,000.00
Kilburn Road	5¼%	July 1, 1933	7,500.00
71st St. and 3d Ave., Brooklyn.....	5¼%	Dec. 1, 1933	20,000.00
Ave. R, Brooklyn, N. Y.....	5¼%	Mar. 5, 1934	5,500.00
77th Ave., Flushing, L. I.....	5¼%	June 16, 1932	3,500.00

Participation Certificate:

Reservoir Ave., Bronx, N. Y.....	5¼%	Oct. 20, 1935	10,000.00
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\$284,250.00

FOREIGN MISSIONS

Statement of Investment Securities and Real Estate—Continued
Mortgage Bonds

Gramercy Park Building Corp. Gold Debenture Bonds.....	6%	June 1, 1949	\$1,000.00	
Manchester Terminal Corp. (with stock warrants attached).....	7%	Oct. 1, 1941	1,000.00	
Master Printers Bldg.—Kymson Bldg. Corp. 1st Mtg.....	6½%	July 1, 1946	474.10	
New Holyoke Bldg., Chicago, Ill., 1st Mtg.....	6½%	July 1, 1936	1,000.00	
St. Marks Ave., Brooklyn, N. Y.....	5½%	Feb. 1, 1934	7,750.00	
Strand Bldg. 1st Mtg. Gold Bond.....	6%	June 15, 1936	3,000.00	
Taylor Ave., Bronx, N. Y.....	5½%	June 1, 1935	2,000.00	
222-226 West 29th St., New York City, 1st Mtg.....	6%	Apr. 15, 1936	3,100.00	
103 East 57th St., New York City, 1st Mtg.....	6%	Nov. 10, 1941	2,000.00	
61 East 66th St., New York City, Park Center Holding Corp.....	6%	Sept. 15, 1935	5,400.00	
289 Barclay St., Flushing, L. I.....	5½%	Expired-Callable	3,500.00	
8120 Jefferson Ave. E. Apart., 1st Ref. S. F. Mtg.....	6%	Oct. 15, 1942	100.00	
N. Y. Title & Guar. Co. Cert. No. 3516, Series "Q".....	5½%	Aug. 1, 1938	2,000.00	
1 Park Ave. Bldg. 1st Mtg. Serial Gold Bond.....	6%	Nov. 6, 1939	640.00	
Pulaski St., New York City.....	6%	Expired-Callable	2,500.00	
184th Pl., Jamaica, L. I.....	6%	Expired-Callable	3,500.00	
218th St., Bayside, L. I.....	6%	Expired-Callable	3,500.00	
				42,464.10

Mortgage Notes

North Dakota—6% (6%, Mar. 1, 1933).....	\$5,000.00	
Orange County, California (5%, Apr. 1, 1938).....	7,000.00	
		12,000.00

Real Estate

Florida Property.....	\$512.50	
Kollen Property, Holland, Mich.....	3,750.00	
292 East 7th St., New York City.....	\$20,000.00	
Less—Reserve for Depreciation.....	1,738.89	
	18,261.11	22,523.61

Total Securities and Real Estate—Exhibit "B"..... \$707,635.49

THE BOARD OF FOREIGN MISSIONS, R.C.A.

Statement of Funds

APRIL 30, 1932

EXHIBIT "B"

Schedule No. 3

	Accumulated Income	Principal	Total
Trust Funds:			
Endowment Funds:			
Amoy Hospital.....	\$59.26	\$3,643.26	
Arcot Industrial School.....	1,412.22	20,000.00	
Elisabeth H. Blauvelt Memorial Hospital....		5,000.00	
Bahrain Hospital Endowment Funds—			
Arabia:			
General Fund.....	199.38	7,259.00	
Alfred D. W. Mason, Jr. Fund.....	.69	5,000.00	
Lewis D. Mason Fund.....	206.25	9,643.89	
Lewis D. Mason Fund — Surgical Supplies.....	13.75	2,000.00	
Van Rensselaer Burr, Jr. Fund.....	25.01	1,200.00	
Fanny W. Mason Memorial Fund, overremitted.....	.01	3,000.00	
Basrah Hospital Endowment Fund—Arabia		2,000.00	
C. H. V. Bed Endowment—Blauvelt Hospital		500.00	
G. J. Kooiker Bed Endowment—Amoy Hosp.		700.00	
Scudder Memorial Hospital Endowments:			
General Fund.....	6,246.09	19,850.58	
Euphemia Mason Olcott Fund.....	407.00	1,000.00	
Dr. George A. Sandham Fund.....		5,000.00	

FINANCIAL STATEMENTS

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Statement of Funds—Continued.

Alida Vennema Heeven Fund.....	322.52	1,000.00	
Eliza M. Garrigues Memorial.....	126.44	1,000.00	
Anna M. Van Santvoord— Amarah Hospital		1,000.00	
Elizabeth R. Voorhees College.....	5,792.07	10,000.00	
Jasper Westervelt Fund—Neerbosch Hosp.....		1,000.00	
Isaac Brodhead Fund—Ranipettai Hosp.....		1,000.00	
Martha Schäddelee Fund—Siokhe Hosp.....		785.00	
Permanent Fund for Support of Medical Missionary Work in Arabia.....	1,050.06	110,723.09	
	\$15,860.73	\$212,304.82	\$228,165.55
Ministerial Education in India:			
William R. Gordon Fund.....		\$2,000.00	
Christiana Jansen Fund.....	\$110.28	12,555.36	
Joseph Scudder Fund.....		2,000.00	
G. B. Walbridge Fund.....		5,000.00	
	\$110.28	\$21,555.36	21,665.64
Ministerial Education in Japan:			
John Neefus Fund.....		\$9,379.86	9,379.86
Support of Native Pastors in India:			
C. L. Wells Memorial.....	\$435.56	\$15,316.54	15,752.10
Support of Native Preachers in India:			
P. I. and M. V. K. Neefus Fund.....		\$14,000.00	
Mary Neefus Fund.....		4,045.09	
			18,045.09
Held in Trust for Woman's Board:			
Susan Y. Lansing Fund.....		\$5,000.00	
Josephine Penfold Fund.....		5,000.00	
			10,000.00
General Funds:			
Charles E. Moore Fund.....		\$475.00	
Susan Y. Lansing.....		2,500.00	
William C. Barkalow Fund.....		10,784.60	
Abbie J. Bell Fund.....		200.00	
Caroline E. Ackerman Colles Fund.....		1,000.00	
Josiah E. and Ida Crane Memorial Fund.....		600.00	
Elizabeth Diehl Memorial Fund.....		6,500.00	
John Heemstra and Family Mission Fund.....		9,000.00	
Garrett N. Hopper Fund.....		1,500.00	
In Memoriam Fund.....		500.00	
Mr. and Mrs. Henry J. Kollen Memorial Fund.....		3,750.00	
John S. Lyles Fund.....		50,000.00	
Madison Avenue Reformed Church Fund.....		15,000.00	
Clarine V. B. and Lucy A. Matson Fund.....		1,000.00	
Heye Mennenga Fund.....		600.00	
North Reformed Church, Passaic, N. J. Fund.....		10,000.00	
John H. Oerter Memorial Fund.....		1,950.00	
Permanent Fund.....		14,550.00	
A. J. Schaefer Fund.....		194.25	
Seimelink Family Mission Fund.....		14,000.00	
Rev. Dr. C. D. F. Steinfuhrer Memorial Fund.....		5,000.00	
A. C. Van Raalte Mission Fund.....		3,000.00	
Alida Von Schaick Fund.....		30,000.00	
A. V. S. Wallace Fund.....		625.00	
Mr. and Mrs. William Walvoord Fund.....		1,000.00	
Cornelia M. Wallace Fund.....		625.00	
Abby L. Wells Fund.....		5,000.00	
			189,353.85
Total Trust Funds:			
Principal		\$475,955.52	
Accumulated Income		16,406.57	
			\$492,362.09
Conditional Gifts:			
Mr. and Mrs. John P. Doon.....		\$500.00	
James Cantine		5,000.00	
Katherine H. Cantine		2,000.00	
Rev. A. B. Churchman		2,500.00	
Virginia T. B. Cobb.....		4,000.00	
D. J. De Bey.....		1,000.00	
Jacob P. De Jong.....		300.00	
Mr. and Mrs. Roel De Young.....		1,700.00	
John Gerardus Fagg—In Memory of.....		10,000.00	
Mrs. Lucy E. Ferrill.....		400.00	
Mrs. Jennie Bruins Gliwen.....		300.00	
Miss Anna Hagens.....		100.00	
Miss Lizzie Hagens.....		100.00	

FOREIGN MISSIONS.

Eliza Hanking	1,000.00	
Joseph A. and William B. Hill.....	18,461.55	
Miss Alice Oldis	1,000.00	
Miss Nanna Heath Peters.....	1,000.00	
Arie Punt	5,000.00	
Mrs. John De Reeverts.....	300.00	
Laura Roosa	500.00	
William Schmitz	4,672.50	
J. H. S.	10,000.00	
M. C. S. Fund.....	10,000.00	
Mary S. Swick.....	5,000.00	
Minnie Taylor	40,000.00	
Mary C. Van Brunt.....	7,000.00	
Mrs. John P. Van Gorp.....	1,000.00	
Cornelius Van Zee.....	1,000.00	
Mr. and Mrs. J. Visser.....	500.00	
Miss Mary Voorhees.....	1,000.00	
Peter Westervelt	1,000.00	
Edward Whiteside	2,000.00	
John Wolf	500.00	
Miss Nellie Zwemer.....	1,000.00	
Total Conditional Gifts		\$139,834.05
Security Fund		71,622.69
Total Funds—Exhibit "B"		\$703,818.83

THE BOARD OF FOREIGN MISSIONS, R.C.A.

Statement of Receipts for Transmission to Others

FOR THE YEAR ENDED APRIL 30, 1932

EXHIBIT "B"

Schedule No. 4

	Total	Other Boards	Sundry Individuals
Balance unremitted—May 1, 1931.....	\$2,074.27		\$2,074.27
Total Receipts for the Year—Exhibit "A".....	21,235.54	6,433.33	14,802.21
	\$23,309.81	\$6,433.33	\$16,876.48
Transmitted during the Year—Exhibit "A".....	22,802.12	6,433.33	16,368.79
Balance unremitted, April 30, 1932			
Exhibit "B"	507.69		507.69

The Board of Foreign Missions,
Reformed Church in America,
25 East 22nd Street, New York, N. Y.

May 23, 1932.

Gentlemen:

The Investment Securities of the Board as noted in the Balance Sheet of April 30, 1932, and set forth particularly in the Board's Ledger, have been examined by the Auditors and found correct.

We report that:

Par Value of Stocks and Bonds is.....	\$325,760.00
Their Value on our Books.....	347,416.63
Market Value, April 30, 1932.....	217,146.90

Yours truly,
W. EDW. FOSTER,
Chairman, Finance Committee.

MISSIONARIES OF THE BOARD

The following list contains the names of missionaries now connected with their various Missions, whether in the field or at home expecting to return, with their addresses, and also those under appointment.

Letter postage to all lands here named, five cents for the first ounce, three cents for each additional ounce or fraction.

Postage on printed matter 1½ cents for two ounces or fraction.

AMOY MISSION

Letters to Amoy should include in address "Kulangsu."

Letters to all other stations should include "Fukien (Via Amoy)".

WENT OUT

**Miss Katharine M. Talmage, Amoy.....	1874
**Miss Nellie Zwemer, Holland, Mich.....	1891
Miss Margaret C. Morrison, Amoy.....	1892
Miss Lily N. Duryee, Amoy.....	1894
Rev. Frank Eckerson, D.D., Tong-an.....	1903
Rev. Harry P. Boot, 48 East 8th St., Holland, Mich.....	1903
Mrs. Anna H. Boot, 48 East 8th St., Holland, Mich.....	1908
Rev. Henry J. Voskuil, Sio-khe.....	1907
Mrs. Mary S. Voskuil, Sio-khe.....	1908
Rev. Henry P. De Pree, D.D., Amoy.....	1907
Mrs. Kate E. De Pree, Amoy.....	1907
Miss Katharine R. Green, 25 East 22nd St., New York.....	1907
Miss Leona Vander Linden, Pella, Iowa.....	1909
Mr. Herman Renskers (1924-1925)*, 25 East 22nd St., New York.....	1910
Mrs. Bessie O. Renskers, (1924-1925)*, 25 East 22nd St., New York.....	1910
Miss Edna K. Beekman, Amoy.....	1914
Rev. H. Michael Veenschoten, 48 E. 8th St., Holland, Mich.....	1917
Mrs. Stella G. Veenschoten, 48 East 8th St., Holland, Mich.....	1917
Rev. Henry Poppen, 437 Lafayette Ave., S.E., Grand Rapids, Mich.....	1918
Mrs. Dorothy T. Poppen, 437 Lafayette Ave., S.E., Grand Rapids, Mich.....	1918
Rev. Edwin W. Koeppe, Tong-an.....	1919
Mrs. Elizabeth W. Koeppe, Tong-an.....	1919
Clarence H. Holleman, M.D., Amoy.....	1919
Mrs. Ruth V. E. Holleman, Amoy.....	1919
Miss Tena Holkeboer, Amoy.....	1920
Miss Jean Nienhuis, Amoy.....	1920
Mr. William Vandermeer, Changchow (1923-1926)*.....	1920
Mrs. Alma M. Vandermeer, Changchow.....	1923
Miss Elizabeth G. Bruce, Changchow.....	1921
Richard Hofstra, M.D., Amoy.....	1922
Mrs. Johanna J. Hofstra, Amoy.....	1922
Miss Ruth Broekema, Toug-an.....	1924
Rev. William R. Angus, Changchow.....	1925
Mrs. Joyce B. Angus, Changchow.....	1925

*Service intermitted.

**Emeritus.

Harold Eugene Veldman, M.D., Butterworth Hosp., Grand Rapids, Mich.	1926
Mrs. Pearl P. Veldman, Butterworth Hosp., Grand Rapids, Mich.	1926
Théodore V. Oltman, M.D., Tong-an	1930
Mrs. Helen M. Oltman, Tong-an	1930
Miss Jeannette Veldman, Amoy	1930
Miss Jessie M. Platz, Tong-an	1930
Miss Jeanne W. Walvoord, Tong-an	1931
Miss Catharine Bleakney (short term) Amoy	1931

ARCOT MISSION

General Address—Madras Presidency, India.

**Miss Julia C. Scudder, Coonoor	1879
Mrs. John W. Conklin, 25 East 22nd St., New York	1881
Rev. Lewis R. Scudder, M.D., D.D., Vellore	1888
Mrs. Ethel F. Scudder, Vellore	1888
Rev. Henry J. Scudder, Punganur (1894-1897, 1914-1919)*	1890
Mrs. Margaret B. Scudder, Punganur (1914-1923)*	1897
Mrs. J. A. Beattie, Edinburgh, Scotland	1894
Miss Louisa H. Hart, M.D., Madanapalle	1895
Rev. William H. Farrar, Arni	1897
Mrs. Elizabeth W. Farrar, Arni	1897
Rev. Walter T. Scudder, Tindivanam	1899
Mrs. Ellen B. Scudder, M.D., Tindivanam	1899
Miss Ida S. Scudder, M.D., Vellore	1899
Miss Alice B. Van Doren, Nagpur	1903
Miss Delia M. Houghton, Vellore	1908
Rev. Bernard Rottschaefer, 48 East 8th St., Holland, Mich.	1909
Mrs. Bernice M. Rottschaefer, 48 East 8th St., Holland, Mich.	1910
Miss Josephine V. Té Winkel, Madanapalle	1909
Miss Sarella Te Winkel, Madanapalle	1909
Miss Margaret Rottschaefer, M.D., Katpadi (1918-1924)*	1909
Mrs. Henry Honegger, Vellore	1910
Miss Charlotte C. Wyckoff, Chittoor	1915
Miss Elisabeth W. Conklin, 25 East 22nd St., New York	1915
Rev. John D. Muyskens, Madanapalle (1919-1923)*	1915
Mrs. Dora J. Muyskens, Madanapalle	1923
Mr. Mason Olcott, Ph.D., Vellore (1917-1923)*	1915
†Mrs. Eleanor G. Olcott, Vellore	1920
Miss Gertrude Dodd, Vellore	1916
Rev. Herbert E. Van Vranken, Ranipettai	1917
Mrs. Nellie S. Van Vranken, Ranipettai	1917
Miss Welhelmina Noordyk, 25 East 22nd St., New York	1917
Rev. Cornelius R. Wierenga, D.D., Vellore (1920-1923)*	1917
Mrs. Ella K. Wierenga, Vellore	1923
Miss Clara M. Coburn, Madanapalle	1918
Galen F. Scudder, M.D., Ranipettai	1919

*Service intermitted.

**Emeritus.

†Transferred to Arcot Mission, 1924.

Mrs. Maudé S. Scudder, Ranipettai.....	1919
Mr. John J. De Valois, Katpadi.....	1920
Mrs. Henriëtte H. De Valois, Katpadi.....	1920
Rev. Martin de Wolff, Chittoor (1924-1927)*.....	1921
Mrs. Ruth S. de Wolff, Chittoor.....	1919
Rev. John J. De Boër, Ph.D., Vellore.....	1922
Mrs. Erma E. De Boër, Vellore.....	1922
Miss Harriet Brümmer, Madanapalle.....	1923
Mrs. Theodore F. Zwemer, Kodakkāñāl.....	1923
Miss Máry E. Geégh, Pálmāner.....	1924
Miss C. Willāminā Jongewāard, Palmaner.....	1925
Rev. Ralph G. Korteling, Madanapalle.....	1925
Mrs. Anna Ruth W. Korteling, M.D., Madanapalle.....	1925
Rev. Cornie A. DeBruin, 48 East 8th St., Holland, Mich.....	1926
Mrs. Francés L. De Bruin, 48 East 8th St., Holland, Mich.....	1926
Miss Margaret R. Gibbons, M.D., State College, Pa.....	1926
Miss Esther J. De Weerd, Chittoor.....	1928
Mr. Benjamin De Vries, Katpadi.....	1929
Mrs. Mildred V. De Vries, Katpadi.....	1929
Miss Nelle Scudder, Ranipettai.....	1929
John Scudder, M.D., Miraj.....	1929
Mrs. Dorothy J. Scudder, Miraj.....	1929
Miss Doris A. Wells, Chittoor.....	1930
Miss Myrtle Matthews (short term) Ranipettai.....	1932

JAPAN MISSION

**Rev. Albert Oltmans, D.D., Tokyo.....	1886
**†Mrs. H. V. S. Peeke, Palo Alto, Calif.....	1887
Miss Sara M. Couch, 96 Kami Nishi Yama Machi, Nagasāki.....	1892
*Miss Harriet M. Lansing, 25 East 22nd St., New York.....	1893
Miss Jennie A. Pieters, Baiko Jo Gakuin, Shimonoseki.....	1904
Rev. Willis G. Hoekje, 16 Higashi Yamate, Nagasaki.....	1907
††Mrs. Annie H. Hoekje, 16 Higashi Yamate, Nagasaki.....	1908
**Miss Minnie Taylor, Nagasaki.....	1910
Rev. Hubert Kuyper, Oita.....	1911
Mrs. May D. Kuyper, Oita (1915-1917)*.....	1912
Miss Jeane Noordhoff, 37 Bluff, Yokohama.....	1911
Rev. Luman J. Shafer, Litt.D., 37 Bluff, Yokohama.....	1912
Mrs. Amy H. Shafer, 37 Bluff, Yokohama.....	1912
Miss F. Evelyn Oltmans, Tokyo.....	1914
Miss C. Janet Oltmans, 37 Bluff, Yokohama.....	1914
Rev. Henry V. E. Stegeman, D.D., Meiji Gakuin, Tokyo.....	1917
Mrs. Gertrude H. Stegeman, Meiji Gakuin, Tokyo.....	1917
Rev. George W. Laug, 48 East 8th St., Holland, Mich., (1924-1927)*.....	1921
Mrs. Mildred H. Laug, 48 East 8th St., Holland, Mich.....	1927

*Service intermitted.

**Emeritus.

†Transferred to Japan Mission, 1893.

††Transferred to Japan Mission, 1912.

Miss Dora Eringa, Kurume.....	1922
Rev. John Ter Borg, Kagoshima.....	1922
Mrs. Amelia S. Ter Borg, Kagoshima.....	1922
Miss Florence C. Walvoord, Baiko Jo Gakuin, Shimonoseki.....	1922
Miss Flora Darrow, Meiji Gakuin, Tokyo.....	1922
Rev. Boude C. Moore, Kurume.....	1924
Mrs. Anna McA. Moore, Kurume.....	1924
Rev. Eugene Clark Duryee, 25 East 22nd St., New York.....	1926
Rev. John C. de Maagd, Beppu.....	1928
Mrs. Marian M. de Maagd, Beppu.....	1928
Miss Helen R. Zander, 37 Bluff, Yokohama.....	1928
Rev. Barnerd M. Luben, Meiji Gakuin, Toyko.....	1929
Mr. James A. McAlpine, 25 East 22nd St., New York.....	1929
Rev. Bruno Bruns, Nagasaki.....	1930
Mrs. Regina B. Bruns, Nagasaki.....	1930
Miss Alice Dorothy Buchanan, Women's Christian College, Tokyo.....	1931
Miss Virginia Reeves, under appointment.	

ARABIAN MISSION

**Rev. James Cantine, D.D., Stone Ridge, N. Y.....	1889
Rev. Fred J. Barny, Kuwait, Arabia (via Iraq).....	1897
Mrs. Margaret R. Barny, Kuwait, Arabia (via Iraq).....	1898
Rev. James E. Moerdyk, Amarah, Iraq.....	1900
Rev. John Van Ess, D.D., Basrah, Iraq.....	1902
Mrs. Dorothy F. Van Ess, Basrah, Iraq.....	1909
**Miss Jane A. Scardefield, Cannondale, Conn.....	1903
**Miss Fanny Lutton, Amarah, Iraq.....	1904
Rev. Dirk Dykstra, Muscat, Arabia.....	1906
Mrs. Minnie W. Dykstra, Muscat, Arabia.....	1907
C. Stanley G. Mylrea, M.D., Kuwait, Arabia (via Iraq).....	1906
Mrs. Bessie L. Mylrea, Kuwait, Arabia (via Iraq).....	1905
Rev. Gerrit J. Pennings, 25 East 22nd St., New York.....	1908
Mrs. Gertrud S. Pennings, 25 East 22nd St., New York.....	1912
Paul W. Harrison, M.D., D.Sc., Muscat, Arabia.....	1909
Mrs. Anna M. Harrison, Muscat, Arabia.....	1917
Rev. Gerrit D. Van Peursem, Bahrain, Persian Gulf.....	1910
Mrs. Josephine S. Van Peursem, Bahrain, Persian Gulf.....	1910
Miss Sarah L. Hosmon, M.D., 25 East 22nd St., New York.....	1911
Miss Charlotte B. Kellien, Basrah, Iraq.....	1915
Miss Mary C. Van Pelt, Kuwait, Arabia (via Iraq).....	1917
Louis P. Dame, M.D., Bahrain, Persian Gulf.....	1919
Mrs. Elizabeth P. Dame, Bahrain, Persian Gulf.....	1919
Miss Ruth Jackson, Basrah, Iraq.....	1921
Miss Rachel Jackson, Basrah, Iraq.....	1921
Miss Cornelia Dalenberg, Amarah, Iraq.....	1921
Rev. Bernard D. Hakken, Bahrain, Persian Gulf.....	1922
Mrs. Elda V. Hakken, Bahrain, Persian Gulf.....	1922

*Service intermitted.

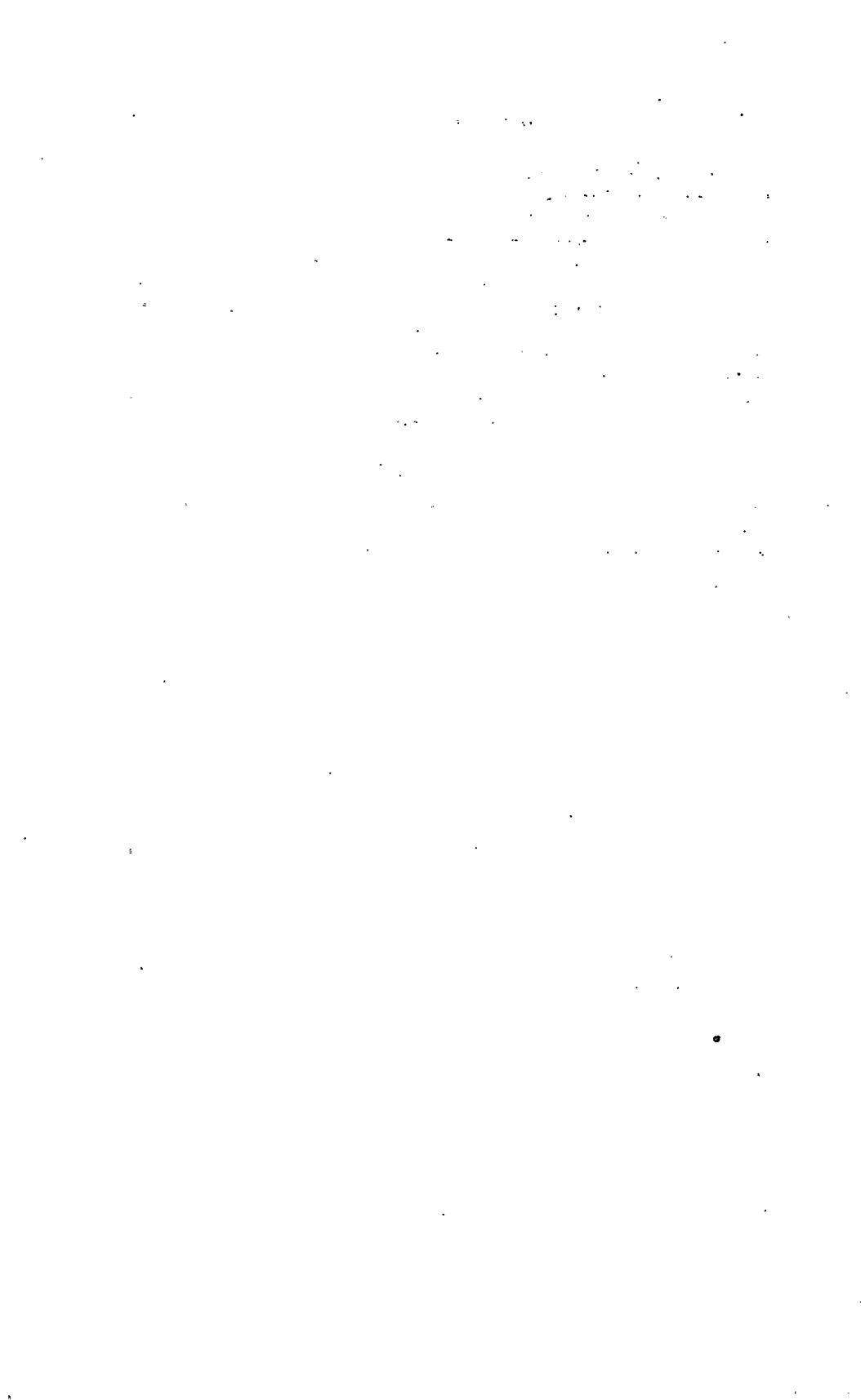
**Emeritus.

Rev. George Gosselink, Basrah, Iraq (1925-1929)*.....	1922
Mrs. Christina S. Gosselink, Basrah, Iraq.....	1929
William J. Moerdyk, M.D., Amarah, Iraq.....	1923
Mrs. Cornelia L. Moerdyk, Amarah, Iraq.....	1923
Rev. Garrett E. De Jong, 48 East 8th St., Holland, Mich.....	1926
Mrs. Everdene K. De Jong, 48 East 8th St., Holland, Mich.....	1926
W. Harold Storm, M.D., Muscat, Arabia.....	1927
Miss Esther I. Barny, M.D., Kuwait, Arabia (via Iraq).....	1927
Miss M. Neoskoleta Tiffany, M.D., Bahrain, Persian Gulf.....	1928
W. Wells Thoms, M.D., Basrah, Iraq.....	1931
Mrs. Ethel S. Thoms, Basrah, Iraq.....	1931
Mr. J. C. Rylaarsdam (Short Term), Basrah, Iraq.....	1931

UNITED MISSION IN MESOPOTAMIA

Mrs. Sharon J. Thoms, American Mission, Baghdad, Iraq, (1913-1918)*....	1906
Rev. John S. Badeau, 1/2/231 Sinak, Baghdad, Iraq.....	1928
Mrs. Margaret H. Badeau, 1/2/231 Sinak, Baghdad, Iraq.....	1928

*Service intermitted.



Action of General Synod

The following were among the recommendations adopted by General Synod on June 6, 1932:—

1. That we express our appreciation of the loyal effort made by the churches to maintain our foreign mission work in a year of unusual financial difficulty and render thanksgiving to Almighty God that it has been found possible to avoid serious reduction of that work.

2. That we express our deep appreciation of the cooperation of the church in commemorating the Centenary of the Board of Foreign Missions and record our conviction that the sacrificial effort made to maintain the enterprise and to raise a memorial fund in a year of serious financial depression, and the increasing evidence of interest in the work and prayer on its behalf, assure the successful continuance and sustained progress of that work, as we enter upon a new century of activity.

3. That the last Sunday of February be designated as Foreign Missions Sunday and that each church and its organizations be urged to observe the day in such manner as to inform and inspire all our members on the subject of the worldwide enterprise of the Church.

4. That the Board be encouraged to plan for a budget next year of an amount not exceeding \$375,000, which is \$5,000.00 less than the receipts of the year just closed which were applied against the budget. This indicates the determination of the Board, in the face of unusual difficulties, to balance the budget and begin reduction of the debt of the Board. Including the full budget of the Woman's Board the combined budget for foreign work would be \$412,500.

5. That we record again our judgment that legacies given to the Board to be used at its discretion should ordinarily be used for non-recurring expenditures, such as the purchase of real estate, erection and repair of buildings, the Board always reserving the right to draw upon such funds for other purposes when emergency arises.

6. That the book entitled "Roadbuilders" which has been prepared as a study book covering the work in our own foreign mission fields, be especially recommended to pastors and that they be urged to arrange for its systematic use in the churches and their organizations.

7. That we renew to all the missionaries of our Church, in no unreal or formal manner, the assurance of our purpose to bear them in constant remembrance in the place of prayer, in private and in public worship, and of our confidence in their devotion and courage and judgment as they face a changing order and the uncertain direction in the lands of Asia, amongst whose people they live and labor as the representatives of our Reformed Church.

